

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**CITY OF ST. LOUIS**

All of the CITY OF ST. LOUIS in its entirety.

**SALINE COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
48 North	20 West	1
49 North	19 West	7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 29, 30, 31
49 North	20 West	24, 25, 36

**SCHUYLER COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	14 West	4, 5, 6
64 North	15 West	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17
65 North	13 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 19
65 North	14 West	1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
65 North	15 West	14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36
66 North	13 West	7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33
66 North	14 West	36

\*

**SCOTLAND COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
64 North	10 West	4, 5, 6, 7, 8, 9, 16, 17, 18, 20, 21, 28, 29, 33, <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>19</u> , <u>22</u> , <u>27</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>34</u>
64 North	11 West	<u>Δ23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	10 West	<u>32</u> , <u>33</u> , <u>Δ1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>24</u> , <u>25</u> , <u>34</u> , <u>35</u> , <u>36</u>
65 North	13 West	3
66 North	10 West	<u>Δ31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u>
66 North	13 West	15, 22, 27, 34

\*Indicates Reissue.

DATE OF ISSUE December 7, 2021 DATE EFFECTIVE January 6, 2022

ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri  
 NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

M.O.P.S.C. SCHEDULE NO. 6 1st Revised SHEET NO. 44  
 CANCELLING M.O.P.S.C. SCHEDULE NO. 6 Original SHEET NO. 44

APPLYING TO MISSOURI SERVICE AREA

MISSOURI SERVICE AREAS (Cont'd.)

SCOTT COUNTY

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
* 26 North	13 East	1, 2, 3, 10, 11, <u>12</u> , 13, 14, 15, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, Surveys 626, 1077
26 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 21, 22, 23, 27, 28, 29, 30
26 North	15 East	6, 7
27 North	12 East	1, 12, 13, 24, 25
27 North	13 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36, Surveys 69, 46, 1093, 434, 1096, 633, 626
27 North	14 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 19, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35
27 North	15 East	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 20, 21, 22, 23, 27, 28, 29, 32, 33
28 North	12 East	1, 2, 11, 12, 13, 14, 24, 25
28 North	13 East	1, 2, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 638, 639

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Scotland County is limited by the terms of the Territorial Agreement between Company and Lewis County Electric Cooperative approved in Case No. EO-2000-630.

\*\* In the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Scott County is limited by the terms of the Territorial Agreement between Company and the Board of Municipal Utilities of the City of Sikeston approved in File No. EO-2021-0401 which excludes the tract situated in Section 12, Township 26 North, Range 13 East, of the Fifth Principal Meridian in Scott County, Missouri and being more fully described by metes and bounds as follows: Beginning at a point on the East R/W Line of U.S. Highway 61, therein distance N,20°45'00"W., 1675.53 feet from the intersection of the South Line of said Section 12 and the East R/W Line of U.S. Highway 61; thence N.20°45'00"W., 3768.30 feet along said East R/W Line to a point; thence S. 24°19' 00"11E., 2760.70 feet to a point; thence S.22°25'53"E., 241.35 feet to a point; S.12°32'40"E., 399.71 feet to a point; thence S.06°05'13"E., 86.69 feet to the point; thence S.0 5" 49'15"E., 93.44 feet to a point; thence S.02°26'39"E., 132.82 feet to a point; thence S.00°01'48"E., 105. 83 feet to the point of beginning.

\*Indicates Change.

\*\*Indicates Addition.

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