



## ENTRY OF APPEARANCE

|   |   |
|---|---|
| CASE NUMBER<br><u>WA-2002-65</u>  | IN RE<br><u>Environmental Utilities, LLC</u>  |
| NAME<br><u>Gregory D. Williams</u>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO   |
| ADDRESS<br><u>P.O. Box 431</u><br><u>Sumner Beach, MO 65079</u>   |   |
| APPEARING FOR<br><u>Environmental Utilities, LLC</u>  |   |
| <b>FILED<sup>3</sup></b><br>NOV 04 2002<br>Tel: 573-374-8761<br>Missouri Public<br>Service Commission   |   |
| TRANSCRIPT ORDER<br><u>0</u> Number of Copies of Printed Transcript<br>Number of Copies of ASCII Diskette*<br>E-mail address _____  | TRANSCRIPT DELIVERY (PLEASE CHECK ONE)<br><input type="checkbox"/> Mail First Class<br><input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.<br><input type="checkbox"/> Will Pick up at PSC Receptionist's Desk<br><input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____<br>(Account No. _____) |
| * Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased. |   |

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
▶

## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the preparation of a printed transcript.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT  
▶



## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

| ENTRY OF APPEARANCE  |  |
|--|--|
| CASE NUMBER  | IN RE.   |
| WA 2002-65   | CEN - E. U.  |
| NAME   | ATTORNEY   |
| Thomas E. Loraine  | <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO        |
| ADDRESS  |  |
| 4075 U.S. 54, Osage Beach, Mo. 65065   |  |
| Suite 300  | Tel: 573-348-8909  |
| APPEARING FOR  | FAX 573-348-8920   |
| Hancock Const. Co.   |  |
| <b>FILED<sup>3</sup></b>   |  |
| NOV 04 2002  |  |
| TRANSCRIPT ORDER   |  |
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| E-mail address   | <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. |
| TFL PC @advertismet  | <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk           |
| com.   | <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/      |
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## MISSOURI PUBLIC SERVICE COMMISSION

(PLEASE PRINT)

| ENTRY OF APPEARANCE  |   |
|--|---|
| CASE NUMBER<br><u>WR - 2002-68</u>   | IN RE<br><u>App Environmental Utilities</u>                                     |
| NAME<br><u>Mr. John O'Neill</u>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO |
| ADDRESS<br><u>P.O. Box 7800</u><br><u>Jefferson City MO</u>  |   |
| APPEARING FOR<br><u>OPC</u>  |   |
| <b>FILED</b><br>NOV 04 2002<br>Missouri Public Service Commission  |   |
| Tel: <u>751-1304</u>   |   |
| TRANSCRIPT ORDER   |   |
| <input checked="" type="checkbox"/> Number of Copies of Printed Transcript   |   |
| <input type="checkbox"/> Number of Copies of ASCII Diskette*   |   |
| <input type="checkbox"/> E-mail address _____  |   |
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| ENTRY OF APPEARANCE  |  |
|--|--|
| CASE NUMBER<br><i>WA-2002-65</i>   | IN RE<br><i>Environmental Utilities</i>  |
| NAME<br><i>KEITH R. KRUEGER</i>  | ATTORNEY<br><input checked="" type="checkbox"/> YES <input type="checkbox"/> NO  |
| ADDRESS<br><i>P.O. Box 360</i><br><i>Jefferson City, MO 65102</i> Tel: <i>751-4140</i>   |  |
| APPEARING FOR<br><i>Staff of the Missouri Public Service Commission</i>  |  |
| <b>FILED</b> <sup>3</sup><br>NOV 04 2002   |  |
| <b>TRANSCRIPT ORDER</b>  |  |
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