Missouri Public Service Commission Data Center P.O. Box 360 Jefferson City, Missouri 65102-0360 MO 419-2651 (9-10) FILED <sup>3</sup>	U.S. POSTAGE >> PITNEY BOWES U.S. POSTAGE >>
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# BEFORE THE PUBLIC SERVICE COMMISSION OF THE STATE OF MISSOURI

In the Matter of the Application of Union Electric Company d/b/a Ameren Missouri for Permission and Approval and a Certificate of Convenience and Necessity Authorizing it to Construct a Wind Generation Facility

File No. EA-2019-0021

### ORDER DIRECTING NOTICE, SETTING INTERVENTION DEADLINE, AND SCHEDULING A PROCEDURAL CONFERENCE

Issue Date: October 22, 2018 Effective Date: October 22, 2018

On October 22, 2018, Union Electric Company d/b/a Ameren Missouri filed an application with the Missouri Public Service Commission seeking an order granting a Certificate of Convenience and Necessity (CCN) pursuant to section 393.170, RSMo 2016. The CCN would authorize Ameren Missouri to construct, own, and operate a wind generation facility to be constructed in Atchison County in Missouri. Ameren Missouri requests the Commission grant it a CCN no later than May 1, 2019.

The Commission will provide notice of the application to the general public and interested parties and set a deadline for intervention requests. If no movant is granted intervention, and neither the Commission's Staff nor the Office of the Public Counsel requests a hearing, the Commission may determine that a hearing is not necessary for a determination of the application.<sup>1</sup> In addition, the Commission will schedule a procedural conference for November 6. The Commission will take up the procedural schedule proposed by Ameren Missouri as well as the company's motion for a

<sup>&</sup>lt;sup>1</sup> State ex rel. Deffenderfer v. Public Service Commission, 776 S.W.2d 494, 496 (Mo. App. 1989).

protective order at the conference.<sup>2</sup>

#### THE COMMISSION ORDERS THAT:

1. The Commission's Data Center shall provide a copy of this order to the County Commission of Atchison County, Missouri.

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2. The Commission's Public Policy and Outreach Department shall make notice of this order available to the members of the Missouri General Assembly representing Atchison County, Missouri and to the media serving that county.

3. The Commission's data center shall provide a copy of this order to each party to Union Electric Company d/b/a Ameren Missouri's triennial IRP filing in File No. EO-2018-0038, and to each party in File No. EA-2018-0202, the case established to consider Ameren Missouri's application for a certificate of convenience and necessity regarding the proposed High Prairie wind generation facility.

4. Any person wishing to intervene in this matter shall file an application to intervene no later than November 2, 2018. The application shall be filed in the Commission's Electronic Filing and Information System ("EFIS") or with the Secretary of the Commission.

5. A procedural conference is scheduled for November 6, 2018, beginning at 10:00 a.m. The conference will be held at the Commission's office at the Governor Office Building, Room 305, 200 Madison Street, Jefferson City, Missouri. This building meets accessibility standards required by the Americans with Disabilities Act. Any person who needs additional accommodations to participate in this conference, may call

<sup>&</sup>lt;sup>2</sup> Commission Rule 4 CSR 240-2.135(4)(A) provides that information designated as highly confidential in a motion for protective order will be treated as highly confidential while that motion is pending.

the Public Service Commission's Hotline at 1-800-392-4211 (voice) or Relay Missouri at

711 before the conference.

6. This order shall be effective when issued.

BY THE COMMISSION



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Morris I Woodruff

<sup>a</sup> Morris L. Woodruff and a second s

Morris L. Woodruff, Chief Regulatory Law Judge, by delegation of authority pursuant to Section 386.240, RSMo 2016.

Dated at Jefferson City, Missouri, on this 22<sup>nd</sup> day of October, 2018.

STATE OF MISSOURI

OFFICE OF THE PUBLIC SERVICE COMMISSION

I have compared the preceding copy with the original on file in this office and I do hereby certify the same to be a true copy therefrom and the whole thereof.

WITNESS my hand and seal of the Public Service Commission, at Jefferson City, Missouri, this 22<sup>nd</sup> day of October 2018.

Jorris L. Woodruff

Morris L. Woodru Secretary

## MISSOURI PUBLIC SERVICE COMMISSION

### October 22, 2018

#### File/Case No. EA-2019-0021

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**Missouri Public Service** Office of the Public Counsel County of Atchison, Missouri Commission Marc Poston County Commission Clerk Staff Counsel Department 200 Madison Street, Suite 650 400 S. Washington - Atchison 200 Madison Street, Suite 800 P.O. Box 2230 County Courthouse P.O. Box 360 Jefferson City, MO 65102 P.O. Box 280 Jefferson City, MO 65102 opcservice@ded.mo.gov Rock Port, MO 64482 staffcounselservice@psc.mo.gov **Empire District Electric** Midwest Energy Consumers **Missouri Coalition for the** Company, The Group Environment Legal Department Legal Department Legal Department 602 S. Joplin Avenue 807 Winston Court 6267 Delmar P.O. Box 127 Jefferson City, MO 65101 St. Louis, MO 63130 Joplin, MO 64802 **Missouri Department of Missouri Division of Energy Missouri Industrial Energy** Conservation Legal Department Consumers (MIEC) 301 W. High St., Room 720 Legal Department Legal Department 2901 W Truman Blvd P.O. Box 1766 211 N. Broadway, Suite 3600 P O Box 180 Jefferson City, MO 65102 St. Louis, MO 63102 Jefferson City, MO 65102 Missouri Joint Municipal Missouri Public Service National Association for the **Electric Utility Commission** Commission Advancement of Colored People Legal Department Nicole Mers Legal Department 1808 Interstate 70 Dr. SW 200 Madison Street, Suite 800 4805 Mt. Hope Drive Columbia, MO 65203 P.O. Box 360 Baltimore, MD 21215

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**Union Electric Company** Wendy Tatro 1901 Chouteau Avenue St. Louis, MO 63103-6149 AmerenMOService@ameren.com

Wind on the Wires Legal Department 570 Asbury St., Suite 201 St. Paul, MN 55104 info@windonthewires.org

Enclosed find a certified copy of an Order or Notice issued in the above-referenced matter(s).

Sincerely,

Jorris I Woodruf

Morris L. Woodruff Secretary

Recipients listed above with a valid e-mail address will receive electronic service. Recipients without a valid e-mail address will receive paper service.