

BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Foxfire)
Utility Company for Authority to Transfer)
Certain Water and Sewer Assets) **File No. WM-2022-0186**
Located in Stone County, Missouri to)
Ozark Clean Water Company, and in)
Connection Therewith, Certain Other)
Related Transactions)

ORDER ASSIGNING EXHIBIT NUMBERING

Issue Date: October 14, 2022

Effective Date: October 14, 2022

On August 17, 2022, the Commission issued its order setting the procedural schedule in this case, and setting the dates for an evidentiary hearing for October 24 and 25. On October 14, counsel for the Staff of the Commission sent an email communication to the Commission inquiring about what exhibit numbers would be assigned to the parties. The Commission will assign exhibit numbering. .

THE COMMISSION ORDERS THAT:

1. Exhibit numbers are assigned as follows:
 - a. 1-99 Foxfire Utility Company
 - b. 100-199 Ozark Clean Water Company
 - c. 200-299 Staff of the Commission
 - d. 300-399 Office of the Public Counsel
2. If any party requires additional exhibit numbers, it may add 1000 to its assigned number list and start over. For example, if Staff has exhibits in addition to exhibit number 299, its next exhibit numbers would be 1200, 1201, 1202, etc.

3. Exhibits shall be marked as set forth in Commission Rule 20 CSR 4240-2.135(10)(C). For example, public exhibit two would be marked as Exhibit 2, whereas the confidential version of exhibit two would be marked as Exhibit 2C.

4. This order shall be effective when issued.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style.

Morris L. Woodruff
Secretary

Ross Keeling, Regulatory Law Judge,
by delegation of authority pursuant to
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,
on this 14th day of October, 2022.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 14th day of October, 2022.




Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

October 14, 2022

File/Case No. WM-2022-0186

**Missouri Public Service
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Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



**Morris L. Woodruff
Secretary**

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.