## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Permission and Approval and a Certificate of Convenience and Necessity Under 4 CSR 240-3.105

File No. EA-2019-0181

## **NOTICE CLOSING FILE**

Issue Date: May 27, 2020

No further action is required by the Commission in this matter so this file will be

closed.



## **BY THE COMMISSION**

Wood w

Morris L. Woodruff Secretary

Charles Hatcher, Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 27<sup>th</sup> day of May, 2020.