Ameren Services
314.554.3148
314.554.4014 (f)
william_b_bobnar@ameren.com

One Ameren Plaza 1901 Chouteau Avenue PO Box 66149 St. Louis, MO 63166-6149 314.621.3222

June 1, 1999

FILED

Mr. Dale Hardy Roberts
Secretary/Chief Regulatory Law Judge
Missouri Public Service Commission
P.O. Box 360
Jefferson City, Missouri 65102

JUN 2 1999

Missouri Public Service Commission

RE: MPSC Case No. EO-98-511 / AmerenUE and Farmers' Electric Cooperative

Dear Mr. Roberts:



The accompanying tariff sheet, issued by Union Electric Company d/b/a AmerenUE, is transmitted to you for filing as a revision of Schedule No. 5, Schedule of Rates for Electric Service.

FILED

CANCELING

2nd Revised Sheet No. 26.1

1st Revised Sheet No. 26.1

This tariff sheet is issued May 24, 1999, to become effective on and after June 23, 1999.

This tariff sheet is a corrected version of the tariff sheet filed on May 21, 1999, and reflects the changes to AmerenUE's Missouri service area which resulted from its Territorial Agreement with Farmers' Electric Cooperative, approved by the Commission in its Report and Order, and requested by the MPSC.

Enclosed are three (3) copies of this transmittal letter and tariff sheet, one of which I request be stamped and returned to me to confirm that Tariff Sheet No. 26.1 has been placed on file.

Very truly yours,

William B. Bobnar

WBB:mas Enclosures

cc: Office of Public Counsel

Welm B. Bl

Service List

UNION ELECTRIC COMPANY

ELECTRIC SERVICE

| MO. P. S. C.SCHEDULE NO. 5 | 2nd Revised | SHEET NO. | 26.1 |
|--------------------------------------|-------------------------|-----------|------|
| CANCELLING MO. P.S.C. SCHEDULE NO. 5 | 1 st Revised | SHEET NO. | 26.1 |

| PPLYING TO | | MISSOURI SERVICE AREA |
|----------------------|--------------------------|--|
| | | |
| | | |
| | | *LINM COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 58 North | 18 West | 30, 31 |
| 58 North | 19 West | 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| *58 North | 20 West | 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta \underline{7}$, $\underline{8}$, $\underline{31}$, $\underline{32}$, $\underline{33}$ |
| *58 North | 21 West | 1, $\Delta 12$, $\underline{26}$, $\underline{27}$, $\underline{28}$, $\underline{29}$, $\underline{30}$, $\underline{31}$, $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$, $\underline{36}$ |
| *58 North | 22 West | Δ <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u> |
| 59 North | 18 West | 1, 2, 11, 12, 13, 14 |
| 59 North | 19 West | 31 |
| 59 North | 20 West | 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 North | 21 West | 36 |
| 60 North | 18 West | 35, 36 |
| | | *LIVINGSTON COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| *56 North | 24 West | 5, 6, 7, 8, 17, 18, Δ <u>4</u> , <u>9</u> , <u>16</u> , <u>19</u> , <u>20</u> , <u>21</u> |
| *56 North | 25 West | 1, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, $\Delta \underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{7}$, $\underline{8}$, $\underline{23}$, $\underline{24}$, $\underline{26}$, $\underline{31}$, $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$ |
| *57 North | 22 West | Δ <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , <u>18</u> |
| *57 North | 23 West | $\Delta 1$, 2, 3, 4, 5, 8, 9, 10 , 11 , 12 , 13 , 14 , 15 , 16 , 17 , and southern one-half of 19 |
| obligation of the Te | to serve in rritorial | Sections/U.S. Surveys above, Company's right and Linn and Livingston Counties is limited by the terms Agreement between Company and Farmers' Electric Case No. E0-98-511. |
| Indicates Ci | nange | |

| P.S.C. Mo. Date of loaus. May 24, 1 | 999 Dete Effective | June 23, 1999 |
|-------------------------------------|--------------------|---------------------|
| leaued By C. W. Mueller | President & CEO | St. Louis, Missouri |
| Name of Officer | Title | Address |

