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May 31, 1996

VIA FEDERAL EXPRESS

Mr. David L. Rauch  
Executive Secretary  
Missouri Public Service Commission  
P.O. Box 360  
Jefferson City, MO 65102

Re: MPSC Docket No. EM-96-149  
UE/CIPSCO Merger

Dear Mr. Rauch:

Enclosed for filing on behalf of Union Electric Company in the above matter is an original and fourteen (14) copies of its Supplemental Direct Testimony of Warner L. Baxter.

Kindly acknowledge receipt of this filing by stamping as filed a copy of this letter and returning it to the undersigned in the enclosed envelope.

Sincerely,

A handwritten signature in cursive script, appearing to read "James J. Cook".

James J. Cook  
Associate General Counsel

JJC/bb  
Enclosure(s)  
cc: Counsel of Record

FILED  
JUN 9 - 1996  
MISSOURI  
PUBLIC SERVICE COMMISSION

MISSOURI PUBLIC SERVICE COMMISSION  
Docket No. EM-96-149  
Service List  
Rev. May 31, 1996

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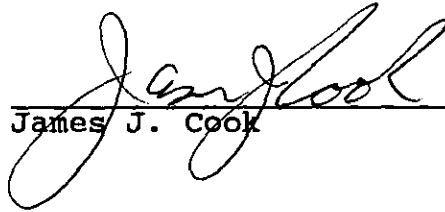
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**CERTIFICATE OF SERVICE**

This is to certify that on this 31<sup>st</sup> day of May, 1996, a copy of the foregoing was served via first-class mail, postage-prepaid to the parties of record in this proceeding.

  
\_\_\_\_\_  
James J. Cook