





AUG 5 1959 CASE NO 14,039 PUBLIC SERVICE COMMISSION

RECEIVED

JUL 3 1 1950

MISSOURI

Union Electric Company

SCHEDULE OF RATES Public Service Comm.

FOR

ELECTRICITY

APPLYING TO ALL TERRITORY SERVED BY THE COMPANY IN THE STATES OF MISSOURI, ILLINOIS AND IOWA.

| CANCELLED J. W. McAfee President June §0, 2013 Name of Officer Title Missouri Public Service Commission Address of Officer | | of Issue July 31, 1959 rder of Illinois Commerce Commi | | August 5, 1959 1959 in Case No. 45465. |
|--|----------------------------------|---|-----------|---|
| CANCELLED St. Louis, Missouri June §0, 2013 Missouri Public Service Commission | B | Y J. W. McAfee | President | |
| | June §0, 2013 Missouri Public | | | |

| MINN ELECTRIC | COMPANY | ELECTR | IC SERVICE | | |
|--|--|--|--|--|---|
| P.S.C. MO., ILL. C.C., | IA. ST. C.C. SCHED | ULE NO. 5 | THI | ND REVISED | SHEET NO |
| c | ANCELLING SCHED | ULE NO | SECO | D REVISED | SHEET NO1 |
| APPLYING TO | URBAN A | ND RURAL S | ERVICE AREAS | 5 | · · · |
| | | | | REG | EIVED |
| | F | OREWO | <u>R_D*</u> | NOV | 7 1969 |
| | | | | | ssourt ice Commissie |
| Commiss on Augu This Sa Commiss 1959, No. 5 v | sion of Mis ust 5, 1959 chedule No. sion and be superseding was filed w | ssouri and , supersed . 5 was fil ecame effec g prior Sch with the Io | ed with the became effe ing prior So ed with the tive in Ill edule No. 4 wa State Con a on July 4 | ctive in Mi chedule No. Illinois Co inois on Au This Sche mmerce Comm | ssouri 3. ommerce gust 5, edule |
| Company Missour in the "Date rate of in Mis | y's authori ri, Illinoi "Applying Effective" r rate shee souri, or (| lzed servic ls and Iowa To" headin at the bot et suffix: (I) indicat | rally applie e areas in . Exception g on each s tom of each (M) indicat ing effecti- e only in I | the States ns are indi- heet, or by sheet, or l ing effecti- ve only in | of cated the by a ve only |
| | | | | | |
| | | | | | |
| | | | · | | |
| | | | | | |
| | | | | | |
| | | · | | | وزكري المراجع |
| · · | | | | FILE | |
| CANCELLE | | | | | |
| June 30, 20 Missouri Pul | | | | NOV 7 19 | 969 |
| Service Comm ET-2013-0546; JE-2 | | | | Gase No. 11 | 5,654 |
| | tes change. | • | F | ublic Service Co | |
| | | | | | |
| P.S.C. NO. DATE C | Nove | mber 7, 196 | 9 DATE EFFE mmission entered 0 | Novem | ber 7, 196 |
| Issued pursuant | | | | ctober 1, 1969 in crive. Octobe | Docket No. 5461 |
| | | <u></u> | | | |
| IA. ST. C.C. DATE ON | · ; 3 6 V £ | | OATE EFFI | | |
| PATT BY | les J. D | ougherty | President | St. Lou | ts, Missou |

į -

Į

ş

- - -

| - | UNION ELECTRIC COMPANY | ELECTRIC SER | VICE | |
|--------------------|---|--|---|---|
| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHED | ULE NO. 5 | | |
| | CANCELLING SCHED | | ORIGIN | L SHEET NO. 1 |
| | APPLYING TOUR | BAN AND RURAL S | ERVICE AREAS | RECEIVED |
| ř | - | FOREW | <u>O R D</u> * | MAR 10 1966 Mijsouri |
| | This Schedule No. | 5 <i>6</i> 1 1.3 | h .h. p.11. | Public Service Comm |
| r - - | mission of Missour August 5, 1959, su Schedule No. 5 was mission and became superseding prior filed with the Iow | i and became ef perseding prior filed with the effective in I Schedule No. 4. a State Commerc | fective in Mi Schedule No. Illinois Com Ilinois on Au This Schedu e Commission | ssouri on 3. This merce Com- gust 5, 1959, le No. 5 was |
| | effective in Iowa Except as indicate herein have unifor service areas in t | d below, the ra m application t | ites, rules and o Company's a | uthorized |
| ! | Rate Sheets not ap | plicable in the | State of Mis | souri: |
| | No. 20 through 26, | 56 through 63A | A, 122A, and 1 | 22E. |
| | Rate Sheets not ap No. 3 through 19, 170, 170A and 170B | 25, 26, 79 thro | | |
| P ● | Rate Sheets not ap | plicable in the | e State of Iow | <u>a</u> : |
| | No. 3 through 24, 122E, 170, 170A an | | , 79 through 8 | 5, 122A, |
| | | GANGE Case No. | 16,654 | FILED |
| | | NOV 7 | 1969 | APR 8 - 1966 |
| | *Indicates change. | BY 3 14 PUBLIC SERVICE C OF MISSO | OMMISSION | UBLIC SERVICE COMMISSION |
| | P.S.C. MO. DATE OF ISSUE Marc | h 8, 1966 | DATE EFFECTIVE | April 8, 1966 |
| | CARLE OF MEDI | h 8, 1966 | | April 8, 1966 |
| | IA. ST. C.C. DATE OF ISSUE MATC | h 8, 1966 | DATE EFFECTIVE | April 8, 1966 |
| | Charles J. Do | ougherty Pre | sident St. | Louis, Missouri |

