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2	PUBLIC SERVICE COMMISSION	
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4	TRANSCRIPT OF PROCEEDINGS	
5		
	Local Public Hearing	
6	December 11, 2013	
	Osage Beach, Missouri	
7	Volume 4 @ Page 1	
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	In The Matter Of Lake Region) No. WR-2013-0461 et al.	
9	Water & Sewer Company's)	
	Application To Implement)	
10	A General Rate Increase)	
	In Water And Sewer Service)	
11		
12		
13	MICHAEL BUSHMANN, Presiding	
14	REGULATORY LAW JUDGE	
15	WILLIAM P. KENNEY	
16	COMMISSIONER	
17		
18		
19		
	REPORTED BY:	
20	Jo Ann E. Kramer	
	Missouri CCR #1369	
21	Arizona CCR #50388	
	Midwest Litigation Services	
22	2422 E Madrid St	
	Springfield, Missouri 65804	
23	(417) 877-9700	
24	1-800-280-DEPO	
25		

Page 2 1 APPEARANCES: FOR LAKE REGION WATER & SEWER COMPANY: NEWMAN, COMLEY & RUTH, PC 3 MARK W. COMLEY, ESQ. 601 Monroe Street, Suite 301 P.O. Box 537 Jefferson City, Missouri 65102 573.634.2266 6 comleym@ncrpc.com 7 STATE OF MISSOURI 8 DEPARTMENT OF ECONOMIC DEVELOPMENT OFFICE OF THE PUBLIC COUNSEL 9 CHRISTINA BAKER, PE, JD DEPUTY PUBLIC COUNSEL 10 Governor Office Building, Suite 650 200 Madison Street 11 P.O. Box 2230 Jefferson City, Missouri 65102 573.751.5565 12 christina.baker@ded.mo.gov 13 STATE OF MISSOURI 14 DEPARTMENT OF ECONOMIC DEVELOPMENT PUBLIC SERVICE COMMISSION TIM OPITZ, ESQ. 15 ASSISTANT STAFF COUNSEL Governor Office Building, Suite 800 16 200 Madison Street P.O. Box 360 17 Jefferson City, Missouri 65102 18 573.751.4227 timothy.opitz@psc.mo.gov 19 STATE OF MISSOURI 20 DEPARTMENT OF ECONOMIC DEVELOPMENT PUBLIC SERVICE COMMISSION AMY E. MOORE, ESQ. 21 DEPUTY STAFF COUNSEL 22 Governor Office Building, Suite 800 200 Madison Street, P.O. Box 360 Jefferson City, Missouri 65102 23 573.751.4140 24 amy.moore@psc.mo.gov 25

Page 3 1 PROCEEDINGS 2 JUDGE BUSHMANN: On the record. Good 3 evening. Today is Wednesday, December 11, 2013. The Missouri Public Service Commission set this time for 4 5 the local public hearing in file number WR-2013-0462. 6 The caption is The Matter of Lake Region Water & Sewer 7 Company's Application To Implement A General Rate Increase In Water And Sewage Service. 8 9 I'm the regulatory law judge that's been assigned to this matter. With me this evening is 10 11 Commissioner Kenney. Commissioner, would you like to make any 12 opening remarks today? 13 14 COMMISSIONER KENNEY: Thank you. I would like to welcome the public 15 singularly. And we have these hearings in order to 16 17 allow the public to participate. Please know that we do have three other commissioners, we have a court 18 reporter here, and that they will review everything 19 that is spoken here tonight. So they will final 20 21 everything that we discuss here. So thank you for 22 attending. 23 JUDGE BUSHMANN: So why don't have the 24 attorneys make their appearances. 25 For Lake Region Water and Sewer Company.

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- 1 MR. COMLEY: Good evening. This is a
- 2 pleasure. And for appearing on behalf of Lake Region,
- 3 Mark W. Comley with Newman, Comley & Ruth. My business
- 4 address is 601 Monroe Street, Suite 301. Jefferson
- 5 City, Missouri.
- 6 JUDGE BUSHMANN: And for Office of Public
- 7 Counsel.
- 8 MS. BAKER: Thanks. Christina Baker, P.O.
- 9 Box 2230, Jefferson City, Missouri 65102, appearing on
- 10 behalf of the Office of the Public Counsel and the
- 11 customers.
- 12 JUDGE BUSHMANN: And for Staff of the
- 13 Public Service.
- MS. MOORE: Thank you, Your Honor.
- 15 Appearing on behalf of the Missouri Public Service
- 16 Staff, Amy Moore and Tim Opitz, P.O. Box 360, Jefferson
- 17 City, Missouri 65102.
- 18 JUDGE BUSHMANN: I know there's no one
- 19 signed up tonight on the list. I just want to open it
- 20 up right now and give anybody wanting to the
- 21 opportunity to provide any comments to the
- 22 commissioners. Is there anybody that would like to
- 23 make any comments?
- 24 Very well. I don't think there's anything
- 25 further that we can do tonight, so we're going to

		Page 5
1	adjourn, and we're off the record.	
2	(Proceedings adjourned at 6:37 p.m.)	
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	Pag	ge 6	
1	STATE OF MISSOURI)		
2) ss		
3	COUNTY OF GREENE)		
4			
5	I, Jo Ann Kramer, Certified Shorthand		
6	Reporter, Registered Professional Reporter, Certified		
7	Court Reporter #1369 (Mo), #50388 (Az), and Notary		
8	Public within and for the State of Missouri, do hereby		
9	certify that I was personally present at the		
10	proceedings as set forth in the caption sheet hereof;		
11	that I then and there took down in stenotype the		
12	proceedings had at said time, which were thereafter		
13	transcribed by me, and are a true and accurate		
14	reproduction of the proceedings set forth in the		
15	preceding pages.		
16	IN WITNESS WHEREOF, I have hereunto set my		
17	hand and seal on December 23, 2013.		
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19			
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21		_	
22	Jo Ann Kramer, CSR, CCR #136	9	
23	Registered Professional Report	er	
24			
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