



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER	WO-2005-0086	IN RE	MAWC / OSAGE WATER COMPANY
NAME	DEAN L. COOPER	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	BRYDON, SWERANGEN & ENGLAND P.C. P.O. Box 456, JEFFERSON CITY, MO 65102 Tel: 573 635 7166		
APPEARING FOR	MISSOURI - AMERICAN WATER COMPANY		
<b>FILED</b> DEC 03 2004			
Missouri Public Service Commission			
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class		
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.		
E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk		
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)		
* Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.			

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
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## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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## MISSOURI PUBLIC SERVICE COMMISSION

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## ENTRY OF APPEARANCE

CASE NUMBER	WO-2005-0051	IN RE	Missouri-American, Gas & Water + Env. Util.
NAME	Gregory D. Williams	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 431 Sunrise Beach, MO 65079		
APPEARING FOR	Ozark Water Co. & Env. Util.		
		Tel: 573-374-8761	
		FILED <sup>2</sup> DEC 03 2004	
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input checked="" type="checkbox"/> E-mail address <u>greg@msc-charter.com</u>		<input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. _____)	
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## ENTRY OF APPEARANCE

CASE NUMBER <b>NO-2005-0086</b>	IN RE <b>Joint Application of Mo-American Water Co. et al.</b>
NAME <b>Robert K. Angstead #37795</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>P.O. Box 537</b> <b>Jeff City Mo 65102</b> <b>Tel: 573/634-2266</b>	
APPEARING FOR <b>Cedar Glen Condominium Owners Association, Inc.</b>	
<b>FILED<sup>2</sup></b> <b>DEC 03 2004</b>	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Receptionist's Desk <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/_____ (Account No. _____)
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## ENTRY OF APPEARANCE

CASE NUMBER	WD 2005-0086		IN RE	On the MATTER OF JAY MOORE & OWE	
NAME	TERRY CALLEN #19894			ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 1702, 314 Monroe J.C. Mo 65102				
				Tel: 573 636 9667	
APPEARING FOR	INTERVENOR Hancock Construction				
				FILED <sup>2</sup>	
				DEC 03 2004	
Missouri Public Service Commission					
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)				
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<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.				
E-mail address <u>callena@allentoldenlaw.com</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk				
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11/18/04

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## MISSOURI PUBLIC SERVICE COMMISSION

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## ENTRY OF APPEARANCE

CASE NUMBER	W0-2005-0086	IN RE	Joint App of Missouri American, Osage Water Cos. etc.
NAME	Timothy P Duggan, Asst. Atty Gen. MBE 27827	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	P.O. Box 899 Jefferson City, MO 65102-0899		
APPEARING FOR	Dept. of Natural Resources, Clean Water Com'n.		
		Tel: 573-751-9802	
		<b>FILED<sup>2</sup></b> DEC 03 2004 Missouri Public Service Commission	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
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E-mail address <u>tim.duggan@ago.mo.gov</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk		
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## ENTRY OF APPEARANCE

CASE NUMBER WO-2005-0086	IN RE JiAP MAWST Osage Water Co
NAME M Ruth O'Neill	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS PO Box 2230 Jefferson City MO	Tel: 657 02
APPEARING FOR Office of the Public Counsel	<b>FILED<sup>2</sup></b> DEC 03 2004 Missouri Public Service Commission
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input type="checkbox"/> E-mail address	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No. )

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## ENTRY OF APPEARANCE

CASE NUMBER <i>WO-2005-086</i>	IN RE <i>Osage Water G/E4/ MAWC</i>
NAME <i>Cliff Stodgeman</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>Governor's Office Bldg. Suite 800</i> <i>200 Madison Street P.O. Box 360 Jefferson City MO 65115</i>	
TELEPHONE <i>751-3965</i>	
APPEARING FOR <i>The Staff of the Mo. PSC</i>	
<b>FILED<sup>2</sup></b> DEC 03 2004	

## TRANSCRIPT ORDER

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☐ Number of Copies of ASCII Diskette  
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