

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 2nd Revised SHEET NO. 13  
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 13

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**  
**COLE COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	12 West	2, 3, 4, 5
42 North	11 West	7, 18, 19
42 North	12 West	10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	13 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	10 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18
43 North	11 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24
43 North	12 West	2, 3, 4, 5, 6, 7, 8, 12, 13, 17, 18, 19, 24, 30
43 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
43 North	14 West	1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
44 North	10 West	10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, U.S. Survey 2611, 2616
44 North	11 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, <u>Δ</u> northern one-half of <u>31</u> ,
44 North	12 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, <u>Δ</u> <u>15</u> , <u>16</u> , <u>17</u> , and northern one-half of <u>20</u> , and <u>21</u> , <u>22</u>
44 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	14 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, 36
45 North	12 West	7, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	13 West	7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	14 West	11, 12, 13, 14, 23, 24, 25, <u>Δ</u> <u>26</u> , <u>27</u> , <u>28</u> , <u>34</u> , <u>35</u> , 36

ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315. In the underscored Section/U.S. Surveys above, the Company's right and obligation in Cole County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332.

DATE OF ISSUE February 15, 2023 DATE EFFECTIVE March 17, 2023  
 ISSUED BY Mark C. Birk Chairman & President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 14  
 CANCELLING MO.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 14

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**COOPER COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
45 North	17 West	2, 3, 4, 5, 6
45 North	18 West	1, 2, 3, 4
45 North	19 West	2, 3, 4, 5, 6
46 North	17 West	3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
46 North	18 West	1, 2, 11, 12
46 North	19 West	26, 27, 28, 31, 32, 33, 34, 35
47 North	15 West	4, 5, 6, 7, 8, 9, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33
47 North	16 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 23, 24, 25, 36
47 North	17 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 27, 28, 29, 30, 31, 32, 33, 34
47 North	18 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36
47 North	19 West	1
48 North	15 West	18, 19, 20, 21, 28, 29, 30, 31, 32, 33
48 North	16 West	1, 2, 3, 4, <u>Δ5</u> , <u>6</u> , <u>7</u> , <u>8</u> , 9, 10, 11, 12, 13, 14, 15, 16, <u>17</u> , 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36
48 North	17 West	<u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , 5, <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 31, 32
48 North	18 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, 35, 36
48 North	19 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 21, 22, 23, 24, 25, 36
49 North	16 West	31, 32, 33, 34, 35, 36
49 North	17 West	32, 33, <u>Δ34</u> , <u>35</u> , <u>36</u>
49 North	18 West	7, 18, 19, 30, 31
49 North	19 West	10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36

ΔIn the underscored Section/U.S. Surveys above, the Company's right and obligation in Cooper County is limited by the terms of the Territorial Agreement between Company and Co-Mo Electric Cooperative as approved in Case No. EO-2022-0190, as amended by the First Amendment to the Territorial Agreement as approved in Case No. EO-2022-0332.

DATE OF ISSUE February 15, 2023 DATE EFFECTIVE March 17, 2023  
 ISSUED BY Mark C. Birk Chairman & President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS