

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Joint Application of 188 )  
North Summit, LLC, and Seges Utility )  
Company, LLC For Authority to Sell the )  
Water System and Wastewater System ) **File No. WM-2023-0065**  
Assets of Seges Mobile Home Park, LLC, )  
to Seges Utility Company, LLC, and For a )  
Certificate of Convenience and Necessity )  
To Provide Water and Sewer Services )

## ORDER GRANTING MOTION FOR A SECOND EXTENSION OF TIME

Issue Date: October 27, 2022

Effective Date: October 27, 2022

On August 10, 2022,<sup>1</sup> 188 North Summit, LLC (“188NS”) and Seges Utility Company, LLC (Seges Utility Co.) (together, “Joint Applicants”) filed a request to transfer ownership and operation of a water and wastewater system in Seges Mobile Home Park, located in Callaway County, Missouri. The Commission directed the Staff of the Commission (Staff) to provide its recommendation or a request for an extension of time on or before September 29, later extended to October 27.

On October 27, Staff requested a second extension of time until November 3. In support of its request, Staff stated that the Joint Applicants and the Office of Public Counsel were consulted and had no objection.

The Commission finds the extension request reasonable and will grant it.

### THE COMMISSION ORDERS THAT:

1. Staff’s request for a second extension is granted. Staff shall submit its recommendation, or a request for further extension, on or before November 3, 2022.

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<sup>1</sup> All dates reference 2022.

2. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Charles Hatcher, Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 27<sup>th</sup> day of October, 2022.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

**I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.**

**WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 27<sup>th</sup> day of October, 2022.**



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**October 27, 2022**

**File/Case No. WM-2023-0065**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.