



## MISSOURI PUBLIC SERVICE COMMISSION

FILED<sup>2</sup>

MAY 03 2004

(PLEASE PRINT)

## ENTRY OF APPEARANCE

CASE NUMBER WR-2003-0500	IN RE Missouri-American Water Company's Tariff to Revise Water and Sewer Rate Schedules
NAME W.R. England, III/Dean L. Cooper/David Abernathy	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS 312 E. Capitol Avenue, P.O. Box 456 Jefferson City, MO 65102-0456	Tel: 573/6357166
APPEARING FOR Missouri-American Water Company	
TRANSCRIPT ORDER	
TRANSCRIPT DELIVERY (PLEASE CHECK ONE)	
<input checked="" type="checkbox"/> 1 Number of Copies of Printed Transcript	<input type="checkbox"/> Mail First Class
<input type="checkbox"/> Number of Copies of ASCII Diskette*	<input checked="" type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept.
E-mail address <u>TRP @ BRYDENLAW.COM</u>	<input type="checkbox"/> Will Pick up at PSC Receptionist's Desk
	<input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
* Note: To receive an ASCII Diskette of the transcript, the written request for an ASCII Diskette must be made at the time of hearing and a printed copy of the transcript must be purchased.	

Missouri Public  
Service Commission

## WAIVER OF READING OF TRANSCRIPT BY COMMISSIONERS

Section 536.080(2) RSMo. requires in contested cases that each official of an agency who renders or joins in rendering a final decision either hear the evidence, read the full record including all of the evidence, or personally consider portions of the record cited or referred to in an argument or brief. By written stipulation or oral stipulation in the record at a hearing, the parties may waive the reading of the transcript.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
waives the reading of the transcript by this Commission.

DATE April 19, 2004	SIGNATURE OF PARTY OR ATTORNEY FOR PARTY WAIVING READING OF TRANSCRIPT ▶
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## WAIVER OF PREPARATION OF TRANSCRIPT

Section 386.420.4 RSMo. provides that preparation of a printed transcript may be waived by unanimous consent of all the parties.

Pursuant to this section, \_\_\_\_\_  
(PARTY)  
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### ENTRY OF APPEARANCE

CASE NUMBER <b>WR-2003-0500</b>	IN RE <b>Mo. American Water Co.</b>	
NAME <b>RANDY HAYMAN</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
ADDRESS <b>2350 Market St</b> <b>St. Louis, Mo 63103</b>		Tel: <b>314/768-6209</b>
APPEARING FOR _____ _____ _____ _____ <div style="text-align: right; font-size: 2em; font-weight: bold;">FILED<sup>3</sup></div> <div style="text-align: right; margin-top: 10px;">MAY 03 2004</div>		
TRANSCRIPT ORDER		TRANSCRIPT DELIVERY (PLEASE CHECK ONE)
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CASE NUMBER <b>WR-2003-0500</b>	IN RE <b>Mo American Water Co</b>
NAME <b>Paul S DeFord</b>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <b>2345 Grand Blvd</b> <b>KC Mo 64108</b>	
Tel: <b>816-292-2000</b>	
APPEARING FOR <b>MSD</b>	
<b>FILED<sup>3</sup></b> <b>MAY 03 2004</b>	
TRANSCRIPT ORDER <input checked="" type="checkbox"/> Number of Copies of Printed Transcript <input checked="" type="checkbox"/> Number of Copies of ASCII Diskette E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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CASE NUMBER <b>WR-2003-0500</b>	IN RE <b>Mo American Water Co</b>
NAME <b>JANICE M. ZIMMERMAN</b>	ATTORNEY <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
ADDRESS <b>2350 MARKET ST.</b> <b>ST. LOUIS, MO 63103</b>	
Tel: <b>314-768-6299</b>	
APPEARING FOR <b>Metropolitan St. Louis Sewer District</b>	
<b>FILED<sup>3</sup></b> <b>MAY 03 2004</b>	
TRANSCRIPT ORDER ____ Number of Copies of Printed Transcript ____ Number of Copies of ASCII Diskette* ____ E-mail address _____	TRANSCRIPT DELIVERY (PLEASE CHECK ONE) <input type="checkbox"/> Mail First Class <input type="checkbox"/> Will Pick up in Mailbox Outside PSC Records Dept. <input type="checkbox"/> Will Pick up at PSC Receptionist's Desk <input type="checkbox"/> Send by (Circle One): Fed. Express/Airborne/ _____ (Account No. _____)
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CASE NUMBER <u>WR-2003-0500</u>	IN RE <u>Missouri - American Water</u>
NAME <u>m Ruth O'Neill</u>	ATTORNEY <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO
ADDRESS <u>P.O. Box 2230</u> <u>Jefferson City MO 65102</u>	
Tel: <u>781-1304</u>	
APPEARING FOR <u>OPE</u>	
<b>FILED<sup>3</sup></b> <b>MAY 03 2004</b>	

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