



**ENTRY OF APPEARANCE**

CASE NUMBER <u>WR 2003 0500</u>	IN RE <u>MO. AMERICAN WATER COMPANY</u>
NAME <u>WTE ENGLAND JOHN COVER, RICH LUTTONER</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>DAVID BEZANT</u>	
<u>PO BOX 456 Jeff. City Mo. 65102</u> Tel: <u>573 635 7166</u>	
APPEARING FOR <u>MO AMERICAN WATER COMPANY</u>	
<b>FILED</b>	
JAN 28 2004	
Missouri Public Service Commission	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input checked="" type="checkbox"/> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
E-mail address <u>WR @ byrledlaw.com</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____
	(Account No. _____)

\*Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.

**WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS**

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Pursuant to this section, \_\_\_\_\_ (PARTY) waives the reading of the transcript by this Commission.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT

**WAIVER OF PREPARATION OF TRANSCRIPT**

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_ (PARTY) waives the preparation of a printed transcript.

DATE	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



**ENTRY OF APPEARANCE**

CASE NUMBER WR-2003-0500 IN RE Missouri America Water Company

NAME Mark W. Comley ATTORNEY  YES  NO

ADDRESS 601 Monroe, Suite 301, PO Box 537  
Jefferson City, MO 65102-0537 Tel: 573 634 2266

APPEARING FOR City of Jefferson

**FILED**

JAN 23 2004

Missouri Public Service Commission

**TRANSCRIPT ORDER** **TRANSCRIPT DELIVERY (PLEASE CHECK ONE)**

Number of Copies of Printed Transcript \_\_\_\_\_  
Number of Copies of ASCII Diskette\* \_\_\_\_\_  
E-mail address Comley.m@net.pc.com

Mail First Class  
 Will Pick up in Mailbox Outside PSC Records Dept.  
 Will Pick up at PSC Receptionist's Desk  
 Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
(Account No. \_\_\_\_\_)

*I will not want the entire transcript but will want the volume(s) containing opening statements & the cross examination of the City's witnesses on January 9, 2004.*

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ENTRY OF APPEARANCE	
CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>MISSOURI-AMERICAN WATER COMPANY</u>
NAME <u>CHARLES BRENT STEWART</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>4603 JOHN GARRY DRIVE, SUITE 11</u> <u>COLUMBIA, MO 65203</u>	
APPEARING FOR <u>THE EMPIRE DISTRICT ELECTRIC COMPANY</u>	Tel: <u>573-499-0635</u> <b>FILED</b> <sup>3</sup> JAN 23 2004 Missouri Public Service Commission
TRANSCRIPT ORDER <u>1</u> Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input checked="" type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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**ENTRY OF APPEARANCE**

CASE NUMBER WR 2003-0500 IN RE Missouri American Water Company

NAME J. Robert Curtis ATTORNEY  YES  NO

ADDRESS 130 S. Benton Street 207  
St. Louis, Mo 63105 Tel: 314-725-8788

APPEARING FOR City of Warrensburg

**FILED<sup>3</sup>**

JAN 23 2004

Missouri Public

Service Commission

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**ENTRY OF APPEARANCE**

CASE NUMBER: WR-2003-0500 IN RE: Mo-American

NAME: James M Fischer ATTORNEY:  YES  NO

ADDRESS: Fischer & Davitz PC **FILED<sup>3</sup>**  
101 Madison St - South 400 Tel: JAN 23 2004

APPEARING FOR: Jefferson City, MO  
Public Water Supply Districts No. 1 and No. 2 of Andrew County  
District No. 1 of DeKalb County

TRANSCRIPT ORDER: \_\_\_\_\_ Number of Copies of Printed Transcript  
 \_\_\_\_\_ Number of Copies of ASCII Diskette\*  
 E-mail address: \_\_\_\_\_

TRANSCRIPT DELIVERY (PLEASE CHECK ONE):  
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 Will Pick up at PSC Receptionist's Desk  
 Send by (Circle One): Fed. Express/Airborne/ \_\_\_\_\_  
 (Account No. \_\_\_\_\_)

*We don't need a transcript until Jan 5*

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DATE: \_\_\_\_\_ SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT: \_\_\_\_\_



**ENTRY OF APPEARANCE**

CASE NUMBER WR-2003-0500 IN RE MISSOURI-AMERICAN WATER CO.