| UNION | ELECTE | RIC CO | MPANY |
|-------|--------|--------|-------|
|-------|--------|--------|-------|

ŀ

۲-

)r

ELECTRIC SERVICE

. -

-. - --

| APPLYING TO | This Schedule Service conse supersedes pr filed with the Missouri and Illinois Comme Except where rates, rules | <u>FORE</u> <u>FORE</u> e No. 5 of olidates un rior separa he Public S Schedule I merce Commi | <u>A O R D</u> Rates for E nder one cove ate Schedule Service Comm No. 4 filed | AUG 5 19 CIC I NO 1 PUBLIC SERVICE CON lectric er and No. 3 ission of with the JUL 3 |
|-----------------|---|--|---|---|
| | This Schedule Service conse supersedes pr filed with the Missouri and Illinois Comme Except where rates, rules | <u>FORE</u> e No. 5 of olidates un rior separa he Public S Schedule I merce Comm | <u>AORD</u> Rates for Ender one cove ate Schedule Service Comm No. 4 filed | AUG 5 19 CIC I NO 1 PUBLIC SERVICE CON lectric er and No. 3 ission of with the JUL 3 |
| | Service conse supersedes particled with the Missouri and Illinois Comme Except where rates, rules | e No. 5 of olidates un rior separa he Public S Schedule M merce Commi | Rates for E nder one cove ate Schedule Service Comm No. 4 filed y | AUG 5 19 CAUL NO 1 PUBLIC SERVICE CON lectric er and RECE No. 3 ission of with the JUL 3 |
| | Service conse supersedes particled with the Missouri and Illinois Comme Except where rates, rules | e No. 5 of olidates un rior separa he Public S Schedule M merce Commi | Rates for E nder one cove ate Schedule Service Comm No. 4 filed y | CAUE NO 1 PUBLIC SERVICE CON lectric er and RECE No. 3 ission of with the JUL 3 |
| | Service conse supersedes particled with the Missouri and Illinois Comme Except where rates, rules | olidates un rior separa he Public S Schedule I merce Commi | nder one cov ate Schedule Service Comm No. 4 filed | PUBLIC SERVICE CON lectric er and RECE No. 3 ission of with the JUL 3 |
| | Service conse supersedes particled with the Missouri and Illinois Comme Except where rates, rules | olidates un rior separa he Public S Schedule I merce Commi | nder one cov ate Schedule Service Comm No. 4 filed | er and RECE No. 3 ission of with the JUL 3 |
| | filed with the Missouri and Illinois Com Except where rates, rules | he Public S Schedule I merce Commi | Service Comm No. 4 filed v | ission of with the JUL 3 |
| | Except where rates, rules | | ission. | <u>i</u> i |
| | rates, rules | specifica. | lly indicate | Miss Public Serv |
| i | service area Illinois and | and regula ication to s in the S | ations herei Company's a | n have uthorized |
| | Schedule No. from the pre since this S possible for | scribed se chedule No | quence of nu . 5 is the 1 | mbering owest number |
| | - | | | |
| | | | | |
| | | | | |
| | | | | CANCEL |
| | | | | BY APR 8 - 19 PUBLIC SERVICE C OF MO |
| L | <u></u> | 31, 1959 | | CTIVE August 5, |
| P.S.C. MO. DATE | OF ISSUE July | 31, 1959 | | CTIVE August 5, |

NAME OF OFFICER

TITLE

12.71

ALDRESS

Sec. 1

| | T. C. C. SCHEDULE NO. 5 | | |
|---------------------------------------|-------------------------|---------------------|------------------|
| | URBAN AND RURAL | ORIGINAL | \$HEET NO |
| PPLYING TO | | | |
| | | | |
| | | 1 | ECEIVED |
| | | M | AR 10 1966 |
| | | | MISSOURI |
| | | Public | : Service Comm. |
| | | | |
| | | | |
| i | | | |
| | | | |
| | | | |
| | THIS SHEET W | ITHDRAWN | |
| r. | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | U | |
| CANCELLED June 30, 2013 | | Ą | PR 8 - 1966 |
| Missouri Public Service Commission | | 10.851 .0 .4 | NUMBE OF MARKING |
| ET-2013-0546; JE-2013-(| JD02 | FUBLIC | SERVICE COMMISSI |
| <u> </u> | March 8, 1966 | Anri | 1 8, 1966 |
| | UK PALCILO, 1700 | DATE EFFECTIVE | |
| P.S.C. MO. DATE OF (55) | March 8, 1966 | DATE EFFECTIVE. ADT | 1 8, 1966 |

4 N

I

i

÷

i

ţ

·· ·· ·

| | L. C. C., IA. ST. C. C. SCHEDULE | NO. 5 | ORIGINAL | SHEET NO |
|--------------------------|---|---|---|---|
| | CANCELLING SCHEDULE | _ | - | SHEET NO. |
| APPLYING TO | URBAN AND RURAL | SERVICE AREAS | - STATE OF | MISSOURI ONLY |
| | | | ł | RECEIVED |
| | ć | DECIAL DROUTCH | | NOV 1-1963 |
| | | SPECIAL PROVISI ABLE TO STATE C | | MISSOURI |
| | | | | Public Service Comm. |
| mis Aug Com 195 | is Schedule No. 5 ssion of Missouri gust 5, 1959. It mission and becan 59. It was filed on and became effe | and became eff was filed with me effective in with the Iowa | ective in) the Illino Illinois (State Comm | Missouri on Dis Commerce Dn August 5, erce Commis- |
| cat 1.5 | ctain rate sheets ole in the State o 5, 20 through 26, 2A. | of Missouri. I | These are S | heets No. 1.4, |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | CANCELL | ED | |
| | | | | FILED |
| - | | BY APR 8 - 1966 | | FILED DEC 2 - 1963 |
| | | BY APR 8 - 1966 PUBLIC SERVICE CON | ά Μ . | DEC 2 - 1983 |
| | | PUBLIC SERVICE | ά Μ . | DEC 2 - 1983 |
| P. 3.C. Mo. o | | PUBLIC SERVICE CON | hm. Pl | DEC 2 - 1983 Iblic Service Commissio |
| | ATE OF ISSUE NOVEMBER | PUBLIC SERVICE CON OF MU 1, 1963 □ | ATE EFFECTIVE | |
| ILL, C.C. D | TATE OF ISSUE | PUBLIC SERVICE CON OF MU 1, 1963 0 0 | ATE EFFECTIVE ATE EFFECTIVE ATE EFFECTIVE | DEC 2 - 1983 IBLIC SERVICE COMMISSIO |
| ILL. C.C. D | TATE OF ISSUE | PUBLIC SERVICE COM OF MO 1, 1963 0 0 0 0 0 0 0 0 0 0 0 0 0 | ATE EFFECTIVE ATE EFFECTIVE ATE EFFECTIVE | DEC 2 - 1963 IBLIC SERVICE COMMISS December 2, 196 |

ĵ.

| UNION ELECTRI | IC COMPANT | | | | | | |
|---|--|-----------|----------|----------------|-------|-----------------------------------|--------------------------|
| P.S.C. MO., ILL. C. | .C., IA. ST. C.C. SC | HEDULE NO | | | | | HEET N |
| | | | | | | <u>د</u> • ۶ | HEET N |
| APPLYING TO | 0 | | KUKAL | DERVICE | AREAS | | ····· |
| | | | | | ſ | RECE | IVFD |
| | | | | | | | |
| | URBAN AND RURAL SERVICE AREAS RECEIVEI MAR 10 15 MIDSOURI Public Service Co THIS SHEET WITHDRAWN FILE APR 8- PUBLIC SERVICE C APR 8- PUBLIC SERVICE C | 0 196 | | | | | |
| | | | | | | | |
| | | | | | Ļ | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | титс | SHEFT | WITHINDA | WN | | |
| | | 11115 | UTILIA L | WIIIDAA | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | נפשו | n (P |
| | | | | | | | LĿ |
| | | | | | | | _ |
| CANC | FLIED | | | | | ٨DD | <u> 2 – 1</u> |
| June 3 | 30, 2013 | | | | | APR | 8 - 1 |
| June 3 Missou Service C | 30, 2013 iri Public commission | | | | | | |
| June 3 Missou Service C | 30, 2013 iri Public commission | | | <u></u> | | | |
| June 3 Missou Service C ET-2013-0546 | 30, 2013 uri Public commission 3; JE-2013-0582 | arch 8, | 1966 | DATE É | | PUBLIC SERV | ICE CO |
| June 3 Missou Service C ET-2013-0546 | 30, 2013 uri Public commission 5; JE-2013-0582 E OF ISSUE Manual Man | arch 8, | 1966 | DATE É | | PUBLIC SERV April 8 April 8 | ICE CO 3, 19 3, 19 |

i

i

ļ

ļ

.

