

Missouri Public Service Commission

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POST OFFICE BOX 360 JEFFERSON CITY, MISSOURI 65102 573-751-3234 573-751-1847 (Fax Number) http://www.psc.state.mo.us December 1, 2000 GORDON L. PERSINGER Director, Research and Public Affairs WESS A. HENDERSON Director, Utility Operations ROBERT SCHALLENBERG Director, Utility Services

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**General Counsel** 

Mr. Dale Hardy Roberts Secretary/Chief Regulatory Law Judge Missouri Public Service Commission P. O. Box 360 Jefferson City, MO 65102

Missouri Public Service Commission

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RE: Case No. EM-96-149 – In the Matter of the Application of Union Electric Company for an Order Authorizing: (1) Certain Merger Transactions Involving Union Electric Company; (2) The Transfer of Certain Assets, Real Estate, Leased Property, Easements and Contractual Agreements to Central Illinois Public Service Company; and (3) In Connection Therewith, Certain Other Related Transactions.

Dear Mr. Roberts:

Enclosed for filing in the above-captioned case are an original and eight (8) conformed copies of STAFF REPORT RESPECTING SECOND SHARING PERIOD OF SECOND UNION ELECTRIC COMPANY EXPERIMENTAL ALTERNATIVE REGULATION PLAN.

This filing has been mailed, hand-delivered or sent by facsimile transmission this date to all counsel of record.

Thank you for your attention to this matter.

Sincerely yours,

Steven John

Steven Dottheim Chief Deputy General Counsel (573) 751-7489 (573) 751-9285 (Fax)

Enclosure cc: Counsel of Record

## **BEFORE THE PUBLIC SERVICE COMMISSION** OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company)

for an Order Authorizing: (1) Certain Merger Transactions ) Involving Union Electric Company; (2) The Transfer of Certain Assets, Real Estate, Leased Property, Easements

and Contractual Agreements to Central Illinois Public

Service Company; and (3) In Connection Therewith,

Certain Other Related Transactions.

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Case No. EM-96-149

## STAFF REPORT RESPECTING SECOND SHARING PERIOD OF SECOND UNION **ELECTRIC COMPANY EXPERIMENTAL ALTERNATIVE REGULATION PLAN**

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Comes now the Missouri Public Service Commission Staff (Staff) pursuant to Section 7.f.x of the July 12, 1996 Stipulation And Agreement in the instant case, which was approved by the Commission in a Report And Order that was issued on February 21, 1997, and states as follows:

1. Section 7 fiv of the July 12, 1996 Stipulation And Agreement provides that within 90 days after the conclusion of a sharing period, a preliminary earnings report, along with a proposed sharing report will be submitted by Union Electric Company (UE), and a final earnings report and proposed sharing report will be filed within 105 days after the end of the sharing period. Section 7.f.x states that signatories to the July 12, 1996 Stipulation And Agreement will have 30 days after a final report is filed to provide notice that there may be areas of disagreement not previously brought to the attention of the Commission that need to be resolved.

2. On October12, 2000, UE filed its final earnings report for the second sharing period, i.e., the period July 1, 1999 to June 30, 2000, of the second experimental alternative regulation plan (EARP). On November 9, 2000, the Staff and the Office of the Public Counsel (Public Counsel) filed with the Commission a Joint Motion For Extension Of Deadline To File Notice Of Areas Of Disagreement, requesting until December 1, 2000 to file said notice of areas of disagreement.

3. As of the date of the filing of this report, the Staff characterizes as areas of . . disagreement between the Staff and UE the following:

> Advertising Environmental Expenses Territorial Agreements Legal Expenses Coal Inventory Capital Structure Income Taxes Other Specific Expense Categories Meter Reading – Automated Professional Services & Information System Consulting Rentals Research & Development Transformer Repairs Tree Trimming / Right Of Way Clearing

The Staff is aware that Public Counsel also is filing this date its notice of areas of disagreement. The Staff has been working independent of Public Counsel, and will examine the areas of disagreement brought forward by Public Counsel.

Based upon the Staff's review to date, and the Commission's determinations respecting the third period sharing credits of the first EARP, the Staff believes that the areas of disagreement that the Staff has identified fall within the parameters of Section 7.f of the July 12, 1996 Stipulation And Agreement in the instant case, and thus are proper items to be brought to the Commission for determination, if necessary.

4. The Staff does not seek to create any unusual concern by the particular items or number of items on this list, and would note that some items are on the list because the Staff has not completed its review of the subject mater, information still is being exchanged between UE and the Staff, and/or UE and the Staff are, or will be, engaged in discussions about these items.

Such discussions and exchanges will continue, but so as to move matters along, given other activity in this and other cases, the Staff would propose that the Commission schedule an early prehearing conference for December 20, 2000 for the purpose of the parties submitting a procedural schedule, should a procedural schedule be necessary. This timing for an early prehearing conference should permit opportunity for the Staff and UE to continue discussions and to continue to exchange information.

Wherefore for the reasons stated above, the Staff files the instant notice of areas of disagreement not previously brought to the attention of the Commission, pursuant to the terms of the July 12, 1996 Stipulation And Agreement, approved by the Commission on February 21, 1997, respecting the second sharing period of the second experimental alternative regulation plan; and the Staff requests that the Commission schedule December 20, 2000 for an early prehearing conference for the purpose of the parties submitting a procedural schedule to the Commission, should a procedural schedule be necessary.

Respectfully submitted,

DANA K. JOYCE General Counsel

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Steven Dottheim (Mo. Bar No. 29149) Chief Deputy General Counsel

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## **CERTIFICATE OF SERVICE**

I hereby certify that the foregoing document has been faxed, mailed, or hand-delivered to the following counsel for the parties of record on this 1st day of December 2000.

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