

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Missouri-American Water Company for )  
Certificates of Convenience and Necessity Authorizing ) File Nos. WA-2018-0222  
it to Install, Own, Acquire, Construct, Operate, Control, ) and SA-2018-0223  
Manage and Maintain Water and Sewer Systems in and )  
around the City of Lawson, Missouri. )

## ORDER GRANTING MOTION TO CONSOLIDATE

Issue Date: March 16, 2018

Effective Date: March 16, 2018

The Commission received no response to the *Motion to Consolidate*<sup>1</sup> within the time provided by regulation.<sup>2</sup> The Commission received no motion for intervention within the time set by order.<sup>3</sup> The Commission will grant the Motion to Consolidate.

### THE COMMISSION ORDERS THAT:

1. The *Motion to Consolidate* is granted. File No. SA-2018-0223 and File No. WA-2018-0222 are consolidated. File No. WA-2018-0222 shall be the lead case.
2. This order shall be effective when issued.



### BY THE COMMISSION

Handwritten signature of Morris L. Woodruff in black ink.

Morris L. Woodruff  
Secretary

Daniel Jordan, Senior Regulatory Law Judge,  
by delegation of authority pursuant to  
Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 16<sup>th</sup> day of March, 2018.

<sup>1</sup> Electronic Filing Information System ("EFIS") No. 3 (March 2, 2018).

<sup>2</sup> 4 CSR 240-2.080(13). The motion states that the Commission's staff agrees with the motion. The Public Counsel is also a party to this action, 4 CSR 240-2.010(1), but has elected not to participate so far.

<sup>3</sup> EFIS No. 2 (February 13, 2018) *Notice and Order Directing Filing* page 1, ordered paragraph 1.

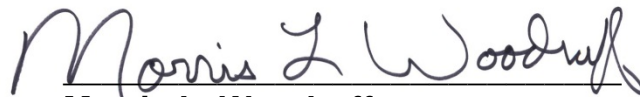
**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 16<sup>th</sup> day of March 2018.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**March 16, 2018**

**File/Case No. WA-2018-0222 and SA-2018-0223**

**Missouri Public Service  
Commission**

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**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

*Sincerely,*



**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.