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June 20, 1996

VIA FEDERAL EXPRESS

Mr. David L. Rauch
Executive Secretary
Missouri Public Service Commission
P.O. Box 360
Jefferson City, MO 65102

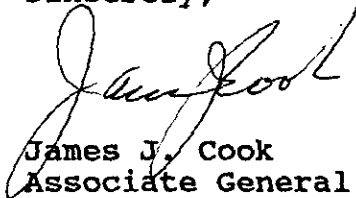
Re: MPSC Docket No. EM-96-149
UE/CIPSCO Merger

Dear Mr. Rauch:

Enclosed for filing on behalf of Union Electric Company in the above matter is an original and fourteen (14) copies of its Second Supplemental Direct Testimony of Warner Baxter.

Kindly acknowledge receipt of this filing by stamping as filed a copy of this letter and returning it to the undersigned in the enclosed envelope.

Sincerely,


James J. Cook
Associate General Counsel

JJC/bb
Enclosure(s)
cc: Counsel of Record

FILED
JUN 21 1996
MISSOURI
PUBLIC SERVICE COMMISSION

MISSOURI PUBLIC SERVICE COMMISSION
Docket No. EM-96-149
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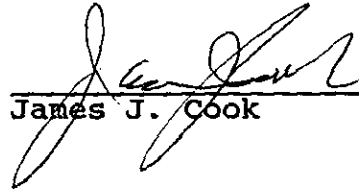
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CERTIFICATE OF SERVICE

This is to certify that on this 20th day of June, 1996, a copy of the foregoing was mailed via U.S. mail to the parties of record in this proceeding.



James J. Cook