

# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Adjustment of Union Electric )  
Company d/b/a Ameren Missouri's Fuel ) File No. ER-2018-0030  
Adjustment Clause for the 25th Accumulation Period ) Tariff No. YE-2018-0011

In the Matter of the True-Up of Union Electric )  
Company d/b/a Ameren Missouri's Fuel Adjustment ) File No. ER-2018-0031  
Clause for the 22nd Recovery Period )

## NOTICE AND ORDER DIRECTING FILING

Issue Date: August 1, 2017

Effective Date: August 1, 2017

On July 27, Union Electric Company d/b/a Ameren Missouri filed the above-referenced applications and tariff.<sup>1</sup> No later than 30 days from that date, Staff's recommendation is due.<sup>2</sup> The Commission will set a date for filing a response to the recommendation.<sup>3</sup>

Parties to the general rate case in which the Commission approved the fuel adjustment clause are parties to this case without having to file an application for intervention.<sup>4</sup> The Commission will direct its Data Center to add those parties to the service list. For anyone else, the Commission will set a deadline for filing an application to intervene.<sup>5</sup>

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<sup>1</sup> Calendar references are to 2017.

<sup>2</sup> 4 CSR 240-20.090(4).

<sup>3</sup> 4 CSR 240-2.080(13).

<sup>4</sup> 4 CSR 240-3.161(10)(A).

<sup>5</sup> 4 CSR 240-2.075(1).

**THE COMMISSION ORDERS THAT:**

1. Any application for intervention shall be filed no later than August 11, 2017.
2. Staff's recommendation shall be filed no later than August 28, 2017.
3. Any response to the recommendation is due on September 5, 2017.
4. The Commission's Data Center shall add to the service list all parties to the action in File No. ER-2014-0258.
5. The Commission's Data Center shall send this notice and order to all parties to the action in File No. ER-2014-0258.
6. The Commission's Public Policy and Outreach Department shall make this notice and order available to all members of the General Assembly serving persons within the service territories at issue, and to the news media serving the service territories at issue.
7. This order shall be effective when issued.



**BY THE COMMISSION**

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff  
Secretary

Ronald D. Pridgin, Deputy Chief Regulatory  
Law Judge, by delegation of authority  
pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri,  
on this 1<sup>st</sup> day of August, 2017

**STATE OF MISSOURI**

**OFFICE OF THE PUBLIC SERVICE COMMISSION**

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

**WITNESS** my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 1<sup>st</sup> day of August 2017.



  
**Morris L. Woodruff**  
**Secretary**

**MISSOURI PUBLIC SERVICE COMMISSION**

**August 1, 2017**

**File/Case No. ER-2018-0030 and ER-2018-0031**

**Missouri Public Service Commission**

Staff Counsel Department  
200 Madison Street, Suite 800  
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Jefferson City, MO 65102  
staffcounsel@psc.mo.gov

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**City of Ballwin, Missouri**

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Ballwin, MO 63011

**City of O'Fallon, Missouri**

Legal Department  
100 North Main  
O'Fallon, MO 63366

**Consumers Council of Missouri**

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2510 Sutton Blvd.  
St. Louis, MO 63143-2116

**IBEW Local Union 1439**

Legal Department  
2121 59th Street  
St. Louis, MO 63110

**Midwest Energy Consumers Group**

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807 Winston Court  
Jefferson City, MO 65101

**Missouri Division of Energy**

Legal Department  
301 W. High St., Room 720  
P.O. Box 1766  
Jefferson City, MO 65102

**Missouri Industrial Energy Consumers (MIEC)**

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211 N. Broadway, Suite 3600  
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**Missouri Retailers Association**

Legal Department  
618 E. Capitol Ave.  
Jefferson City, MO 65101

**Natural Resources Defense Council**

Legal Department  
20 North Wacker Drive, Suite 1600  
Chicago, IL 60606

**Renew Missouri**

Legal Department  
409 Vandiver Dr., Ste. 205  
Columbia, MO 65201

**Sam's East, Inc.**

Legal Department  
2001 SE 10th Street  
Bentonville, AR 72716

**Sierra Club**

Legal Department  
2101 Webster St., Ste. 1300  
Oakland, CA 94612

**Union Electric Company**

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**Union Electric Company**

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**United for Missouri**

Legal Department  
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Jefferson City, MO 65102

**United Steelworkers District 11**

Legal Department  
3307 Hollenberg Dr. Ste. A  
Bridgeton, MO 63044

**Wal-Mart Stores East, LP**

Legal Department  
2001 SE 10th Street  
Sam M Walton Development Complex  
Bentonville, AR 72716-0550

**Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).**

**Sincerely,**

A handwritten signature in black ink that reads "Morris L. Woodruff". The signature is written in a cursive style with a large, prominent "M" and "W".

**Morris L. Woodruff  
Secretary**

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Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.