

MISSOURI PUBLIC SERVICE COMMISSION

October 06, 2010

File No. TO-2011-0054

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Mark Johnson
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**Public Communications Services,
Inc.**
Legal Department
11859 Wilshire Boulevard, Suite 600
Los Angeles, CA 90025

Enclosed find a certified copy of an ORDER in the above-numbered matter(s).

Sincerely,

A handwritten signature in black ink, appearing to read 'S. Reed', is positioned above the printed name of the signatory.

**Steven C. Reed
Secretary**