

**BEFORE THE PUBLIC SERVICE COMMISSION  
OF THE STATE OF MISSOURI**

In the Matter of the Joint Application of )  
Missouri-American Water Company and )  
Spokane Highlands Water Company for )  
MAWC to Acquire Certain Water Assets of )  
Spokane Highlands and, in Connection )  
Therewith, Certain Other Related Transactions )

**File No. WM-2018-0104**

**ORDER DIRECTING FILING**

Issue Date: January 23, 2018

Effective Date: January 23, 2018

On October 24, 2017, Missouri-American Water Company and Spokane Highlands Water Company ("Applicants") filed a joint application with the Missouri Public Service Commission ("Commission") seeking authority for Missouri-American Water Company to purchase substantially all of the water assets of Spokane Highlands Water Company. On January 22, 2018, the Staff of the Commission filed a recommendation to approve the application subject to several conditions. The Commission will direct the Applicants to file a response addressing the conditions in the Staff recommendation and provide an opportunity for any other party to object or comment on the proposed conditions.

**THE COMMISSION ORDERS THAT:**

1. Missouri-American Water Company and Spokane Highlands Water Company shall respond to the Staff recommendation, specifically addressing the conditions set out therein, no later than January 30, 2018.
2. Any other party wishing to respond to the proposed conditions in the Staff recommendation shall do so no later than January 30, 2018.

3. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Michael Bushmann, Senior Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 23<sup>rd</sup> day of January, 2018.

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 23<sup>rd</sup> day of January 2018.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**January 23, 2018**

**File/Case No. WM-2018-0104**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff**  
**Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.