

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**


In the Matter of the Application of Liberty Utilities )	
(Missouri Water) LLC and Franklin County )	
Water, Inc. for Liberty to Acquire Certain Water )	<b><u>Case No. WA-2019-0036</u></b>
Assets of Franklin County and for a Certificate of )	
Convenience and Necessity )	

**AFFIDAVIT OF CURT B. GATELEY**

State of Missouri )  
                          ) ss.  
County of Cole     )

**COMES NOW** Curt B. Gateley, and on his oath declares that he is of sound mind and lawful age; that he contributed to the attached *Staff Recommendation* in Memorandum form; and that the same is true and correct according to his best knowledge and belief.

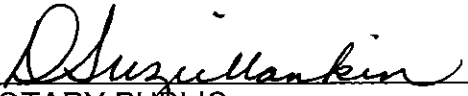
Further the Affiant sayeth not.

  
\_\_\_\_\_  
Curt B. Gateley

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 11<sup>th</sup> day of June, 2019.

D. SUZIE MANKIN  
Notary Public - Notary Seal  
State of Missouri  
Commissioned for Cole County  
My Commission Expires: December 12, 2020  
Commission Number: 12412070

  
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NOTARY PUBLIC

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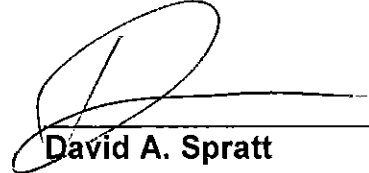
**Case No. WA-2019-0036**

**AFFIDAVIT OF DAVID A. SPRATT**

State of Missouri )  
) ss.  
County of Cole )

**COMES NOW** David A. Spratt, and on his oath declares that he is of sound mind and lawful age; that he contributed to the attached *Staff Recommendation* in Memorandum form; and that the same is true and correct according to his best knowledge and belief.

Further the Affiant sayeth not.

  
\_\_\_\_\_  
David A. Spratt

**JURAT**

Subscribed and sworn before me, a duly constituted and authorized Notary Public, in and for the County of Cole, State of Missouri, at my office in Jefferson City, on this 11<sup>th</sup> day of June, 2019.

  
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NOTARY PUBLIC

