

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Application of Ameren Transmission )  
Company of Illinois for a Certificate of Public )  
Convenience and Necessity Authorizing it to Construct, )  
Install, Own, Operate, Maintain and Otherwise Control ) **File No. EA-2017-0345**  
and Manage a 345-kV Electric Transmission Line from )  
Palmyra, Missouri to the Iowa Border and an Associated )  
Substation Near Kirksville, Missouri )

**ORDER SETTING PREHEARING CONFERENCE**

Issue Date: October 12, 2017

Effective Date: October 12, 2017

On September 15, 2017<sup>1</sup>, Ameren Transmission Company of Illinois (“ATXI”) asked the Commission to grant it a certificate of convenience and necessity to build the above-referenced project. The Commission issued notice and has received intervention requests.

The Commission will set a prehearing conference.

**THE COMMISSION ORDERS THAT:**

1. The prehearing conference shall be held on October 25, 2017, beginning at 1:00 p.m., in Room 305 of the Governor Office Building, 200 Madison Street, Jefferson City, Missouri. That room is in a building that meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate shall call the Public Service Commission’s Hotline at 1-800-392-4211 (voice) or Relay Missouri at 711 before the conference.

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<sup>1</sup> Calendar references are to 2017.

2. Any party wishing to participate in the prehearing conference by telephone may do so by calling 877-820-7831, and entering PIN 35666479#, at the time set for the beginning of the conference.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Deputy Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 12<sup>th</sup> day of October, 2017.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 12<sup>th</sup> day of October 2017.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 12, 2017**

**File/Case No. EA-2017-0345**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.