



ENTRY OF APPEARANCE

CASE NUMBER NR-2003-05001	IN RE Missouri-American Water Company
NAME WO-2002-273	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS William R. England III and Dean L. Cooper Blyden, Swearingen & England PC P.O. Box 456, J.C., MO 65102	
Tel: 573 635 7166	
APPEARING FOR Missouri-American Water Company	
FILED	
APR 08 2004	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

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Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT
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WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

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ENTRY OF APPEARANCE

CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>Missouri American Water Co RARS</u>
NAME <u>Mark W. Comley</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>601 Monroe, Suite 301, P.O. Box 537</u> <u>JC Mo. 65102-0537</u>	
Tel: <u>573-634-2866</u>	
APPEARING FOR <u>Jefferson City, Missouri</u>	
FILED APR 08 2004	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input type="checkbox"/> E-mail address <u>comley.m@ncrpc.com</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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ENTRY OF APPEARANCE

CASE NUMBER	IN RE
WR-2003-0500	MISSOURI AMERICAN WATER COMPANY
NAME	ATTORNEY
CHARLES BRENT STEWART	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	
4603 JOHN GARRY DRIVE, SUITE 11	
COLUMBIA, MO 65203	
Tel: 573-499-0635	
APPEARING FOR	
INTERVENOR EMPIRE DISTRICT ELECTRIC COMPANY	
FILED	
APR 08 2004	
TRANSCRIPT ORDER	
1 Number of Copies of Printed Transcript	
Number of Copies of ASCII Diskette*	
E-mail address STEWART499@aol.com	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input checked="" type="checkbox"/> Mail First Class	
<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/	
(Account No.)	
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ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Mo-Am Water
NAME James M. Fischer	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS FISCHER? Donitz, PC 101 MANISA St - Suite 400	FILED Tel: APR 08 2004
APPEARING FOR Jefferson City, MO 65709 Public Water District No. 1 and No. 2 of Andrew County " " " " No. 1 of DeKalb County	Missouri Public Service Commission
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address We don't need a transcript	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/_____ (Account No. _____)

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ENTRY OF APPEARANCE

CASE NUMBER	WR - 2003-0500	IN RE	Missouri American Water Company
NAME	Diana Vuylsteke	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Bryan Cave LLP 211 N. Broadway Suite 3600 St Louis MO Tel: 314 257 2543		
APPEARING FOR	Missouri Industrial Energy Consumers (MIEC)		
FILED APR 08 2004			

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
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Pursuant to this section, _____

MIEC

(PARTY)

waives the reading of the transcript by this Commission.

DATE 3-19-04

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

Diana Vuylsteke

WAIVER OF PREPARATION OF TRANSCRIPT

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ENTRY OF APPEARANCE

CASE NUMBER WO-2002-273	IN RE UNION PAC RAO
NAME STUART W. CONRAD	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 1209 PLAIN TOWER 3100 BROADWAY KANSAS CITY MO 64111	
Tel: 816-753-1122	
APPEARING FOR St. Joseph INDUSTRIAL INTERVENORS	
FILED	
APR 08 2004	
TRANSCRIPT ORDER	
<input type="checkbox"/> Number of Copies of Printed Transcript	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>MAWC</u>
NAME <u>STUART CONRAD</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>1209 Penn Tower, 3100 Broadway</u> <u>KANSAS CITY, MO</u>	
Tel: <u>86-753-1122</u>	
APPEARING FOR <u>AG PROCESSING JUL</u>	
FILED APR 08 2004	
TRANSCRIPT ORDER <u>1</u> Number of Copies of Printed Transcript <u>1</u> Number of Copies of ASCII Diskette <u>→</u> E-mail address <u>STU.CON@FCPLAW.COM</u>	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>Missouri American Water</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
NAME <u>Mark Ellinger & Jim Deusch</u>		
ADDRESS <u>308 E. High Suite 301</u> <u>St. Louis 65101</u>		
Tel:		
APPEARING FOR <u>C. & J. Toplin</u>		
FILED APR 08 2004		
Missouri Public Service Commission		
TRANSCRIPT ORDER		
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class	
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ENTRY OF APPEARANCE

CASE NUMBER	WR-03-500	IN RE	Missouri-American Water Co
NAME	John Coffman	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Box 2230 Jefferson City MO 65102 Tel: 756-5565		
APPEARING FOR	Office of the Public Counsel		
FILED			
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class		
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