

# MISSOURI PUBLIC SERVICE COMMISSION

May 03, 2011

## File No. WR-2010-0131

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**Utility Workers Union of America**  
**Local 335**  
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***Enclosed find a certified copy of an ORDER in the above-numbered matter(s).***

***Sincerely,***

A handwritten signature in black ink, appearing to read "S. Reed", written in a cursive style.

**Steven C. Reed**  
**Secretary**