

**BEFORE THE PUBLIC SERVICE COMMISSION**  
**OF THE STATE OF MISSOURI**

In the Matter of Lake Region Water & Sewer  
Company's Annual Report

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**Case No. WE-2005-0342**

**NOTICE CLOSING CASE**

Issue Date: September 13, 2005

This notice is being issued to confirm the closing of the above-captioned case to satisfy the requirements of the electronic filing and information system of the Commission.

**BY THE COMMISSION**



Colleen M. Dale  
Secretary

( S E A L )

Dated at Jefferson City, Missouri,  
on this 13th day of September, 2005.

Pridgin, Regulatory Law Judge