ļ

UNION ELECTRIC COMPANY

ł

ELECTRIC SERVICE

| P.S.C. MO., | ILL.C.C., IA. ST.C.C. SCHEDULE NO. 5 | ORIGINA | L SHEET NO. 1.4 |
|---------------------------------|--|--|--|
| | CANCELLING SCHEDULE NO. | | SHEET NO, |
| PPLYING T | o URBAN AND RURAL SERVI | CE AREAS - STATE | OF ILLINOIS ONLY |
| | | | |
| | | | RECEIVED |
| | SPECT | AL PROVISIONS | NOV 1-1963 |
| | the second s | TO STATE OF ILLIN | |
| | | | Public Service Comm. |
| C 1 0 1 m C 1 | his Schedule No. 5 was f ommission and became eff 959. It was filed with f Missouri and became ef 959. It was filed with ission and became effect ertain rate sheets in th able in the State of I11 .5, 3 through 19, 25, 26 | ective in Illinoi the Public Servic fective in Missou the Iowa State Co ive in Iowa on Ju is Schedule No. 5 inois. These are , 79 through 85, | s on August 5, e Commission ri on August 5, mmerce Com- ly 4, 1963. are not appli- Sheets No. 1.3, |
| | 22D, 170 , $170A$ and $170B$. | | 122B Enrough |
| | | | |
| | | · | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | CANCELLED | |
| ł. | | | FILED |
| | ВҮ | APR 8 - 1966 | |
| | PUI O | BLIC SERVICE COMM. | DEC 2 - 1963 |
| | | | PUBLIC SERVICE COMMISS |
| | | | |
| L | | | |
| | November 1 1 | DATE EFFECTIVE | December 2, 1963 |
| | DATE OF ISSUE November 1, 1 | | |
| IA. ST. C.C. | DATE OF ISSUE | DATE EFFECTIVE | |
| | J. W. McAfee | President | St. Louis, Missouri |
| | NAME OF OFFICER | (1LC | ADDRESS |

| UNION ELEC | CTRIC COMPANY | Y | ELECTI | RIC SERVICE | | | |
|----------------|------------------------------------|-------------|--------------|------------------|-----------|---------------------------|----------------|
| P.S.C. NO., 1 | LL. C. Ç., 1A. ST. C. C | SCHEDULE | : <u>NO5</u> | THIRD | REVISED | SHEET NO | 1.5 |
| | CANCELLIN | | | SECOND | | SHEET NO | 1.5 |
| APPLYING TO | · | URBAN | AND RUR | AL SERVICE AR | EAS | | |
| | | | | | R | ECEIVED | _ |
| | | | | | | | |
| | | | | | | AR 10 1966 | ļ |
| 1 | | | | | 4 | AISSOURI Service Comm. | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | T | UTC CUPE | T LITTLIND ALINI | | | |
| | | <u></u> | nis she | T WITHDRAWN | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| i. | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | _ | |
| | | | | | F | ILED | |
| | CANCELLED June 30, 2013 | | | | AP | R 8 - 1966 | |
| N Ser | Missouri Public vice Commission | | | | | | อเสพ |
| ET-2013 | 3-0546; JE-2013-058 | 2 | | | FURTIC 2 | Ervice Commis | ri <i>n</i> va |
| P.S.C. No. | DATE OF ISSUE | March | 8, 1966 | DATE EFFEC | nve Apri | 1 8, 1966 | |
| ILL, C.C. | DATE OF ISSUE | March | 8, 1966 | DATE EFFEC | TIVE Apri | | |
| IA. \$T. C. C. | DATE OF ISSUE | March | 8, 1966 | DATE EFFEC | TIVE Apri | 1 8, 1966 | |
| ISSUED BY | Charles | | | President | St. Lou | 1s, Misso | uri |
| | N A(| ME OF OFFIC | 1 E.R. | TITLE | | ADDRESS | |

i

•

| COND REVISED SHEET NO. 1 TRST REVISED SHEET NO. 1 TATE OF IOWA ONLY RECEIVED NOV 1 - 1963 |
|---|
| RECEIVED |
| RECEIVED |
| |
| MISSOURI Public Service Com- ve in Missouri on Fillinois Commerce linois on August 5, the Commerce Commis- July 4, 1963. No. 5 are not appli- herefore, omitted in the Commerce Commis- 3 through 24, 56 h 97K, 122A, 170, |
| ED |
| |
| FILED |
| DEC 2 - 19 63 |
| PUBLIC SERVICE COMMISS |
| PECTIVE |
| FECTIVE |
| FECTIVE December 2, 1963 |
| F |

NAME OF OFFICER

TITLE

ADDRESS

| UNION ELECTRIC COMPANY | ELECTRIC SERVICE | | - |
|---|---|-------------------------|-------------|
| P.S.C. MO., ILL.C.C., IA. ST.C.C. SCHEDULE NO. | <u>5 ·</u> FIF | RST REVISED | HEET N |
| CANCELLING SCHEDULE NO. | <u>5 · </u> | DRIGINAL " | IEET N |
| APPLYING TO | | | |
| | | NECES | - 4 - 4 - 4 |
| | | | |
| | | AUG 3 0 | |
| | | Public Scried | |
| | | | - • |
| <u>T</u> | ABLE OF CONTENTS | | |
| | | | |
| | | | |
| | | БНІ _ NG | |
| SERVICE AREAS | | | |
| RATES | | 27 | _ |
| | | | |
| RIDERS | | 98 | |
| GENERAL RULES AND R | EGULATIONS | 123 | 3 |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| CANCELLED June 30, 2013 Missouri Public | | | 销售 |
| Service Commission ET-2013-0546; JE-2013-0582 | | 24306 SELMOR (| : 11. |
| | · · · · · · · · · · · · · · · · · · · | | |
| P.S.C. MO. DATE OF ISSUE August 30, | | ECTIVE September | |
| ILL. C.C. DATE OF ISSUE August 30, IA. ST. C.C. DATE OF ISSUE August 30, | | ECTIVE September | |
| | | ECTIVE <u>September</u> | - |
| J. W. McAfee | President TITLE | St. Louis, | Mis |

- - -

- -

.- 1

i I

| UNION ELECTRIC COMPANY | ELECTRIC S | ERVICE | |
|--|--------------------------------------|--|--|
| P.S.C. MO. AND ILL.C.C. | ODICIN | A T | |
| | ORIGIN | | SHEET NO |
| CANCELLING SCHEDULE NOALI | L PRECEDING SCH | | SHEET NO |
| | | | FILED |
| | | | $\Gamma U \sqcup \Box W$ |
| | | | AUG 5 1359 DE NO 14 C BLIC SERVICE COMMISSIO |
| , | TABLE OF CO | NTENTS | |
| | | | |
| | | SHE | ET NUMBERS |
| SERVICE AREAS | | 3 TO | 26, INCLUSIVE |
| RATES | | 27 то | 97C, INCLUSIVE |
| RIDERS | | 98 TO 1 | 22A, INCLUSIVE |
| GENERAL RULES A | ND REGULATIONS | 123 TO | 183, INCLUSIVE |
| | | REGE. JUL 3 MISSO Public Servic | 1 1959 มหม |
| | | | SEP 30 1963 |
| | | 87 ศัมชน์ เปล | SEP 30 1963 SEP 30 21 C SERVICE COMM. MU |
| P.S.C. MO. DATE OF ISSUE Jul | y 31, 1959 | DATE EFFECTIVE | August 5, 1959 |
| ILL. C.C. DATE OF ISSUE Jul Issued pursuant to order of | y 31, 1959 Illinois Commerce Comm | | August 5, 1959 |
| ISSUED BY J. W. | _ | resident | St. Louis, Mo. |
| NAME OF | OFFICER | TITLE | ADORESS |

