

Missouri-American Water Company
Name of Issuing Corporation

For

Missouri Service Area (Incline Village
Subdivision & Vicinity)
Community, Town or City

Water Service Area
Legal Description (continued)

THE NORTHERN AND EASTERN RIGHT-OF-WAY LINE OF HUNN ROAD TO ITS INTERSECTION WITH DIETRICH ROAD; THENCE CONTINUING IN A SOUTHERN DIRECTION ALONG THE EASTERN RIGHT-OF-WAY LINE OF SAID DIETRICH ROAD TO ITS INTERSECTION OF THE NORTHERN LINE OF SECTION 6, TOWNSHIP 47 NORTH, RANGE 1 EAST OF ST. CHARLES COUNTY; THENCE DEPARTING SAID DIETRICH ROAD GOING IN AN EASTWARD DIRECTION ALONG THE NORTHERN LINE OF SAID SECTION 6 TO THE NORTHEAST CORNER OF SAID SECTION 6; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERN LINE OF SAID SECTION 6 TO THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE CONTINUING IN A SOUTHERN DIRECTION ALONG THE EASTERN LINE OF SECTION 7, TOWNSHIP 47 NORTH, RANGE 1 EAST OF ST. CHARLES COUNTY TO ITS INTERSECTION WITH SPARTAN DRIVE; THENCE IN A SOUTHERLY DIRECTION ALONG THE EASTERN RIGHT-OF-WAY LINE OF SPARTAN DRIVE AND FORISTELL WOODS DRIVE TO ITS INTERSECTION WITH THE SOUTHERN RIGHT-OF-WAY LINE OF STATE HIGHWAY "W"; THENCE IN A SOUTHWESTERLY AND SOUTHERN DIRECTION ALONG THE SOUTHERN AND EASTERN RIGHT-OF-WAY ON SAID STATE HIGHWAY "W" AN APPROXIMATE DISTANCE OF 1560 FEET TO THE PLUS OR MINUS WATERSHED LINE FOR THE AREA; THENCE DEPARTING SAID STATE HIGHWAY "W" NORTH 67 DEGREES WEST ALONG THE APPROXIMATE WATERSHED LINE A DISTANCE OF 1592 FEET MORE OR LESS TO A POINT; THENCE SOUTH 83 DEGREES WEST ALONG SAID APPROXIMATE WATERSHED LINE A DISTANCE OF 3520 FEET MORE OR LESS TO A POINT; THENCE IN A STRAIGHT LINE IN A SOUTHWESTERLY DIRECTION TO THE SOUTH QUARTER CORNER OF SECTION 12 IN TOWNSHIP 47 NORTH, RANGE 1 WEST; THENCE IN A WESTERLY DIRECTION ALONG THE SOUTHERN LINE OF SAID SECTION 12, 2640 FEET MORE OR LESS TO THE COMMON CORNER OF SECTIONS 11, 12, 13 AND 14 OF SAID TOWNSHIP 47 NORTH, RANGE 1 WEST; THENCE IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION 14, 2640 FEET MORE OR LESS TO THE EAST

* Indicates new rate or text

+ Indicates change

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ISSUED BY: Frank Kartmann, President
727 Craig Road, St. Louis, MO 63141