1	STATE OF MISSOURI												
2	PUBLIC SERVICE COMMISSION												
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6	TRANSCRIPT OF PROCEEDINGS												
7	7 Prehearing Conference												
8	October 20, 2003 Jefferson City, Missouri												
9	Volume 4												
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12	In the Matter of Missouri-American )												
13	Water Company's Tariff to Revise ) Case No. WR-2003-0500 Water and Sewer Rate Schedules. )												
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15	WENTEN A THOMPSON D. '1'												
16	KEVIN A. THOMPSON, Presiding, DEPUTY CHIEF REGULATORY LAW JUDGE.												
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22	REPORTED BY:												
23													
24	KELLENE K. FEDDERSEN, CSR, RPR, CCR ASSOCIATED COURT REPORTERS												
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13	FOR: Utility Workers Union Local 335
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16	FOR: Office of the Public Counsel
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18	KEITH R. KRUEGER, Deputy General Counsel THOMAS R. SCHWARZ, JR., Deputy General Counsel
19	CLIFF E. SNODGRASS, Senior Counsel BRUCE H. BATES, Associate General Counsel
20	P.O. Box 360  Jefferson City, Missouri 65102
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22	FOR: Staff of the Missouri Public Service Commission.
23	SELVICE COMMITSSION.

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- JUDGE THOMPSON: Good morning. My name is
- 3 Kevin Thompson. I'm the Regulatory Law Judge assigned to
- 4 preside over this matter, which is in the matter of
- 5 Missouri-American Water Company's tariff to revise water and
- 6 sewer rate schedules, Case No. WR-2003-0500.
- 7 At this time we'll begin with oral entries of
- 8 appearance. Why don't we begin with the company?
- 9 MR. ENGLAND: Thank you, your Honor. Let the
- 10 record reflect the appearance of W.R. England, Dean Cooper,
- 11 Rich Ciottone and David Abernathy on behalf of the
- 12 applicant, Missouri-American Water Company.
- JUDGE THOMPSON: Thank you.
- 14 Staff?
- MR. SNODGRASS: Yes. Good morning, Judge.
- 16 Cliff Snodgrass appearing for the Staff of the Missouri
- 17 Public Service Commission. In addition, Judge, Keith
- 18 Krueger, Tim Schwarz and Bruce Bates will also be appearing
- 19 for the Staff in this case. My business address, Judge, is
- 20 Governor Office Building, Suite 800, 200 Madison Street,
- 21 P.O. Box 360, Jefferson City, Missouri 65102.
- JUDGE THOMPSON: Thank you, Mr. Snodgrass.
- Now, Public Counsel?
- 24 MS. O'NEILL: Good morning. Ruth O'Neill for
- 25 the Office of the Public Counsel and the Public. Our

- 1 address is Post Office Box 7800, Jefferson City, Missouri
- 2 65102.
- 3 JUDGE THOMPSON: Thank you. You don't have
- 4 any friends you want to enter their appearance for, too?
- 5 MS. O'NEILL: No. I just thought I'd be on my
- 6 own today.
- JUDGE THOMPSON: Now, we have many
- 8 intervenors, and why don't we just start over here with
- 9 Mr. Curtis and work our way across the room?
- 10 MR. CURTIS: Thank you very much. Leland B.
- 11 Curtis and Carl Lumley of the law firm of Curtis, Oetting,
- 12 et al, 130 South Bemiston, Suite 200, St. Louis, Missouri
- 13 63105, entering on behalf of the City of Warrensburg.
- JUDGE THOMPSON: Thank you.
- 15 MR. STEWART: Charles Brent Stewart, the law
- 16 firm of Stewart & Keevil, LLC, 4603 John Garry Drive,
- 17 Suite 11, Columbia, Missouri 65203, appearing on behalf of
- 18 the Empire District Electric Company.
- JUDGE THOMPSON: Thank you.
- 20 Ed?
- MR. DOWNEY: Edward F. Downey, Bryan Cave,
- 22 LLP, 221 Bolivar Street, Suite 100, Jefferson City, Missouri
- 23 65101, appearing on behalf of the Missouri Industrial Energy
- 24 Consumers.
- JUDGE THOMPSON: Thank you.