í

~

-- -

| | MO. P. S. C. SCHED | | 6th Revised | SHEET NO |
|-------------|----------------------------|---|---|----------------------------|
| | 3 MO. P.S.C. SCHED | | 5th Revised | SHEET NO |
| APPLYING TO | | MISSOURI SERV | ICE AREA | |
| | | | | |
| | | | AUG | 1 5 2000 |
| | | MISSOURI SER | 1711 | SOURI |
| | isted below e of Missou | | Public Servi trvice Area for Union El | ce Commissi ectric Comp |
| | | ADAIR C | OUNTY | |
| TOWNSHIP | RANGE | SI | ECTIONS/U.S. SURVEYS | |
| *61 North | 13 West | 6, 7, 17, 18, 1 | 19, Δ <u>4, 5, 8</u> | |
| 61 North | 14 West | | 8, 10, 11, 12, 13, 14, 22, 23, 24, 26, 27, 2 | |
| 61 North | 15 West | | 6, 9, 10, 11, 12, 13, , 26, 27, 35, 36 | 14, 15, 16, |
| 61 North | 16 West | 1, 2 | | |
| *62 North | 13 West | 7, 18, 19, 29, <u>32</u> , <u>33</u> | 30, 31, Δ <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , | <u>20, 21, 28</u> |
| 62 North | 14 West | | 10, 12, 13, 14, 15, 16, 24, 25, 26, 27, 28, 2 | |
| 62 North | 15 West | 16, 17, 18, 19, | 6, 7, 8, 9, 10, 11, 12 , 20, 21, 22, 23, 24, 2 , 33, 34, 35, 36 | |
| 62 North | l6 West | | 6, 7, 8, 9, 10, 11, 12 , 20, 21, 22, 23, 24, 2 | |
| 62 North | 17 West | 1, 2, 3, 11, 12 | 2, 13, 24 | |
| 63 North | 14 West | 31 | FI | LED |
| | | | SEP | 14 2000 |
| | | | Public Serv | SSOURI ice Commiss |
| obligatio | n to serve | in Adair Count | urveys above, Company y is limited by the mpany and Lewis Co | terms of |

*Indicates Change

۱

P.S.C. Mo. Date of issue _____ August 15, 2000 Date Effective _____ September 14, 2000

 CANCELLED June 30, 2013
 Issued By
 C. W. Mueller
 President & CEO
 St. Louis, Missouri

 Missouri Public Service Commission
 Name of Officer
 Title
 Address

 ET-2013-0546; JE-2013-0582
 Address
 Address

| | IA, ST. C. C. SCHED | | |
|----------------------|-----------------------------|--|---|
| APPLYING TO | | MISSOURI SERVICE AREA | T CEIVE |
| | | | NOV 1 5 1998 |
| | | | _ |
| | | MISSOURI SERVICE AREAS | F. Joervice Ct. |
| | isted below e of Missou: | comprise the Service Area for ri: | or Union Electric Com |
| | | *ADAIR COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS |
| 61 North | 13 West | 4, 5, 6, 7, 8, 17, 18, 19 | |
| *61 North | 14 West | 1, 2, 3, 6, 7, 8, 10, 11, 18, 19, 20, 21, 22, 23, 24 32 | |
| *61 North | 15 West | 1, 2, 3, 4, 5, 6, 9, 10, 1 22, 23, 24, 25, 26, 27, 35 | |
| *61 North | 16 West | 1, 2 | |
| 62 North | 13 West | 7, 8, 9, 16, 17, 18, 19, 2 32, 33 |), 21, 28, 29, 30, 31 |
| 62 North | 14 West | 5, 6, 7, 8, 9, 10, 12, 13, 20, 21, 22, 23, 24, 25, 26 35, 36 | |
| 62 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 22 29, 30, 31, 32, 33, 34, 35 | , 23, 24, 25, 26, 27, |
| 62 North | 16 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 22 36 | 10, 11, 12, 13, 14, , 23, 24, 25, 26, 27, |
| 62 North | 17 West | 1, 2, 3, 11, 12, 13, 24 | |
| 63 North | 14 West | 31 | |
| | | CANCELLED | |
| | | SEP 1 4 2000 | FILED |
| | | By 6th RP3 | |
| | P | ublic Service Commission MISSOURI | DEC 1 5 1996 |
| | | 111 A A A A | 97-6 |
| * Indicates C | nange | | ، در این پیکور را کو ² بر ^۲ |
| | | | VE December 15, 19 |
| LL. C.C. DATE OF ISS | SUE | DATE EFFECTI | ve |

C. W. Mueller NAME OF OFFICER

× 4.7

· ____ •

...

L

1

1

President & CEO TITLE

<u>St. Louis, Missouri</u> Address

.

| i i i i | UNION ELECTRIC COM | PANY | ELECTRIC SERVICE | |
|--------------------------|-------------------------------|-------------------|---|--|
| P | P.S.C. MO., ILL, C.C., 14, 57 | C.C. SCREDULE NO | | SHEET NO |
| - | CANCE | LLING SCHEDULE NO | 5 THIRD REV | |
| | APPLYING TO | MISS | SOURI SERVICE AREA | |
| | | | | JUN 1 1 1991 |
| | | isted below | SOURI SERVICE AREAS comprise the Service state of Missouri | |
| | | | ADAIR COUNTY | |
| | TOWNSHIP | RANGE | SECTIONS/ | U.S.SURVEYS |
| | 61 North | 13 West | 4, 5, 6, 7, 8, 17, | 18, 19 |
| | 61 North | 14 West | 1, 2, 3, 6, 7, 8, 15, 16, 17, 18, 19 24, 26, 27, 28, 29 34, 35 | |
| | 61 North | 15 West | 1, 2, 3, 4, 5, 6, 14, 15, 16, 22, 23 34, 35, 36 | |
| - | 61 North | 16 West | 1, 2, 32, 33, 34, | 35 |
| | 62 North | 13 West | 7, 8, 9, 16, 17, 1 29, 30, 31, 32, 33 | 8, 19, 20, 21, 28, |
| | 62 North | 14 West | 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20 25, 26, 27, 28, 29 36 | , 21, 22, 23, 24, |
| 0 | 62 North | 15 West | 1, 2, 3, 4, 5, 6, 12, 13, 14, 15, 16 21, 22, 23, 24, 25 30, 31, 32, 33, 34 | , 17, 18, 19, 20, , 26, 27, 28, 29, |
| CANCELLED DEC 15 1996 | 62 North | 16 West | 1, 2, 3, 4, 5, 6, 12, 13, 14, 15, 16 21, 22, 23, 24, 25 | , 17, 18, 19, 20, |
| S - Et | 62 North | 17 West | 1, 2, 3, 11, 12, 1 | 3, 24 |
| V | 63 North | 14 West | 31 | FILED |
| ž | b | | Pi | AUG 1 0 1991 87 - 159 et al ublic Service Commission |
| | P.S.C. MO. DATE OF ISSU | June 11 | , 1991 DATE EFFECT | August 10, 1991 |
| | ILL. C.C. DATE OF ISSU | E | DATE EFFECT | r1VE |
| | IA. ST. C.C. DATE OF ISSU | E | DATE EFFECT | TIVE |
| | HILLIAN William | NAME OF DEFICER | | St. Louis, Missouri |

| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDUL | <u></u> | THIRD REVIS | ED SHEET NO. |
|---|-------------------------|----------------|-------------------|
| CANCELLING SCHEDUL | E NO _5 | SECOND REVIS | ED SHEET NO. |
| APPLYING TO | MISSOUR | SERVICE AREA | 01-07- 1-00 |
| | | | T DA CIED LE |
| DE | SCRIPTION OF | SERVICE AREAS | |
| The communities liste | d holou and a | dicining prope | JAN 17 |
| Areas of Company in the St | | | •• |
| | ADAIR C | OUNTY | |
| Incorporated Communities: | Brashear | | |
| | Gibbs | | |
| | Kirksville Millard | | |
| | Novinger | | |
| Townships: | Benton | | |
| | Nineveh | | |
| | Salt River | | |
| | Wilson | COUNTY | |
| | AUDRAIN | CUUNTY | |
| Incorporated Communities: | | | |
| | Farber Laddonia | | |
| | Martinsburg | | |
| | Mexico | | |
| | Thompson Vandalia | | |
| | Vandiver | | |
| Townships: | Cuiver | | |
| | Loutre | | |
| | Linn | | |
| | Prarie Salt River | | |
| · · · · | Wilson | (| CANCELLED |
| | BOONE | COUNTY | AUG 🚺 1991 🛖 |
| | | . <u></u> | BY ## R.5 3 |
| Incorporated Communities: | Ashland | Public | Service Commissio |
| | Hartsburg Huntsville | Fubic | MISSOURI |
| | Rocheport | | |
| | Hallsville | | |
| | Sturgeon | | |
| | Stephens | | |
| | | | |
| ssued on 10 days' notice unde P.S.C. MO. DATE OF ISSUE | | | January 27, 1 |
| ILL. C.C. DATE OF ISSUE | | DATE EFFECTIV | 1 27 3 |
| IA. ST. C.C. DATE OF ISSUE | | DATE EFFECTIV | E |
| Charles J. Dought | ertv | Chairman - | |
| | | vita 118811 | St. Louis, Miss |

| . .







ELECTRIC SERVICE

| CANCELLIN | 3 MO. P.S.C. SCHED | DULE NO. 5 |
|---|---------------------------------------|---|
| APPLYING TO | | MISSOURI_SERVICE_AREA |
| | | |
| | | |
| | | ADAIR COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 63 North | 15 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 16 West | 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 17 West | 6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 64 North | 15 West | 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| | | AUDRAIN COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 50 North | 7 West | 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 |
| 50 North | 8 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 22, 23, 24 |
| *50 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 32, 33, 34, 35, 36, $\Delta \underline{31}$ |
| *50 North | 10 West | 1, 2, 7, 18, 19, 30, Δ <u>31</u> |
| *50 North | 11 West | 25, Δ <u>12</u> , <u>13</u> , <u>24</u> , <u>36</u> |
| 51 North | 5 West | 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32 |
| obligation Territorial approved i | to serve : Agreement n Case No. | Sections/U.S. Surveys above, Company's right in Audrain County is limited by the terms of between Company and Boone Electric Cooperat EO-99-267 and the Territorial Agreement betw lectric Cooperative approved in Case No. EO-2002-4 |
| | | Fi |

P.S.C. Mo. Date of issue August 19, 2002

Date Effective_____Sept

<u>September 26, 2002</u>

| June 30, 2013 | issued By_ |
|----------------------|------------|
| Missouri Public | 100000 07_ |
| Service Commission | on |
| ET-2013-0546: JE-201 | 3-0582 |

CANCELLED

C. W. Mueller Name of Officer <u>Chairman & CEO</u> Title

St. Louis, Missouri Address

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- .___.

.____.

ļ

÷

1

1

| OANGEEINE | MO. P.S.C. SCHED | |
|--------------|-------------------------|--|
| | | MISSOURI SERVICE AREA |
| | | Missouri Public Sonvice Commication |
| | | ADAIR COUNTY (Cont'd.) RF(7) MAR 26 1999 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 63 North | 15 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 16 West | 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 17 West | 6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 64 North | 15 West | 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| | | AUDRAIN COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 50 North | 7 West | 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 |
| 50 North | 8 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 22, 23, 24 |
| 50 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| 50 North | 10 West | 1, 2, 7, 18, 19, 30, 31 |
| *50 North | 11 West | 25, 36, Δ <u>12</u> , <u>13</u> , <u>24</u> |
| 51 North | 5 West | 5, 6, 7, 8, 17, 18, 19, 20, 29, 30, 31, 32 |
| obligation | to serve . Agreement | |
| | | CANCELLED Missouri Public Gerving Strangesion |
| *Indicates C | | SEP 2 6 2002 <u>4002</u> <u>4002</u> <u>5116</u> <u>5116</u> <u>5126</u> <u>51999</u> <u>51999</u> |
| | | MISSUURI h 26, 1999 Date Effective April 26, 1999 |

| P. S. C. MO., ILL. C. C., TA. S | | ELECTRIC SERVICE |
|---------------------------------|---------------------------------------|---|
| | ELLING SCHEDULE N | 5 FIRST REVISED |
| APPLYING TO | | SOURI SERVICE AREA RECEIVED |
| | · · · · · · · · · · · · · · · · · · · | JUN 11 1991 |
| | ADZ | AIR COUNTY (Cont'd.) MISSOURI Public Service Commiss |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 63 North | 15 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 16 West | 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 63 North | 17 West | 6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 64 North | 15 West | 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| | | AUDRAIN COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 50 North | 7 West | 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 |
| 50 North | 8 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 18, 22, 23, 24 |
| 50 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| 50 North | 10 West | 1, 2, 7, 18, 19, 30, 31 |
| 50 North | 11 West | |
| 51 North | 5 West | 5, 6, 7 CELLED 18, 19, 20, 29, 30, 31, CANCELLED 18, 19, 20, 29, 30, |
| | | APR 28 1999 FILED APR 28 1999 FILED APR 28 1999 FILED BY COMPTINGSION AUG 10 1991 BY COMPTINGSION AUG 10 1991 BY COMPTING COMPTINGSION APR 28 1999 FILED APR 28 1999 FILED |
| P.S.C. MO. DATE OF IS | June 11 | 1. 1991 BIC Service OURI Public Service Commission 1991 BIC Service Misson Freetrice August 10, 199 |
| ILL. C.C. DATE OF 15 | SUE | DATE EFFECTIVE |
| IA. ST. C.C. DATE OF ISS | νε | DATE EFFECTIVE |
| Issued BY Willia | am E Cornel | lius Chairman St. Louis, Missou |

