

**BEFORE THE PUBLIC SERVICE COMMISSION
OF THE STATE OF MISSOURI**

In the Matter of Union Electric Company)
d/b/a Ameren Missouri's Tariffs to Decrease) **File No. ER-2019-0335**
Its Revenues for Electric Service)

NOTICE REGARDING TRANSCRIPT

Issue Date: January 27, 2020

The Commission issues this notice to clarify there is no Volume 7 of the official transcript.



BY THE COMMISSION

A handwritten signature in black ink that reads "Morris L. Woodruff".

Morris L. Woodruff
Secretary

Dated at Jefferson City, Missouri,
on this 27th day of January, 2020.

Dippell, Senior Regulatory Law Judge