## BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

| d/b               | the Matter of Union Electric Company<br>b/a AmerenUE's Tariffs to Increase<br>Annual Revenues Electric Service. | )   | Case No. ER- | 2010-0036                 |
|-------------------|---|---|--------------|---------------------------|
|                   | AFFIDA  | AVIT OF LA                                  | URA WOLFE    |                           |
| STATE OF MISSOURI |   | ) ss  |              |                           |
| CITY OF JEFFERSON |   |   |              |                           |
|                   | aura Wolfe, of lawful age, being duly sworn on his oath, deposes and states:                                    |   |              |                           |
| 1.                | My name is Laura Wolfe. I work in the City of Jefferson, Missouri, and I am employed by the                     |   |              |                           |
|                   | Missouri Department of Natural Resources as Senior Planner, Missouri Energy Center, Office of the               |   |              |                           |
|                   | Director.   |   |              |                           |
| 2.                | Attached hereto and made a part hereof for all purposes is my Direct Testimony on behalf of the                 |   |              |                           |
|                   | Missouri Department of Natural Resources - Missouri Energy Center consisting of 11 pages all of                 |   |              |                           |
|                   | which have been prepared in written form for introduction into evidence in the above-referenced                 |   |              |                           |
|                   | docket.   |   |              |                           |
| 3.                | I hereby swear and affirm that my answers contained in the attached testimony to the questions therein          |   |              |                           |
|                   | propounded are true and correct to the b  | est of my kno                               | Daura Wolf   |                           |
| Sul               | bscribed and sworn to before me this 12   | day of Dec                                  | cember, 2009 | NOTARY PUBLIC SEAL OF THE |
|                   | tary Public   |   |              | PUBLIC /                  |
| Му                | Notary I  | A. JOHANNPE<br>Public - Nota<br>TE OF MISSO | ry Seal      | OF MISSOUTH               |

Moniteau County
My Commission Expires: Aug. 4, 2011
Commission # 07551967