## DEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of Kansas City Power & Light	)	
Company's Request for Authority to	)	File No. ER-2016-0285
Implement a General Rate Increase for	)	Tariff No. YE-2017-0004
Electric Service	)	Tariff No. YE-2017-0005

### NOTICE OF RULINGS MADE AT PREHEARING CONFERENCE

Issue Date: July 28, 2016

While on the record at the start of the prehearing conference on July 27, 2016, the presiding officer granted the unopposed applications to intervene filed by the following entities:

- 1. Earth Island Institute d/b/a Renew Missouri.
- 2. Brightergy, LLC.
- 3. The United States Department of Energy.
- 4. Sierra Club.
- 5. The Natural Resources Defense Council.
- 6. The Midwest Energy Consumers Group.
- 7. The City of Kansas City, Missouri.
- 8. Union Electric Company, d/b/a Ameren Missouri.
- 9. The Missouri Department of Economic Development Division of Energy.
- 10. Missouri Industrial Energy Consumers.

### 11. Consumers Council of Missouri.

The named entities are now parties to this case





Morris L. Woodruff Secretary

Dated at Jefferson City, Missouri, on this 28<sup>th</sup> day of July, 2016.

Pridgin, Deputy Chief Regulatory Law Judge

### STATE OF MISSOURI

### OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 28<sup>th</sup> day of July 2016.

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Morris L. Woodruff

**Secretary** 

# MISSOURI PUBLIC SERVICE COMMISSION July 28, 2016

#### File/Case No. ER-2016-0285

### Missouri Public Service Commission

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#### Office of the Public Counsel

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### City of Kansas City, Missouri

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#### **Consumers Council of Missouri**

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## Missouri Industrial Energy Consumers (MIEC)

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### Missouri Industrial Energy Consumers (MIEC)

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### Missouri Public Service Commission

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### Natural Resources Defense Council Renew Missouri

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#### Sierra Club

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#### **Union Electric Company**

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#### **Union Electric Company**

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### **Union Electric Company**

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### **United States Department of Energy**

Susan Anderson 14520 Botts Road Kansas City, MO 64147 AmerenMOService@ameren.com sanderson@kcp.com

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Morris L. Woodruff

Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.