Ę

:

~

ţ

i I

~

| UNION ELECTRIC COMPANY | ELECTRIC | SERVICE | |
|--|--------------------------------|--|------------------------------|
| P. S. C. MO., ILL. C. C., IA. ST. C. C. SCHEDU | LE NO. 5 | FIRST REVISED | SHEET NO |
| CANCELLING SCHEDU | LE NO5 | ORIGINAL | SHEET NO |
| APPLYING TO | MISSOURI | SERVICE AREA | |
| | | F SERVICE AREAS | |
| ł | BOONE | COUNTY | |
| Townships: | Bourbon | | |
| | Cedar | | |
| | Centralia | JAN | 17:11 |
| | Columbia Missouri | | |
| | Rocky Fork | | |
| | Nooky Fork | но се н 11. селото на селото | |
| | BOLLINGE | R COUNTY | |
| Community: | Union | | |
| | BUTLER | COUNTY | |
| Communities: | Fisk | | |
| | Poplar Bluf | f | |
| | CALDWEL | L COUNTY | |
| Incorporated Communities | | | |
| l | Breckenridg | je | |
| | Cowgi11 | | |
| | Hamilton Kidder | | |
| | Kingston | | |
| | Mirabile | | |
| | Nettleton | | |
| | Polo | CANCE | LLED |
| Townships: | Davis | | 1001 |
| | Grant | AUG 🖗 🕰 | 1991 |
| | Gomer | AUG (1) By 2ml | R.S. #4 |
| | Hamilton | Bublic Convice | <u>na seta s</u> |
| | Kidder | Public Service | - |
| | Kingston Lincoln | MISSC | UHI |
| | | | |
| | | Y COUNTY | |
| Incorporated Communities | | | |
| | Cedar City | · - | |
| | Holts Summi Kingdom Cit | | |
| | McKane | - 7 | |
| | New Bloomfi | ield | |
| | Williamsbur | | |
| | | | ···· |
| Ssued on 10 days' notice und P.S.C. MO. DATE OF ISSUE Janua | er order of Mo ary 17, 1984 | D.P.S.C., 12/28/83, in C DATE EFFECTIVE | ase No. EM-8 nuary 27, 19 |
| ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE. | - 1313 |
| IA. ST. C.C. DATE OF ISSUE | | DATE EFFECTIVE | |
| Charles J. Dough | herty | Chairman St. | Louis, Miss |
| | | | |

tor i



UNION ELECTRIC COMPANY

ELECTRIC SERVICE

.....

-- ----

| | MO. P.S.C. SCHE | |
|--------------------------|-------------------------|---|
| APPLYING TO | | MISSOURI SERVICE AREA |
| | | Missouri Publ Sorvigo Commio |
| | | RECT) MAR 26 19 |
| | | AUDRAIN COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 51 North | 6 West | 1, 2, 3, 4, 5, 6, 7, 9, 10, 11, 12, 13, 14, 15 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35 36 |
| 51 North | 7 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21, 30, 31 |
| 51 North | 8 West | 1, 6, 7, 8, 11, 12, 13, 14, 15, 16, 17, 18, 19 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 32, 33, 34, 35, 36 |
| 51 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 51 North | 10 West | 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 35 36 |
| 51 North | 11 West | 12, 13, 24 |
| 52 North | 5 West | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 2 21, 29, 30, 31, 32 |
| 52 North | 6 West | 1, 2, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 32, 33, 34, 35, 36 |
| 52 North | 7 West | 22, 23, 24, 25, 26, 27, 32, 33, 34, 35, 36 |
| *52 North | 11 West | 9, 10, 11, 14, 15, 16, 21, 22, 23, 26, 27, 28, 34, 35, Δ <u>29</u> , <u>32</u> |
| *52 North | 12 West | 32, 33, Δ <u>29, 30</u> , <u>31</u> |
| obligation | to serve i Agreement | Sections/U.S. Surveys above, Company's right in Audrain County is limited by the terms of between Company and Boone Electric Cooper 20-99-267. |
| *Indicates Ch | lange | Missouri Publi 99-267 FILED APR 2619 |
| P.S.C. Mo. Date of Issue | Marol | h 26 1999 Det 5% dia and a contra |
| | earc | h 26, 1999 Data Effective April 26, 1999 |

| INION ELECTR | IC COMPANY | ſ | ELECT | RIC S | ERVIO | CE | | | | | | |
|---|-------------------|----------------|-------------|--------------|-------------|-------------|---------------|---------------------------|--------------|-----------------|----------------------------|------------|
| P.S.C. MO., ILL. C | .C., (A. ST. C. C | SCHEDULE NO. | 5 | | SEC | COND | REV | ISED | _ | | HEET NO | . <u>5</u> |
| | CANCELLIN | S SCHEDULE NO. | 5 | <u> </u> | FI | RST | REV | ISED | - | FIV | FU. | |
| APPLYING TO | | MISSO | OURI | SERV | ICE | ARE | A | • | | | | |
| ··· <u>·</u> ································ | | ······ | | | | | | | JUN | 11 | 991 | |
| | | AUDRA | IN C | ount | Y (0 | Cont | 'a Pi | ublic S | MIS Servi | SOU ce C | I <mark>RI</mark> ommi | ssix |
| TOWNSH | <u>IP</u> R | ANGE | <u></u> | | SEC | CTIO | NS/U | .8.81 | JRVE | <u>YS</u> | | |
| 51 Nor | th 6 | West | 13, | 14, | 15, | 16, | 21, | , 9, 22, 35, | 23, | | | |
| 51 Nor | th 7 | West | | | | | | , 8, 19, | | | | |
| 51 Nor | th 8 | West | 17, | 18, 27, | 19, | 20, | 21, | 13, 22, 31, | 23, | 24 | , 25, | |
| 51 Nor | th 9 | West | 12, 21, | 13, 22, | 14, 23, | 15, 24, | 16, 25, | , 8, 17, 26, 35, | 18, 27, | 19 | , 20, | |
| 51 Nor | th 1 | .0 West | | 18, | 19, | 20, | 21, | 22, 22, 36 | | | | |
| 51 Nor | th 1 | 1 West | 12, | 13, | 24 | | | | | | | |
| 52 Nor | th S | 0 West | | | | | |), 10 30, | | | 6, 17 | , |
| 52 No1 | th e | 5 West | 16, | 17, 26, | 18, 27, | 19, | 20, | 12, 21, 30, | 22, | 23 | , 24 | , |
| 52 No1 | th 7 | 7 West | 22, 35, | | 24, | 25, | 26, | 27, | 32, | 33 | , 34 | , |
| 52 No1 | th : | l1 West | 9, 1 26, | .0, 1 27, | 1, 28, | 14, 29, | 15, 32, | 16, 513' | 21, 34, | 22, 35 | 23, | |
| 52 Noi | th : | l2 West | 29, | 30, | 31 🕻 | CAN | CELI | ED | | | | |
| | | | | | = | APA | 28 | 1999 | | EU I | ED | |
| P.S.C. MO. DAT | | June 11, | 1993 | <u>1</u> | E) Publi | 350 SOTE | vice. NSSC | | | 11 11 - 1 |) ⁰ 1991 5 9 | at |
| ILL. C.C. DAT | | | <u></u> | <u> </u> | | JATE E | | Public | ; Ser | vice | Com | nis |
| IA. ST. C. C. DAT | | . Corneli | | <u></u> | ai.rn | | | | | | | |
| | | ME OF OFFICER | | | | | | 56. | <u>ьо</u> ц | | Miss | ou: |

