

State of Missouri Public Service Commission

SUBPOENA

| | (order to appear and testify at hearing | ng or deposition, o | or bring docu | iments, or b | oth) |
|--|---|---|-----------------|-----------------------|------------------------------|
| (File No.) Anchor's Point Condominium Owners Association, Inc., Complainant v. | | | | | |
| TRR Management, LLC; Frank J. Steed, Jr., d/b/a Steed Communities; JM Land Hol LLC; TRR Time Share, LLC; Carrol James Christiansen; Kimberling Inn, Inc.; and | | | | ngs, WC-2020-0048 | |
| Kimberling Properties | s, Inc., Respondents. | erling inn, inc.; ar | na | | |
| State of Missouri to | : Grady Youngblood | | | | |
| Person to Be | (Name) | (Address) Table Rock Resorts at Indian Point | | | |
| Served | Grady Youngblood | 71 Dogwood Trail Park, Branson, MO 65646 | | | |
| Requesting Party | Anchor's Point Condominium Owners Association, Inc. | 11863 State Highway 13, Kimberling City, MO 65686 | | | |
| Requesting Party's | (Name) | (Address) 901 St. Louis, St. 1800 | | | (Phone) 417-268-4000 |
| Attorney | J. Michael Bridges Husch Blackwell LLP | Springfield, MO 65806 | | | |
| You are hereby con | | 4 | | ' | |
| ✓ Appear at | (Address) Husch Blackwell LLP | (Date) | | areman ruman. | (Time) |
| | 901 St. Louis, St. 1800, Springfield, MO | 0 65806 10/02/2020 | | 0 | 3:00 PM |
| Contact | (Name) | , at (Telephone) | | , who will to appear. | advise of the time and place |
| Testify on | (Name) | (Address) | | | |
| behalf of | | | | | |
| Give depositions. | | | | | |
| Bring the | (Documents; attach extra page if needed) | | | | |
| following. | See attached Exhibit 1 | | | | |
| Monus Secretary, Commissi | Oner, or Regulatory Law Judge | | | | |
| | (must be signed in the presence of | Return | partial by a re | agga officer | 4 |
| On the 11th day of September . 20 20. | | | | | |
| | | | | | |
| I served the person to be served with a copy of this subpoena at their address, as listed above, by: | | | | | |
| Delivering to that person; or | | | | | |
| D' Leaving at the dwelling place or usual place of abode with a member of that person's family over the age of 15 years; or Violet Alara at 584 Young blood Blue Fue was | | | | | |
| or Violet Alara at 584 Youngblood, Blue Eye, mo. Mailing by first class mail in a sealed envelope, postage prepaid or | | | | | |
| The following other method allowed by law: | | | | | |
| | | | | | |
| Non est. | | | | | |
| Al Horsell | | | | | |
| Process Server's Signature Process Server's Printed Name | | | | | |
| V | 3 | 1100000 001101 | o i iiiico i i | ame | |
| | No | tarization | | | |
| 61 31 1 | (required unless s | served by a peace | | | |
| Subscribed and swort | n before me on this 14 day of 2 | pt | , 20_ | 23_, | |
| , | 1 | | | RYPILL | ERIN DORNON |
| Property My Commission Expi | | | | | Er My Commission Expires |
| Notary's Signature March 28, 2021 March 28, 2021 March 28, 2021 | | | | | |
| | | | | SEAL S | Commission # 13688066 |
| | | | 1 | · St. Willy | |