- 1 Mr. Fischer?
- 2 MR. FISCHER: James M. Fischer, Fischer &
- 3 Dority, PC, 101 Madison, Suite 400, Jefferson City, Missouri
- 4 65101, appearing today on behalf of three public water
- 5 supply districts, Public Water Supply District No. 1 and 2
- 6 of Andrew County, and Public Water Supply District No. 1 of
- 7 DeKalb County. That's D-e capital K-a-l-b.
- JUDGE THOMPSON: Thank you.
- 9 Mr. Comley?
- 10 MR. COMLEY: Good morning, your Honor. Let
- 11 the record reflect the entry of Mark  $\mbox{W.}$  Comley, Newman,
- 12 Comley & Ruth, PC, 601 Monroe Street, Jefferson City,
- 13 Missouri, on behalf of the City of Jefferson.
- JUDGE THOMPSON: Thank you.
- 15 Mr. Zobrist?
- MR. ZOBRIST: Karl Zobrist and Timothy
- 17 Swenson, Blackwell, Sanders, Peper, Martin, Suite 2300 --
- 18 pardon me -- Suite 1100, 2300 Main Street, Kansas City,
- 19 Missouri 64108, on behalf of the St. Joseph Water Rate
- 20 Coalition.
- JUDGE THOMPSON: Thank you.
- Mr. Finnegan?
- MR. FINNEGAN: Jeremiah Finnegan, Finnegan,
- 24 Conrad & Peterson, LC, 3100 Broadway, Suite 1209,
- 25 Kansas City, Missouri 64111, appearing on behalf of the City

- 1 of Riverside.
- 2 And I also want to enter the appearance of
- 3 Mr. Stewart Conrad of the same firm and address on behalf of
- 4 AGP. He's in another hearing room at this point.
- 5 JUDGE THOMPSON: Thank you, sir.
- Any intervenors that I have neglected or
- 7 overlooked?
- 8 MS. BOND: Yes, sir.
- 9 JUDGE THOMPSON: Yes, ma'am?
- 10 MS. BOND: Jan Bond at the firm Diekemper
- 11 Hammond, 7730 Carondelet, Suite 200, St. Louis, Missouri
- 12 63105, and I'm here on behalf of Utility Workers Local 335.
- JUDGE THOMPSON: Thank you.
- 14 Other intervenors? Sir?
- MR. ELLINGER: Marc Ellinger, firm of Blitz,
- 16 Bardgett & Deutsch, 308 East High, Suite 301, Jefferson
- 17 City, 65101, on behalf of Intervenor City of Joplin.
- 18 Mr. Jim Deutsch may also be here. He has a conflict at the
- 19 moment.
- JUDGE THOMPSON: Thank you, sir.
- Yes, ma'am?
- MS. LANGENECKERT: Lisa C. Langeneckert, Law
- 23 Office of Robert Johnson, 720 Olive, 24th Floor, St. Louis,
- 24 Missouri 63101, representing the Missouri Energy Group. I'd
- 25 also like to enter the appearance of Robert Johnson who will

JUDGE THOMPSON: Thank you, ma'am. 3 Is that everyone? Any more intervenors hiding 4 back there? Okay. This opens the week-long prehearing 6 conference in which you guys will do a lot of things behind 7 the scenes and I will do nothing. However, I will be 8 present in the building in case you need me, and I will be 9 happy to come down here to yell at people or to encourage 10 you to settle things or whatever seems to be needed. Do any of the parties have anything to bring 11 12 to my attention at this time? 13 (No response.) 14 Well, that's exactly the response I like best. 15 Thank you. We will end the recorded portion of the 16 prehearing conference at this time. Have a happy and 17 productive week. 18 I will remind you we have a local public 19 hearing in the large hearing room Wednesday of this week 20 starting at 5 o'clock. I'll see you then. 21 WHEREUPON, the recorded portion of the 22 prehearing conference was concluded. 23 24 25

1 be appearing in this matter as well.