• ·

~

| | P.S.C. MO., ILL. C.C., IA. ST. C.C. \$ | CHEDULE NO. 5 | FIRST REVISED | |
|---|--|-------------------------|---------------------------------------|---|
| | CANCELLING S | CHEDULE NA 5 | ORIGINAL | THEET N |
| | APPLYING TO | MISSOURI | SERVICE AREA | |
| | · [| | OF SERVICE AREA | いと別 |
| | | | AY COUNTY | |
| | Townships: | Cedar Jackson | JAN 1 🖓 | 4 - 4 44 - 5 |
| | | McCredie | - - ! ! | ı. |
| | | Nine Mile St. Aubert | | |
| | | Summit | · · · · · · · · · · · · · · · · · · · | ل ورسانات (رافروسایر این از مناطق (رافروسایر |
| | | CAMDE | N COUNTY | |
| | Communities: | Camdenton | | |
| | | Jackson Jasper | | |
| | | Osage | | |
| ` | | CAPE GIRA | RDEAU COUNTY | |
| | Communities: | Cape Girar | deau | |
| | | Delta Gordonvill | e | |
| | | CHARIT | ON COUNTY | |
| | | <u>CLARK</u> | COUNTY | |
| | Incorporated Commu | nities:Alexandria | | |
| | | Luray Medill | | |
| | ł | Revere | | |
| | | St. Franci Wayland | sville | |
| • | | Wyáconda | CANCELL | ED |
| | Townships: | Des Moines | • | |
| | | Lincoln Sweet Home | AUGION | 5 #5 |
| | | Vernon Wyaconda | BY <u>A II</u> | |
| | | · | Public Service Co COUNTY MISSOUF | 21 |
| | | - <u></u> | | |
| | Incorporated Commu | Holt | springs | |
| | | Kearney Lawson | | |
| | | Liberty | | |
| | | Mosby | | |
| | | Praethersv | ille | |
| | Issued on 10 days' noti | ce under order of | NO PS C 12/08/83 | Lun case N |
| | P.S.C. MO. DATE OF ISSUE | nuary 17, 1984 | DATE EFFECTIVE | nuary 27, 1 |
| | ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE | 7 (22) |
| | IA. ST. C.C. DATE OF ISSUE | <u></u> | DATE EFFECTIVE | ······ |
| | Lasued by Charles | | Chairman St. | |

.

:

Ι

1

1



UNION ELECTRIC COMPANY

_

ELECTRIC SERVICE

| APPLYING TO | | MISSOURI SERVICE AREA |
|--------------------------|---|--|
| | | 60Mas Commission |
| | | BOLLINGER COUNTY |
| Community | | Union BOONE COUNTY RF.(7) MAR 26 199 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 45 North | 11 West | 6 |
| 45 North | 12 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27 |
| *45 North | 13 West | <u>Δ1</u> , <u>12</u> , <u>13</u> |
| *46 North | 11 West | 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 29, 30, 31, 32, Δ <u>6</u> |
| *46 North | 12 West | 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta \underline{1}$, 2, 3, 4, 5, 8, <u>17</u> , 20, 21 28, <u>29</u> , <u>31</u> , <u>32</u> , <u>33</u> |
| *48 North | 11 West | Δ <u>3</u> , <u>4</u> , <u>9</u> , <u>10</u> , <u>16</u> |
| *48 North | 14 West | Δ <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>17</u> , <u>18</u> |
| *48 North | 15 West | Δ <u>1</u> , <u>12</u> |
| *49 North | 11 West | $\Delta 27, 28, 33, 34$ |
| *49 North | 12 West | Δ3, 4, 5, 6, 7, 8, 9, 10 |
| *49 North | 14 West | Δ31 |
| *49 North | 15 West | Δ36 |
| *50 North | 11 West | 4, 5, 6, 7, $\Delta 2$, 3, 8, 9, 10, 11, 14, 15, 16, 1 18, 19, 22, 23, 26, 27, 34, 35 |
| *50 North | 12 West | 11, 12, 13, 14, $\Delta 1$, 2, 3, 9, 10, 15, 16, 20, 2 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 3 |
| *51 North | 11 West | 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 27, 28, 29, 30, 31, 32, 33, $\Delta \underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{6}$, <u>26</u> , <u>34</u> , <u>35</u> |
| *51 North | 12 West | 4, 5, 8, 9, 24, 25, 26, 35, 36, $\Delta \underline{1}$, <u>2</u> , <u>3</u> , <u>6</u> , <u>7</u> , <u>1</u> <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>23</u> , <u>34</u> , |
| *51 North | 13 West | Δ <u>1</u> , <u>12</u> |
| obligation Territoria | to serve L Agreement n Case No. E | 99-267 |
| | - | FILED APR 26 1999 |
| P.S.C. Mo. Date of Issu | eMarc | <u>:h 26, 1999</u> Date Effective April 26, 1999 |

| | | ELECTRIC SER | | EVISED | |
|---------------------------|-------------------|--------------------------|------------|---|---------------------|
| P.S.C. MO., ILL. C.C., IA | | _ 1 | FIRST RE | EVISED | |
| | ICELLING SCHEDULE | SSOURI SERVIC | E AREA | ·· ·· ·· ·· _ · | \$HEET |
| APPLYING TO | | | | | |
| | | | | RECEI | VEC |
| | | BOLLINGER C | OUNTY | JUN 11 | 1991 |
| Community | : | Union | | MISSO | URI |
| | | | | Public Service (| Com |
| | | BOONE COU | | | |
| TOWNSHIP | RANGE | <u>S</u> | ECTIONS/ | U.S.SURVEYS | |
| 45 North | 11 West | 6 | | | |
| 45 North | 12 West | | , 15, 16 | 7, 8, 9, 10, , 17, 18, 19 , 26, 27 | |
| 45 North | 13 West | 1, 12, 13 | | | |
| 46 North | 11 West | 6, 7, 8, 9 21, 29, 30 | | , 17, 18, 19 |), 2 |
| 46 North | 12 West | 14, 15, 16 | , 17, 20 | 9, 10, 11, 1 , 21, 22, 23 , 31, 32, 33 | 3, 2 |
| 48 North | 11 West | 3, 4, 9, 1 | 0, 16 | CANCELLI | ED |
| 48 North | 14 West | 5, 6, 7, 8 | , 17, 18 | | |
| 48 North | 15 West | 1, 12 | | APR 28 | ま 利 C |
| 49 North | 11 West | 27, 28, 33 | , 34 | APR 28 By 3 A RS | omn |
| 49 North | 14 West | 31 | 1 | By 3 A R. Public Service C MISSO | UNI |
| 49 North | 15 West | | | | |
| | | 3, 4, 5, 6 | 7 0 | 9 10 | |
| | | | | · | |
| 50 North | - 11-West- | | | 8, 9, 10, 11 , 22, 23, 26 | |
| | | | | | |
| l | | | ····· | FIL | ED |
| P.S.C. MO. DATE OF 1 | June 11 | 1, 1991 | DATE EFFEC | AUGI | <u>10</u> , 0 19 |
| ILL. C.C. DATE OF 1 | | | DATE EFFEC | | 1,5 |
| IA. ST. C.C. DATE OF IS | | | | | |

