

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

|   |   |                                     |
|---|---|-------------------------------------|
| In the Matter of the Application of Liberty   | ) |                                     |
| Utilities (Missouri Water), LLC d/b/a Liberty | ) |                                     |
| Utilities to Acquire the Water and Sewer      | ) |                                     |
| Franchises and Assets of Lakeland             | ) | <b><u>File No. WM-2020-0174</u></b> |
| Heights Water Company, Oakbrier Water         | ) | Tariff Nos. YS-2021-0018,           |
| Company, R.D. Sewer Company LLC, and          | ) | YW-2021-0016, YW-2021-0017,         |
| Whispering Hills Water System                 | ) | YW-2021-0019                        |

**STAFF’S TARIFF ADOPTION NOTICE RECOMMENDATION**

**COMES NOW** the Staff of the Missouri Public Service Commission (“Staff”), through counsel, and recommends that the Commission approve the proposed tariff adoption notices Liberty Utilities (Missouri Water) (“Liberty Utilities”) filed July 31, 2020, bearing an effective date of September 1, 2020.

1. The Commission issued its *Order Granting Transfer of Assets and Granting Certificates of Convenience and Necessity* (“Order”) on June 17, 2020. Liberty Utilities filed proposed tariff adoption notices on July 31, 2020.

2. On August 3, 2020 the Commission ordered Staff file an expedited recommendation as to whether the tariff filings made by Liberty Water comply with the Commission’s Order, no later than August 14, 2020.

3. Staff reviewed the proposed tariff adoption notices and determined that they are in compliance with the Commission’s Order, and Staff recommends approval.

**WHEREFORE**, Staff recommends that the Commission approve Liberty Utilities’ proposed tariff adoption notices filed July 31, 2020, bearing an effective date of September 1, 2020.

Respectfully submitted,

**/s/ Mark Johnson**

Mark Johnson, Mo. Bar No. 64940

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Attorney for the Staff of the  
Missouri Public Service Commission

**CERTIFICATE OF SERVICE**

I hereby certify that the foregoing has been emailed to all parties and/or counsel of record on this 10th day of August, 2020.

**/s/ Mark Johnson**

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**AFFIDAVIT OF CURTIS B. GATELEY**

|                   |   |     |
|-------------------|---|-----|
| STATE OF MISSOURI | ) |     |
|                   | ) | ss. |
| COUNTY OF COLE    | ) |     |

**COMES NOW CURTIS B. GATELEY**, and on his oath declares that he is of sound mind and lawful age; that he contributed to the foregoing *Staff's Tariff Adoption Notice Recommendation*; and that the same is true and correct according to his best knowledge and belief, under penalty of perjury.

Further your Affiant sayeth not.

/s/ Curtis B. Gateley  
CURTIS GATELEY