BEFORE THE PUBLIC SERVICE COMMISSION

STATE OF MISSOURI

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IN THE MATTER OF THE JOINT APPLICATION OF)
MISSOURI-AMERICAN WATER COMPANY AND BOTH) Service Commission
OSAGE WATER COMPANY AND ENVIRONMENTAL) Offimission
UTILITIES, L.L.C., FOR AUTHORITY FOR MISSOURI-)
AMERICAN WATER COMPANY TO ACQUIRE THE)
WATER AND SEWER ASSETS OF BOTH ENTITIES, AND) Case No. WO-2005-0086
FR TRANSFER TO MISSOURI-AMERICAN WATER)
COMPANY OF CERTIFICATES OF CONVENIENCE)
AND NECESSITY TO CONTINUE OPERATION OF SUCH)
ASSETS AS WATER AND SEWER CORPORATIONS)
REGULATED BY THE MISSOURI PUBLIC SERVICE)
COMMISSION)

LIST OF ISSUES AND WITNESSES OF HANCOCK CONSTRUCTION COMPANY, INTERVENER

For its list of Issues and Witnesses the Intervener Hancock states as follows:

ISSUE 1. Is the sale of assets in this case in the public interest?

WITNESSES ON ISSUE 1: None defer to those produced by parties and PSC Staff.

ISSUE 2. What is the interest of Hancock Construction in the proceeds of the sale of assets?

WITNESS ON ISSUE 2: David Hancock, President of Hancock Construction Company, P.O. box 450 Sunrise Beach, Missouri 65709. Phone 573 374 6362.

ISSUE 3. Should the underlying contract be approved allowing for the sale of assets which contract may diminish the interest of Hancock Construction which is based on a judgment in the Circuit Court of Camden County, Missouri?

WITNESS ON ISSUE 3: David Hancock same as in Issue 2.

ISSUE 4. Is the rate base high enough to protect creditors such as Hancock Construction Company?

WITNESS ON ISSUE 4: David Hancock same as in Issue 2 & 3.

ISSUE 5. Are the rates recommended by staff sufficient in this case?

WITNESSES ON ISSUE 5: Those produced by the parties and PSC staff.

ISSUE 6. Should the interest of owners and principals of the assets be protected to the detriment of judgment creditors such as Hancock Construction?

WITNESS ON ISSUE 6: David Hancock same as above.

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ATTORNEY FOR HANCOCK CONSTRUCTION COMPANY

CERTIFICATE OF SERVICE

The foregoing with attachment was mailed to the those listed below on this the _____day of January 4, 2005 first class mail postage prepaid.

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