# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the True-Up of Union Electric	)	
Company d/b/a Ameren Missouri's Fuel	)	File No. ER-2017-0148
Adjustment Clause for the Twentieth Recovery	)	
Period	)	

#### NOTICE CLOSING FILE

Issue Date: April 28, 2017

No further action is required by the Commission in this matter so this file will be closed.



BY THE COMMISSION

Morris L. Woodruff

Secretary

Ronald D. Pridgin, Deputy Chief Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2000.

Dated at Jefferson City, Missouri, on this 28<sup>th</sup> day of April, 2017.

### STATE OF MISSOURI

#### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 28<sup>th</sup> day of April 2017.

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Morris L. Woodruff

**Secretary** 

## MISSOURI PUBLIC SERVICE COMMISSION April 28, 2017

#### File/Case No. ER-2017-0148

#### Missouri Public Service Commission

Staff Counsel Department 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 staffcounselservice@psc.mo.gov

#### Office of the Public Counsel

Hampton Williams 200 Madison Street, Suite 650 P.O. Box 2230 Jefferson City, MO 65102 opcservice@ded.mo.gov

#### City of Ballwin, Missouri

Legal Department 14811 Manchester Road Ballwin, MO 63011

#### City of O'Fallon, Missouri

Legal Department 100 North Main OFallon, MO 63366

#### Consumers Council of Missouri IBEW Local Union 1439

Legal Department 2510 Sutton Blvd. St. Louis, MO 63143-2116

Legal Department 2121 59th Street St. Louis, MO 63110

#### **Midwest Energy Consumers** Group

Legal Department 807 Winston Court Jefferson City, MO 65101

#### Missouri Division of Energy

Legal Department 301 W. High St., Room 720 P.O. Box 1766 Jefferson City, MO 65102

#### Missouri Industrial Energy Consumers (MIEC)

Legal Department 211 N. Broadway, Suite 3600 St. Louis, MO 63102

#### Missouri Public Service Commission

**Bob Berlin** 200 Madison Street, Suite 800 P.O. Box 360 Jefferson City, MO 65102 bob.berlin@psc.mo.gov

#### **Missouri Retailers Association**

Legal Department 618 E. Capitol Ave. Jefferson City, MO 65101

#### **Natural Resources Defense** Council

Legal Department 20 North Wacker Drive, Suite 1600 Chicago, IL 60606

#### Renew Missouri

Legal Department 1200 Rogers St., Suite B Columbia, MO 65201

#### Sam's East, Inc.

Legal Department 2001 SE 10th Street Bentonville, AR 72716

#### Sierra Club

Legal Department 2101 Webster St., Ste. 1300 Oakland, CA 94612

#### **Union Electric Company**

James B Lowerv 111 South Ninth St., Suite 200 P.O. Box 918 Columbia, MO 65205-0918 lowery@smithlewis.com

#### **United for Missouri**

Legal Department P.O. Box 2193 Jefferson City, MO 65102

#### **United Steelworkers District 11**

Legal Department 3307 Hollenberg Dr. Ste. A Bridgeton, MO 63044

Wal-Mart Stores East, LP Legal Department 2001 SE 10th Street Sam M Walton Development Complex Bentonville, AR 72716-0550

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.