

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of Missouri-American Water )  
Company’s Request for Authority to Implement ) **File No. WR-2022-0303**  
General Rate Increase for Water and Sewer )  
Service Provided in Missouri Service Areas )

**ORDER GRANTING MOTION TO SUSPEND PROCEDURAL SCHEDULE**

Issue Date: February 27, 2023

Effective Date: February 27, 2023

On February 26, 2023, Missouri-American Water Company (MAWC), on behalf of itself, the Staff of the Commission, Office of the Public Counsel, Midwest Energy Consumers Group, Missouri Industrial Energy Consumers, The Empire District Electric Company d/b/a Liberty, City of Riverside, and Sunnysdale Properties, filed a motion to suspend the procedural schedule (Motion).<sup>1</sup> MAWC states that it, Staff and OPC have agreed in principle to a settlement relating to revenue requirement. MAWC further states there is no known objection.

The Motion further states that while discussions about the known remaining issues continue, those issues could be tried by the Commission during the second week of the evidentiary hearing (March 6-10), as necessary. Finally, the Motion states the parties’ time is better spent finalizing a stipulation and agreement.

The Commission finds the Motion reasonable, and will grant it.

**THE COMMISSION ORDERS THAT:**

1. The Motion to Suspend Procedural Schedule is granted.

2. The parties shall file a stipulation and agreement or a status report no later than March 1, 2023.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive, flowing style.

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri,  
on this 27<sup>th</sup> day of February, 2023.

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<sup>1</sup> Counsel for City of St. Joseph, Consumers Council of Missouri, Public Water Supply District No. 2 of Andrew County, and Triumph Foods, LLC have not responded to communications concerning this Motion.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission,  
at Jefferson City, Missouri, this 27<sup>th</sup> day of February, 2023.



  
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**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**February 27, 2023**

**File/Case No. WR-2022-0303**

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***Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).***

***Sincerely,***



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.