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STEWART & KEEVIL, L.L.C.

CHARLES BRENT STEWART JEFFREY A. KEEVIL

Attorneys At Law Southampton Village At Corporate Lake 4603 John Garry Drive Suite 11 Columbia, Missouri 65203

Office (573) 499-0635 Fax (573) 499-0638

October 8, 2003

Missouri Public Service Commission Attn: Secretary of the Commission 200 Madison Street, Suite 100 P.O. Box 360 Jefferson City, Missouri 65102-0360

OCT 0 8 2003

FILED³

Missouri Public

Re: Case No. TO-2003-0531 Missouri RSA No. 7 Limited Partnership d/b/a Mid-Missouri Cellular

Dear Mr. Roberts:

Please find enclosed for filing in the above-referenced case an original and eight (8) copies of my Entry of Appearance filed on behalf of Spectra Communications Group, LLC d/b/a CenturyTel and CenturyTel of Missouri, LLC.

Copies of the filing have on this date been mailed or hand-delivered to counsel for all parties of record. Thank you.

Sincerely,

Brent Stewart

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CBS/bt

Enclosure

cc: Counsel for all parties of record Arthur Martinez

БЕЕД ост 0 8 2003

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Missouri RSA) No. 7 Limited Partnership d/b/a Mid-Missouri) Cellular for Designation as a Telecommunications) Company Carrier Eligible for Federal Universal) Service Support Pursuant to Section 254 of the) Telecommunications Act of 1996.) Missouri Public Commission

Case No. TO-2003-0531

ENTRY OF APPEARANCE

COMES NOW Charles Brent Stewart of the law firm of Stewart & Keevil, L.L.C. and

enters his appearance as local counsel in the above-captioned proceeding on behalf of Spectra

Communications Group, LLC d/b/a CenturyTel ("Spectra") and CenturyTel of Missouri, LLC

("CenturyTel").

A copy of this Entry of Appearance is being sent to counsel for all parties of record in

this proceeding.

Respectfully submitted,

Jarles, Krent.

Charles Brent Stewart, MoBar#34885 STEWART & KEEVIL, L.L.C. 4603 John Garry Drive, Suite 11 Columbia, Missouri 65203 (573) 499-0635 (573) 499-0638 (facsimile) <u>Stewart499@aol.com</u>

ATTORNEY FOR SPECTRA COMMUNICATIONS GROUP, LLC d/b/a CENTURYTEL AND CENTURYTEL OF MISSOURI, LLC

CERTIFICATE OF SERVICE

The undersigned certifies that a true and correct copy of the foregoing document has been sent to counsel for all parties of record in Case No. TO-2003-0531 by first class mail or by hand-delivery this 2^{74} day of October, 2003.

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