# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

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In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Permission and Approval and a Certificate of Public Convenience and Necessity Authorizing it to Construct a Renewable Generation Facility

File No. EA-2022-0244

# **ORDER DIRECTING FILING**

Issue Date: July 15, 2022

Effective Date: July 15, 2022

On July 14, 2022, the Commission issued an order giving notice and setting deadlines in the application for a certificate of convenience and necessity filed by Union Electric Company d/b/a Ameren Missouri. In that order the Commission noted that Ameren Missouri had failed to include "[a] list of all electric, gas, and telephone conduit, wires, cables, and lines of regulated and nonregulated utilities, railroad tracks, and each underground facility, as defined in section 319.015, RSMo, which the proposed construction will cross" as required by 20 CSR 4240-20.045(6)(B). The Commission stated that it would direct Ameren Missouri to file the list of utilities, etc. but no order was included setting a time for Ameren Missouri to do so. Therefore, the Commission will direct Ameren Missouri to make this filing to correct the deficiency.

## THE COMMISSION ORDERS THAT:

1. No later than July 25, 2022, Ameren Missouri shall file the list of utilities, etc. as required by Commission Rule 20 CSR 4240-20.045(6)(B). Such list shall include the general mailing address and email address, if available, where the Commission may send notice of the application.

2. This order shall be effective when issued.



**BY THE COMMISSION** 

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Morris L. Woodruff Secretary

Nancy Dippell, Deputy Chief Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 15<sup>th</sup> day of July, 2022.

## STATE OF MISSOURI

## OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 15<sup>th</sup> day of July, 2022.



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Morris L. Woodruff Secretary

# MISSOURI PUBLIC SERVICE COMMISSION

## July 15, 2022

#### File/Case No. EA-2022-0244

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### **Union Electric Company**

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#### Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

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Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.