



ENTRY OF APPEARANCE	
CASE NUMBER	← IN RE <u>WR-2003-0500 MAWL</u>
NAME	<u>DEAN L. COOPER</u> ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	<u>BRYDON, SWIRRENGEN & ENGLAND P.C.</u>
	<u>P.O. Box 456, J.C., MO 65102</u> Tel: <u>573.635.7166</u>
APPEARING FOR	<u>Missouri - American Wkr Comp</u>
FILED²	
JUL 09 2003	
TRANSCRIPT ORDER	
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	TRANSCRIPT DELIVERY (PLEASE CIRCLE ONE) <input type="checkbox"/> Mail First Class <input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input checked="" type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
<input type="checkbox"/> Number of Copies of ASCII Diskette*	
<input type="checkbox"/> E-mail address _____	
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS	
<p>Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.</p> <p>Pursuant to this section, _____ (PARTY) waives the reading of the transcript by this Commission.</p>	
DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶

WAIVER OF PREPARATION OF TRANSCRIPT	
<p>Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.</p> <p>Pursuant to this section, _____ (PARTY) waives the preparation of a printed transcript.</p>	
DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT ▶



ENTRY OF APPEARANCE

CASE NUMBER	NR-2003-0500	IN RE	MISSOURI-AMERICAN WATER COMPANY
NAME	CHARLES BRENT STEWART	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	1001 CHERRY STREET, SUITE 302 COLUMBIA, MO 65201		
APPEARING FOR	THE EMPIRE DISTRICT ELECTRIC COMPANY		
		Tel: 573-499-0635	
		FILED ²	
		JUL 09 2003	
Missouri Public Service Commission			
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class		
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.		
E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk		
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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT

ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Mo-American Water Co	
NAME James M. Fischer	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ADDRESS Fischer & Dority, PC 101 Madison - Suite 400 Tel: 636-6758		
APPEARING FOR Jefferson City, MO 65101		
Public Water Supply District No. 1 & 2 of Andrew County " " " " No. 1 of DeKalb County		
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
Number of Copies of Printed Transcript _____	<input type="checkbox"/> Mail First Class	
Number of Copies of ASCII Diskette* _____	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
We don't need this transcript today	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)	
*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.		

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Pursuant to this section, _____ JUL 09 2003
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Missouri Public
Service Commission

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT
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6/19/03

(PLEASE PRINT)

ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Missouri - American Water Company
NAME Edward F. Downey	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 221 Bolivar St. Suite 101 Jefferson City, Mo 65102	
Tel: 573-556-6622	
APPEARING FOR Missouri Industrial Energy Consumers ("MIEC")	
FILED² JUL 09 2003	
TRANSCRIPT ORDER	
TRANSCRIPT DELIVERY (PLEASE CIRCLE ONE)	
<input type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input type="checkbox"/> E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
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	(Account No. _____)

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Pursuant to this section, MIEC

(PARTY)

waives the reading of the transcript by this Commission.

DATE

6-19-03

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6-19-03

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>MO-AM WATER</u>
NAME <u>STUART W CONRAD</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>1209 PRAIRIETOWER 3100 BROADWAY</u> <u>KC MO 64111</u>	
Tel: <u>816-753-1122</u>	
APPEARING FOR <u>Ag Processing</u>	
FILED² JUL 09 2003	
Missouri Public Service Commission	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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ENTRY OF APPEARANCE

CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>MO-AM WATER</u>
NAME <u>GERMANN FINNEGAN</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>1209 PENNANTOWER 3100 BROADWAY</u> <u>KC MO 64111</u>	
Tel: <u>816-713-1122</u>	
APPEARING FOR <u>CITY OF RIVERSIDE</u>	
FILED² JUL 09 2003	
Missouri Public Service Commission	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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DATE

SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER	IN RE
WR-2003-0500	MO American water
NAME	ATTORNEY
Lisa Largenacker	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	
720 Olive #2400	
St Louis, MO 63101	
Tel: 314 345-6441	
APPEARING FOR	
Missouri Energy Group: Barnes-Jewish	
Hospital, Emerson Electric, SSM HealthCare,	
St John's Mercy Health Care	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input type="checkbox"/> E-mail address	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
	(Account No. _____)

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Pursuant to this section, _____
(PARTY)
waives the reading of the transcript by this Commission.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

WAIVER OF PREPARATION OF TRANSCRIPT

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Pursuant to this section, _____
(PARTY)
waives the preparation of a printed transcript.

FILED

JUL 09 2003

Missouri Public
Service Commission

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



ENTRY OF APPEARANCE

CASE NUMBER WE-2003-0500	IN RE Missouri-American Water Company
NAME Jan Bond	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 7730 Carondelet, Suite 200 St. Louis, MO 63105	
Tel: (314) 727-1015	
APPEARING FOR Utility Workers Union Local 335	
FILED² JUL 09 2003	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input type="checkbox"/> E-mail address janbond@dhsfl.com	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
	(Account No. _____)

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Pursuant to this section, Utility Workers Union Local 335
(PARTY)
waives the reading of the transcript by this Commission.

DATE 6/19/03	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT Jan Bond
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(PARTY)
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ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Mo Am Water Rate Ca
NAME Leland B. Curtis	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 130 S. Benton Street St. Louis Mo 63105	
Tel: 314-725-8781	
APPEARING FOR City of Warrensburg	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette <input type="checkbox"/> E-mail address	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ (Account No.)	

FILED
JUL 09 2003
Missouri Public Service Commission

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ENTRY OF APPEARANCE	
CASE NUMBER	IN RE
NAME <i>Barik W. Comley</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>City Hall</i> <i>Jefferson City, Mo 65101</i>	Tel: <i>573-634-6313</i>
APPEARING FOR <i>City of Jefferson City, Missouri</i>	FILED² JUL 09 2003
Missouri Public Service Commission	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> 1 Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
<input type="checkbox"/> E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
<i>The City is a political subdivision and should receive a copy at no charge</i>	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
(Account No. _____)	
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ENTRY OF APPEARANCE

CASE NUMBER	WR-2003-500	IN RE	Missouri Amer. Water Co
NAME	M. Ruth O'Neill	ATTORNEY	<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	PO Box 7800 Jefferson City Mo		
APPEARING FOR	OPL		
		Tel:	781-1304
		FILED ²	
		JUL 09 2003	
		Missouri Public Service Commission	
TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)		
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class		
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ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE MAUC
NAME Cliff Snodgrass, Keith Kueper <i>Veteran Rights</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS Governor Office Bldg, Suite 800 Jefferson City, MO. 65102-0360 Tel: 573-751-3964	
APPEARING FOR The Staff of the Missouri Public Service Commission	

FILED²**JUL 09 2003**

TRANSCRIPT ORDER

____ Number of Copies of Printed Transcript
____ Number of Copies of ASCII Diskette*
____ E-mail address _____

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)

- ☐ Mail First Class
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(Account No. _____)

Missouri Public Service Commission

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