## LAW OFFICES

## BRYDON, SWEARENGEN & ENGLAND

PROFESSIONAL CORPORATION

312 EAST CAPITOL AVENUE

P.O. BOX 456

JEFFERSON CITY, MISSOURI 65102-0456

TELEPHONE (573) 635-7166

FACSIMILE (573) 635-0427

BRIAN T. MCCARTNEY
DIANA C. CARTER
SCOTT A. HAMBLIN
JAMIE J. COX
L. RUSSELL MITTEN
ERIN L. WISEMAN

COUNSEL GREGORY C. MITCHELL

JOHN D. BORGMEYER

April 1, 2014

Mr. Joshua Harden Secretary/General Counsel Missouri Public Service Commission P.O. Box 360 Jefferson City, MO 65102

RE: The Empire District Electric Company

Dear Mr. Harden:

DAVID V.G. BRYDON, Retired

JAMES C. SWEARENGEN

WILLIAM R. ENGLAND, III

JOHNNY K. RICHARDSON

GARY W. DUFFY

PAUL A. BOUDREAU

CHARLES E. SMARR

DEAN L. COOPER

In accordance with 4 CSR 240-20.090(4), The Empire District Electric Company ("Empire" or "Company"), hereby submits to the Missouri Public Service Commission ("Commission"), information regarding the true-up adjustments that are necessary due to an over-collection of eligible fuel and purchased power costs during the Recovery Period ending November 30, 2013.

As explained in the direct testimony of Todd W. Tarter, Empire's Manager of Strategic Planning, which accompanies this filing, Empire's over-collection for the Recovery Period totaled approximately \$231 thousand.

Copies of this true-up filing will be served electronically, this date, on the Commission's General Counsel, the Office of the Public Counsel, and on each party to the Company's last general rate case.

Please bring this filing to the attention of the appropriate Commission personnel and see to it that a copy of all correspondence, notices, orders, and other communications that relate to Empire's filing are furnished to Todd W. Tarter, Manager of Strategic Planning, The Empire District Electric Company, 602 South Joplin Avenue, Joplin, Missouri 64802, <a href="mailto:ttarter@empiredistrict.com">ttarter@empiredistrict.com</a> and to L. Russell Mitten, Brydon, Swearengen & England P.C., 312 East Capitol Avenue, P.O. Box 456, Jefferson City, Missouri 665102-0456.

Thank you for your assistance.

Sincerely,

BRYDON SWEARENGEN & ENGLAND PC

By:

4. Russell Mitten

cc: Office of the General Counsel
Office of the Public Counsel