NAME JEREMIAH FINNEGAN ATTORNEY  YES  NO

ADDRESS 3100 BROADWAY, SUITE 120A  
KANSAS CITY, MO 64111 Tel: 816/753-1122

APPEARING FOR CITY OF RIVERSIDE, MO

**FILED<sup>3</sup>**  
JAN 23 2004

Missouri Public Service Commission

TRANSCRIPT ORDER  
1 Number of Copies of Printed Transcript  
1 Number of Copies of ASCII Diskette\*  
E-mail address \_\_\_\_\_

TRANSCRIPT DELIVERY (PLEASE CHECK ONE)  
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 Will Pick up in Mailbox Outside PSC Records Dept.  
 Will Pick up at PSC Receptionist's Desk  
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(Account No. \_\_\_\_\_)

PURSUANT TO SEC. 386.300  
COPIES ARE TO BE FURNISHED  
AT NO COST

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**ENTRY OF APPEARANCE**

CASE NUMBER WR-2003-0500	IN RE MISSOURI-AMERICAN WATER Co
NAME STUART W. CONRAD	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 3100 BROADWAY, SUITE 1209 KANSAS CITY, MO 64111	
Tel: 816/753-1122	
APPEARING FOR AG PROCESSING	<b>FILED<sup>3</sup></b>
JAN 23 2004	
Missouri Public Service Commission	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<input type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* <input type="checkbox"/> E-mail address _____	<input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)

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**ENTRY OF APPEARANCE**

CASE NUMBER WR-2004-0500	IN RE Mo American water
NAME Lisa Langenockert	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 720 Olive #2400 St Louis MO 63101-2313 Tel: 314 345-6441	
APPEARING FOR MO Energy Group	
<b>FILED</b> <sup>3</sup> JAN 23 2004	

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<u>1</u> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class
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**ENTRY OF APPEARANCE**

CASE NUMBER	WR-2003-0500	IN RE	Missouri-American Water Co.
NAME	Karl Zobvrist ; Timothy Swensen		ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS	Blackwell Sanders Peper Martin LLP		
	2300 Main, # 1100, Kansas City MO 64113		Tel: 816/983-8000
APPEARING FOR	St. Joseph Water Rate Coalition		<b>FILED<sup>3</sup></b>
			JAN 28 2004
	Missouri Public Service Commission		

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
<u>1</u> Number of Copies of Printed Transcript	<input checked="" type="checkbox"/> Mail First Class
<u>1</u> Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
E-mail address _____	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
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ENTRY OF APPEARANCE	
CASE NUMBER WR-2003-0500	IN RE Missouri American Water Company
NAME Marc Ellinger & Jim Deutech	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 308 E. High St., Suite 301 Jefferson City, MO	
Tel: 634-2500	
APPEARING FOR City of Joplin	<b>FILED<sup>3</sup></b> JAN 23 2004
<i>just days only</i>	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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Missouri Public Service Commission

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DATE 12/15/03	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING PREPARATION OF TRANSCRIPT



**ENTRY OF APPEARANCE**

CASE NUMBER WR-2003-0500 IN RE. Missouri-American Water Company

NAME Jan Bond ATTORNEY  YES  NO

ADDRESS 7730 Carondelet, Suite 200  
St. Louis, MO 63105 Tel: (314) 727-1015

APPEARING FOR Utility Workers Union of America Local 335, AFL-CIO

**FILED<sup>3</sup>**

JAN 23 2004

TRANSCRIPT ORDER	TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	Missouri Public Service Commission
<u>0</u> Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class	
Number of Copies of ASCII Diskette*	<input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.	
E-mail address <u>janbond@dnstl.com</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk	
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____	
	(Account No. _____)	

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Pursuant to this section, Utility Workers Local 335  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE 12/15/03 SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT  
Jan Bond

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ENTRY OF APPEARANCE	
CASE NUMBER <i>WK-2003-0500</i>	IN RE <i>From MALEX vote request</i>
NAME <i>M. Ruth Owens</i>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <i>PO Box 2230 Jefferson City MO 65102</i>	
APPEARING FOR <i>OPC</i>	Tel: <i>751-1304</i>
<b>FILED<sup>3</sup></b>	
JAN 23 2004	
Missouri Public Service Commission	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input type="checkbox"/> Number of Copies of ASCII Diskette* E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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