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September 19, 1996

WA-96-246

DAVID L RAUCH SECRETARY
MISSOURI PUBLIC SERVICE COMMISSION
PO BOX 360
JEFFERSON CITY MO 65102

RE: SPOKANE HIGHLANDS WATER COMPANY
CASE NO. 21-96-246

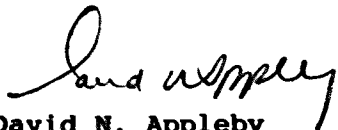
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Dear Mr. Secretary:

Accompanying substitute sheet of the tariff for the water company is sent to you for filing in compliance with the requirements of the Public Service Commission Memorandum dated August 2, 1996.

The only changes from the original sheet are typographical errors in the legal description as recommended by staff.

Very truly yours,



David N. Appleby

pm

enclosure

cc: PUBLIC COUNSEL
TRUMAN BUILDING
301 WEST HIGH STREET
JEFFERSON CITY MO 65102

JAMES A MERCIEL JR
ASSISTANT MANAGER ENGINEERING
WATER & SEWER DEPARTMENT
MISSOURI PUBLIC SERVICE COMMISSION
PO BOX 360
JEFFERSON CITY MO 65102

FILED

SEP 19 1996 via fax

MISSOURI
PUBLIC SERVICE COMMISSION

11.
9700151

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Name of Utility: Spokane Highlands Water Company

Service Area: Spokane Highlands Subdivision

Rules Governing Rendering of
Water Service

Legal Description of Service Area

All of a part of the South three quarters of Section 18 and that part of the Northeast Quarter of the Northwest quarter of Section 19, Township 25 North, Range 21 West, Christian County, Missouri being more particularly described as follows:

Beginning at a post at the Southwest corner of said Section 18; thence N 01°30'29" E along the West line of said Section 18 1323.43 feet to the Northwest corner of the South half of Lot 2 of the Southwest quarter of said Section 18; thence S 89°38'24" E along the North line of said South half of Lot 2 1192.26 feet to the Northeast corner of said South half of Lot 2; thence N 00°56'36" E along the East line of said Lot 2 of the Southwest quarter 759.55 feet; thence N 81°08'06" E 339.55 feet; thence N 20°30'00" E 655.00 feet; thence N 51°45'00" E 430.00 feet; thence, N 75°12'13" E 372.96 feet; thence N 78°47'13" E 562.25 feet; thence S 76°55'03" E 566.26 feet; thence N 66°13'01" E 482.70 feet; thence N 84°20'14" E 484.79 feet; thence N 63°44'59" E 325.00 feet; thence S 69°00'30" E 423.69 feet to the East line of said Section 18; thence S 00°49'04" W along the said East line of Section 18 1871.63 feet; thence S 65°23'01" W 493.97 feet; thence S 18°02'41" W 654.08 feet; thence S 44°45'00" W 470.00 feet; thence S 61°30'00" W 350.00 feet; thence S 76°00'00" W 290.00 feet; thence S 77°57'32" W 308.52 feet to the South line of said Section 18; thence N 89°43'09" W along said South line of Section 18 790.13 feet to the South quarter corner of said Section 18; thence S 01°30'25" W 231.83 feet; thence N 90°00'00" W 443.76 feet; thence N 67°15'00" W 670.00 feet; thence N 89°01'00" W 210.18 feet; thence S 60°31'56" W 49.74 feet to the Southeast corner of Lot 2 of the Southwest quarter; thence N 89°43'09" W along the South line of said Section 18 1205.73 feet to the point of beginning and containing 295.17 acres, more or less, and subject to all easements and rights-of-way. Bearings are based on true North by solar observation.

* Indicates new rate or text

+ Indicates change

DATE OF ISSUE August 27, 1996
Month Day Year

DATE EFFECTIVE October 6, 1996
Month Day Year

ISSUED BY Kirk R. Jones President 1250 Jonesville Rd. Spokane, MO 65754
name of officer title address