Service List for Case No. EO-98-511 Revised: August 11, 1998

William B. Bobnar Union Electric Company 1901 Chouteau P.O. Box 149 (MC 1310) St. Louis, MO 63166

Victor S. Scott/Patrick A. Baumhoer Andereck, Evans, Milne, Peace & Baumhoer 301 E. McCarty, P.O. Box 1438 Jefferson City, MO 65102 John Coffman
Office of the Public Counsel
P.O. Box 7800
Jefferson City, MO 65102

Charles Brent Stewart/Jeffrey A. Keevil Stewart & Keevil, L.L.C. 1001 Cherry Street, Suite 302 Columbia, MO 65201-7931

Ameren Services 314.554.3148 314.554.4014 (1) william_b_hobnar@ameren.com One Ameren Plaza 1901 Chouteau Avenue PO Box 66149 St. Louis, MO 63166-6149 3124 5725 314.521.3222

June 1, 1999

Mr. Dale Hardy Roberts Secretary/Chief Regulatory Law Judge Missouri Public Service Commission P.O. Box 360 Jefferson City, Missouri 65102

| Post-it* Fax Note 7671 | Date 6-2-99 pages 2 | |
|------------------------|---------------------|--|
| To Mack McDuffy | From Bill Bobpar | |
| Co./Dept. | Co. | |
| Phone # | Phone #314-554-3148 | |
| Fax# 573-751-0429 | Fax# | |

RE: MPSC Case No. EO-98-511 / AmerenUE and Farmers' Electric Cooperative

Dear Mr. Roberts:



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Very truly yours,

William B. Bobnar

WBB:mas

Enclosures

cc:

Office of Public Counsel

-- B. B.C

Service List

bcc:

Ron Loesch

David Allen

D. Danahy

R. Kovach

SRS/Legal File

Corp. File

2 1999 NUI.

Missouri Public Service Commission

9900902

MO, P. S. CHEDULE NO. 5 2nd vised SHEET NO. 26.1

CANCELLING MO. P.S.C. SCHEDULE NO. 5 1et Revised SHEET NO. 26.1

APPLYING TO MISSOURT SERVICE AREA

*LINN COUNTY (Cont'd.)

| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
|-----------|---------|---|
| 58 North | 18 West | 30, 31 |
| 58 North | 19 West | 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| *58 North | 20 West | 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta 7$, 8 , 31 , 32 , 33 |
| *58 North | 21 West | 1, <u>\(\Delta\) 12</u> , <u>\(26\)</u> , <u>\(27\)</u> , <u>\(28\)</u> , <u>\(29\)</u> , <u>\(30\)</u> , <u>\(31\)</u> , <u>\(32\)</u> , <u>\(33\</u> , <u>\(34\</u> , <u>\(35\)</u> , <u>\(36\)</u> |
| *58 North | 22 West | Δ <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u> |
| 59 North | 18 West | 1, 2, 11, 12, 13, 14 |
| 59 North | 19 West | 31 |
| 59 North | 20 West | 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 North | 21 West | 36 |
| 60 North | 18 West | 35, 36 |

*LIVINGSTON COUNTY

| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
|-----------|---------|--|
| *56 North | 24 West | 5, 6, 7, 8, 17, 18, <u>A4</u> , <u>9</u> , <u>16</u> , <u>19</u> , <u>20</u> , <u>21</u> |
| *56 North | 25 West | 1, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, $\Delta 2$, 3 , 4 , 5 , 7 , 8 , 23 , 24 , 26 , 31 , 32 , 33 , 34 , 35 |
| *57 North | 22 West | $\Delta \underline{4}$, $\underline{5}$, $\underline{6}$, $\underline{7}$, $\underline{8}$, $\underline{9}$, $\underline{16}$, $\underline{17}$, $\underline{18}$ |
| *57 North | 23 West | $ \Delta_1^1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and southern one-half of 19$ |

AIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Linn and Livingston Counties is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. E0-98-511.

*Indicates Change

| P.S.C. Mo. | Data of leaveMay 24, | 1999 Dete Effection | veJune 23, 1999 |
|------------|----------------------|---------------------|---------------------|
| issued By | CNMuglier | President & CEO | St. Louis, Missouri |
| | Name of Officer | Title | Address |