

**MISSOURI PUBLIC SERVICE COMMISSION**

**November 4, 2020**

**File/Case No. WC-2021-0129**

**Missouri Public Service  
Commission**  
Staff Counsel Department  
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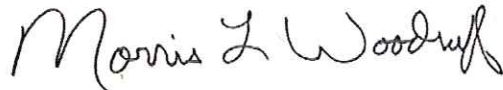
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**Missouri-American Water  
Company**  
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**Willie J. Harris Jr.**  
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*Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).*

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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