## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Missouri-American Water	)	
Company for Certificate of Convenience	)	
and Necessity Authorizing it to Install,	)	
Own, Acquire, Construct, Operate, Control,	)	File No. WA-2021-0116
Manage and Maintain a Water System in an	)	
area of Stone County, Missouri (Table Rock	)	
Estates Subdivision).	)	

## MOTION FOR EXPEDITED TREATMENT

**COMES NOW** Missouri-American Water Company (MAWC) and, in accordance with Missouri Public Service Commission (Commission) Rule 20 CSR 4240-2.080(14), moves the Commission for expedited treatment of certain tariff sheets filed on April 15, 2021:

- 1. On February 24, 2021 (effective March 26, 2021), the Commission issued its Order Granting Certificate of Convenience and Necessity in this matter. Therein, the Commission granted MAWC a CCN to install, own, acquire, construct, operate, control, manage, and maintain a water system in the Table Rock Estate Subdivision in Stone County, Missouri. Among other things, the Order further directed that MAWC "... submit tariff sheets, to become effective before closing on the assets. . . ."
- 2. MAWC filed the applicable tariff sheets this date and those sheets have been identified by Tracking No. YW-2021-0184.
- 3. Table Rock Estates is prepared to close this transaction on April 30, 2021. Accordingly, MAWC hereby seeks the Commission's order allowing the proposed tariff sheets to go into effect on less than thirty days notice, to be effective April 30, 2021.
- 4. A grant of this motion will allow the transaction to move forward in a timely manner. There will be no negative effect on the customers or the general public from a grant of

this motion and this motion has been filed as soon as it could be after the establishment of a closing date.

**WHEREFORE**, Missouri-American Water Company respectfully requests the Commission grant this Motion for Expedited Treatment and approve MAWC's proposed tariff sheets CA TOC C, CA 20.1, CA 20.2, and RT 1.5 to be effective as of April 30, 2021.

Respectfully submitted,

Dean L. Cooper

Mo. Bar 36592

BRYDON, SWEARENGEN & ENGLAND P.C.

312 East Capitol Avenue

P.O. Box 456

Jefferson City, MO 65102-0456

1.Com

Telephone: (573) 635-7166

 $\underline{dcooper@brydonlaw.com}$ 

Timothy W. Luft, MBE #40506

Corporate Counsel

MISSOURI-AMERICAN WATER COMPANY

727 Craig Road

St. Louis, MO 63141

(314) 996-2279 telephone

(314) 997-2451 facsimile

timothy.luft@amwater.com

ATTORNEYS FOR MISSOURI-AMERICAN WATER COMPANY

## **CERTIFICATE OF SERVICE**

I do hereby certify that a true and correct copy of the foregoing document has been sent by electronic mail this  $15^{th}$  day of April, 2021, to:

Casi Aslin General Counsel's Office <u>staffcounselservice@psc.mo.gov</u> <u>casi.aslin@psc.mo.gov</u>

Office of the Public Counsel opcservice@opc.mo.gov

D1.Com