1	BEFORE THE PUBLIC SERVICE COMMISSION
2	STATE OF MISSOURI
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5	In the Matter of the Joint ) Application of the City of )
6	Hannibal, Missouri and Public ) Water Supply District No. 1 of ) Case No.
7	Ralls County, Missouri for ) WO-2004-0163 Approval of Three Territorial )
8	Agreements Concerning Water ) Service Areas in Marion County, )
9	Missouri. )
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11	PREHEARING CONFERENCE
12	Volume 1 Thursday, November 13, 2003
13	Governor Office Building  200 Madison Street
14	Jefferson City, Missouri 65101
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16	IDWIC MILLO Descision
17	LEWIS MILLS, Presiding, REGULATORY LAW JUDGE
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22	REPORTED BY:
23	Patricia A. Stewart RMR, RPR, CCR, CSR ASSOCIATED COURT REPORTERS
24	ASSOCIATED COURT REPORTERS 714 West High Street Jefferson City, Missouri 65101
25	Defferson City, Missouri 05101

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Τ	ADDEADANCEC.
2	APPEARANCES:
3	CHARLES BRENT STEWART, Attorney at Law STEWART & KEEVIL
4	4603 John Garry Drive, Suite 11 Columbia, Missouri 65203
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6	FOR: City of Hannibal and Public Water Supply District No. 1 of Ralls County, Missouri.
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8	CLIFF SNODGRASS, Senior Counsel PUBLIC SERVICE COMMISSION P. O. Box 360
9	Jefferson City, Missouri 65102
10	FOR: Staff of the Missouri Public Service Commission.
11	
12	JOHN COFFMAN, Public Counsel OFFICE OF THE PUBLIC COUNSEL
13	P. O. Box 2230
14	Jefferson City, Missouri 65102
	FOR: Office of the Public Counsel and
15	the Public.
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1	PROCEEDINGS
2	RLJ MILLS: We're on the record this morning
3	for a prehearing conference in Case No. WO-2004-0163.
4	I'm sitting in for Judge Thompson who is stuck
5	in the agenda room with a bunch of items on agenda this
6	morning.
7	Let's begin by taking entries of appearance,
8	starting on my left.
9	MR. SNODGRASS: Thank you, Judge.
10	My name is Cliff Snodgrass. I represent the
11	Staff of the Missouri Public Service Commission. My
12	formal business address is Governor's Office Building,
13	Suite 800, 200 Madison Street, P. O. Box 360, here in the
14	big town of Jefferson City, Missouri 65102.
15	MR. STEWART: Charles Brent Stewart of the law
16	firm of Stewart & Keevil LLC, 4603 John Garry Drive,
17	Garry with two r's, Suite 11, Columbia, Missouri 65203,
18	representing the joint applicants in this proceeding, the
19	City of Hannibal, Missouri and Public Water Supply
20	District No. 1 of Ralls County, Missouri.
21	MR. COFFMAN: John B. Coffman representing the
22	Office of the Public Counsel.
23	We have, yet again, a new post office box,
24	Post Office Box 2230, Jefferson City, Missouri 65102.
25	And let me note for the record that the

1	official attorney of record for our office should be
2	Ruth O'Neill. She's in the middle of a hearing right
3	now.
4	RLJ MILLS: Is there anything we need to take
5	up while we're on the record?
6	All right. I'll just remind you that you have
7	a procedural schedule due a week from today. That's
8	November 20th.
9	If there is nothing further, we're off the
10	record.
11	WHEREUPON, the on-the-record portion of the
12	Prehearing Conference is concluded.
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