

LORAIN & ASSOCIATES

Attorneys at Law
4075 Highway 54, Suite 300
Osage Beach, Missouri 65065

Thomas E. Loraine
Clara M. Weppner, Paralegal

Tel: (573) 348-8909
Fax: (573) 348-8920

February 24, 2003

Public Service Commission
Attn: Cecil Wright
P.O. Box 360
Jefferson City, MO 65102

FILED³

FEB 26 2003

RE: Case No. WA-2002-65

**Missouri Public
Service Commission**

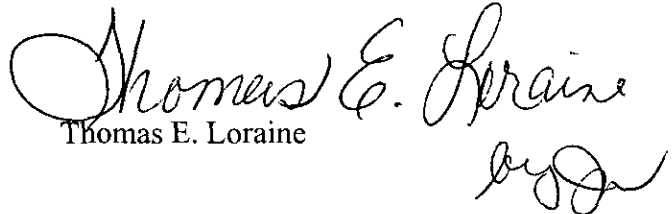
Dear Mr. Wright:

Enclosed please find the one original and eight (8) copies of Hancock Constructions Notice Regarding Filing of Briefs in the above-referenced matter to be filed with the Commission. Please file-stamp a copy for our records.

Your attention to this matter is greatly appreciated.

Very truly yours,

LORAIN & ASSOCIATES


Thomas E. Loraine

TEL/jw

Enclosures

Hancock/filing 2-24-03

FILED³

FEB 26 2003

Missouri Public
Service Commission

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

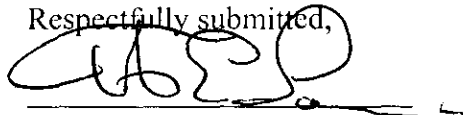
In the matter of the application of Environmental Utilities,)
LLC, for Permission Approval and Certificate of)
Convenience and necessity Authorizing it to Construct)
Install, Own, Operate, Control, Manage and Maintain)
A Water System for the Public Located in Unincorporated)
Portions of Camden County, Missouri (Golden Glade)
Subdivision)

CASE #: WA-2002-65

NOTICE REGARDING FILING OF BRIEFS

At the hearing conducted on February 19, 2003, the presiding officer announced that
briefs from all parties will be due on March 12, 2003. Hancock Construction by and through it's
attorney, Thomas E. Loraine informs the Court that there will be no reply briefs.

Respectfully submitted,



Thomas E. Loraine #22206
4075 Highway 54, Suite 300
Osage Beach, Missouri 65065
(573) 348-8909 Telephone
(573) 348-8920 Facsimile

**ATTORNEY FOR HANCOCK CONSTRUCTION
COMPANY**

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the matter of the application of Environmental Utilities,)	
LLC, for Permission Approval and Certificate of)	
Convenience and necessity authorizing it to Construct)	
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A Water System for the Public Located in Unincorporated)	
Portions of Camden County, Missouri (Golden Glade)	
Subdivision))	

CERTIFICATE OF SERVICE

It is hereby certified that a true and correct copy of **Hancock Construction's Notice Regarding Filing of Briefs** was mailed hard copy, postage prepaid, this 24th day of February, 2003, to:

Office of the Public Counsel
Post Office Box 7800
Jefferson City, Missouri 65102

Gregory D. Williams
Highway 5 at Lake Road 5-33
Post Office Box 431
Sunrise Beach, Missouri 65079

Missouri Department of Natural Resources
205 Jefferson Street
Jefferson City, Missouri 65101

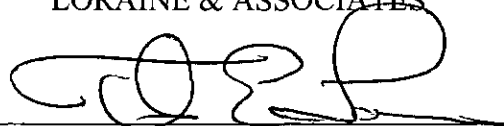
General Counsel
Missouri Public Service Commission
Post Office Box 360
Jefferson City, Missouri 65102

Presiding Commissioner
Camden County Courthouse
1 Court Circle
Camdenton, Missouri 65020

Mr. William Pat Mitchell
c/o Water Laboratory
P.O. Box 846
Linn Creek, Missouri 65052

Respectfully submitted,

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4075 Highway 54, Suite 300
Osage Beach, MO 65065
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