

STAFF'S EXHIBIT LIST

WA-2021-0376

**In the Matter of the Application of Missouri-American Water Company
for a Certificate of Convenience and Necessity Authorizing it to Install,
Own, Acquire, Construct, Operate, Control, Manage and Maintain a
Water System and Sewer System in and around the City of Eureka, Missouri**

| EXHIBIT NUMBER | PUBLIC | C | DESCRIPTION | OBJ. | MARKED | REC'D |
|---------------------------|---------------|----------|---|-------------|---------------|--------------|
| 100 | X | | Staff's Report and Attachments | | | |
| 101 | X | | Rebuttal Testimony of Curt B. Gateley | | | |
| 102 | X | | Rebuttal Testimony of Amanda C. McMellen | | | |
| 103 | X | | Flinn Engineering Report, dated January 18, 2020 | | | |
| 104 | X | | Flinn Engineering Report, dated March 16, 2020 | | | |
| 105 | X | | Valuation Report, City of Eureka, dated March 23, 2020 | | | |
| 106 | X | | Standard 2 from 2020-2021 Uniform Standards of Professional Appraisal Practice (USPAP) | | | |
| 107 | X | | MAWC Response to DR 60 (communication between MAWC & Flinn Engineering) | | | |
| 108 | X | | MAWC Responses to DR 61 (communication between MAWC & appraisers) | | | |
| 109 | X | | MAWC Response to DR 61.1 (Valuation Report Plan B) | | | |