

Missouri Public Service Commission

Data Center

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Jefferson City, Missouri 65102-0360

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Missouri Public Service Commission

Utility Workers Union of
America Local 335
Legal Department
7730 Carondelet, Suite 200
c/o Jan Bond
St. Louis, MO 6

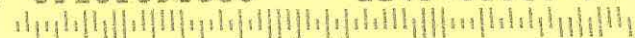
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**STATE OF MISSOURI
PUBLIC SERVICE COMMISSION**

At a session of the Public Service
Commission held at its office in
Jefferson City on the 20th day of
February, 2019.

In the Matter of a Working Case to Address Issues)	
Concerning Missouri-American Water Company's)	
Lead Service Line Replacement Program)	<u>File No. WW-2019-0242</u>

ORDER OPENING A WORKING CASE

Issue Date: February 20, 2019

Effective Date: February 20, 2019

On February 14, 2019, the Commission's Staff filed a motion asking the Commission to open this case to facilitate discussions among stakeholders about topics surrounding Missouri-American Water Company's Lead Service Line Replacement Program. The Commission indicated it would open such a case in its Report and Order resolving Missouri-American's most recent general rate case.¹ The Commission will grant Staff's motion.

This file shall serve as a repository for documents and comments. Using this file, anyone with an interest in this matter may view documents and may submit any pertinent responsive comments or documents. As this is not a contested case, anyone may file a comment without counsel and without *ex parte* constraints (arising from this matter). Intervention requests are not necessary to submit comments or view documents.

¹ *In the Matter of Missouri-American Water Company's Request for Authority to Implement General Rate Increase for Water and Sewer Service Provided in Missouri Service Areas*, File No. WR-2017-0285, et al., Report and Order, May 2, 2018, Page 37.

Stakeholders and the public are welcome to submit comments by forwarding electronic communications through the Commission's electronic filing and information system (EFIS) or by mailing written comments. Electronic comments may be submitted at the Commission's website at <http://www.psc.mo.gov>. (Click on the EFIS/Case filings link on the left side of the page. Scroll down and click on the public comment link. Please refer to File No. WW-2019-0242). Written comments in hard copy should be addressed to the Commission at P.O. Box 360, Jefferson City, Missouri 65102 and should also reference File No. WW-2019-0242. The stakeholders and the public can view the contents of the file by following the link at <http://www.psc.mo.gov>.

THE COMMISSION ORDERS THAT:

1. This case is established as a repository for documents and comments regarding Missouri-American Water Company's Lead Service Line Replacement Program.
2. The Commission's data center shall provide a copy of this order to Missouri-American Water Company, the Office of the Public Counsel, and to all intervening parties to Missouri-American Water Company's most recent general rate case, WR-2017-0285.
3. The Commission's Public Information Office shall make notice of this order available to the news media in Missouri-American Water Company's service territory and to the members of the General Assembly representing Missouri-American Water Company's service territory.

4. This order shall be effective when issued.



BY THE COMMISSION

Morris L. Woodruff

Morris L. Woodruff
Secretary

Silvey, Chm., Kenney, Hall, Rupp, and
Coleman, CC., concur.

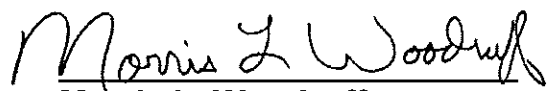
Woodruff, Chief Regulatory Law Judge,

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission,
at Jefferson City, Missouri, this 20th day of February 2019.


Morris L. Woodruff
Secretary

MISSOURI PUBLIC SERVICE COMMISSION

February 20, 2019

File/Case No. WW-2019-0242

**Missouri Public Service
Commission**
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**Missouri-American Water
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**Public Water Supply District No.
2 of Andrew County**

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Union Electric Company

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**Utility Workers Union of
America Local 335**

Legal Department
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c/o Jan Bond
St. Louis, MO 63105

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,



***Morris L. Woodruff
Secretary***

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.