÷

| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHED | ULE NO5 _ | FIRST REVIS | ED SHEET |
|--|---|-------------------------------------|---|
| CANCELLING SCHED | ULE NO5 | ORIGINAL | SHEET (|
| APPLYING TO | MISSOURI | ERVICE AREA | ······································ |
| | DESCRIPTION OF | SERVICE AREAS | y . Y |
| | CLAY | COUNTY | |
| Townships: | Fishing Riv Kearney Liberty Washington | er | JAH 17 1 |
| | CLINTON | COUNTY | · · · · · · · · · · · · · · · · · · · |
| Incorporated Communities | : Lathrop Osborn Plattsburg Turney | | |
| Townships: | Concord Lathrop Platte | | |
| | COLE | COUNTY | |
| Incorporated Communities | Elston Eugene Henley Jefferson C Lohman Osage City St. Maries St. Thomas Schubert Taos Wardsville | | CANCELLEE AUG 1 0 1991 BY 2 mor R S lic Service Comm MISSOURI |
| Townships: | Clark Jefferson Liberty Marion Moreau Osage <u>COOPER</u> | COUNTY | |
| Communities: | Blackwater Boonville Boonville S Bunceton Otterville Pilot Grove Prarie Home | | |
| Ssued on 10 days' notice und P.S.C. MO. DATE OF ISSUE | | O.P.S.C., 12/28/8 Date Effective | B3, in Case No. E |
| ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE | · - |
| IA. ST. C.C. DATE OF ISSUE | <u></u> | DATE EFFECTIVE | U.N.2716. |
| | | Chairman | St. Louis, M |

I

I.

UNION ELECTRIC COMPANY

ELECTRIC SERVICE



| MO. P. S. C. SCHEDI | ULE NO5 | | <u>6th_Revised</u> | SHEET NO. |
|-----------------------------|----------|----------|--------------------|------------|
| CANCELLING MO. P.S.C. SCHED | | | | |
| APPLYING TO | | | | |
| | | | Sorvie | e Commi |
| | | | RFCD | NOV 0 5 19 |
| | *BUTLER | COLIMITY | NEO D | NOTOOR |
| | ~ BOILER | COUNTI | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| Missouri Publiq Sorvies Commission 99-599 |
|---|
| FILED DEC 03 1999 |

*Indicates Deletions.

P.S.C. Mo. Date of Issue_____

November 5, 1999 Date Effective

...

December 5,1999

CANCELLED June 30, 2013 Missouri Public Service Commission ET-2013-0546; JE-2013-0582

.

.7

| Issued By | C. | Ψ. | Mueller |
|-----------|----|--------|--------------|
| C | | | a of Officer |
| sion | | 140111 | |
| 13 0582 | | | |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

Т

1

 $\left| \right|$ ļ Ì

Т

ļ

··· · · · ·

| CANCELLING | MO. P.S.C. SCHE | DULE NO. <u>5</u> <u>4th Revised</u> SHEET NO. <u>7</u> |
|-------------------------|-----------------|---|
| APPLYING TO | | MISSOURI SERVICE AREA |
| | | Missouri Public Servico Commissi |
| | | BUTLER COUNTY RF(.T) MAR 26 199 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 24 North | 6 East | 1, 12, 13, 24 |
| 24 North | 7 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 17, 18 |
| 24 North | 8 East | 3, 4, 5, 6 |
| 25 North | 6 East | 25, 36 |
| 25 North | 7 East | 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 25 North | 8 East | 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34 |
| | | |
| | | DEC 05 1999 |
| *Indicates Re | | Missouri Public 99-267 FILED APR 26 1999 ch 26, 1999 |
| S.C. Mo. Date of Issue_ | | ch 26, 1999 Date Effective April 26, 1999 |

| JNION ELECTRIC COMPANY | | ELECTRIC SI | ERVICE | | |
|------------------------|-------------------------|--|---|---------------------|--------------------------------------|
| , S. C. MO., ILL. C. | C., IA. ST. C. C. SCHED | ULE NO. <u>5</u> | 4th Revise | <u>d</u> | 新年 G 上IV た D |
| | CANCELLING SCHED | | Third Revi | sed | SHEET NO7 |
| PPLYING TO | | MISSOURI SERV | VICE AREA | | <u>JAN 14 1994</u> |
| | | BOONE COUNTY | | | PUBLIC SERVICE CO |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SU | URVEYS | <u> </u> |
| 50 North | 12 West | | , 11, 12, 13, 14, , 27, 28, 29, 31, | | |
| 51 North | 11 West | 2, 3, 4, 5, 6, 19, 20, 21, 22 33, 34, 35 | 7, 8, 9, 10, 11, , 23, 26, 27, 28, | 14, 15, 29, 30, | 16, 17, 18, 31, 32, |
| 51 North | 12 West | 1, 2, 3, 4, 5, 16, 17, 18, 23 | 6, 7, 8, 9, 10, 3 , 24, 25, 26, 34, | 11, 12, 1 35, 36 | .3, 14, 15, |
| 51 North | 13 West | 1, 12 | | | |
| | | BUTLER | COUNTY | | |
| TOWNSHIP | RANGE | <u>, , , , , , , , , , , , , , , , , </u> | SECTIONS/U.S. S | URVEYS | |
| 24 North | 6 East | 1, 12, 13, 24 | | | |
| 24 North | 7 East | 1, 2, 3, 4, 5, | 5, 7, 8, 9, 10, | 17, 18 | |
| 24 North | 8 East | 3, 4, 5, 6 | | | - |
| 25 North | 6 East | 25, 36 | | | |
| 25 North | 7 East | 24, 25, 26, 27 | 7, 28, 29, 30, 31, | 32, 33, | 34, 35, 36 |
| 25 North | 8 East | 17, 18, 19, 20 |), 21, 28, 29, 30, | 31, 32, | 33, 34 |
| | | CAN AT BY S | R 2 8 1999 AL 25 th Service Commission Missouri | | |
| | | Pu- | 1 | F | ILED |
| | | | | | - - - |
| | | | | 94 MO. PUBLI | 1 3 1994 - 9 0 C Service Comm. |
| | - | ry 14, 1994 | | | <u>y 13, 1994</u> |
| | | | | | |
| 1.01.0.0. DATE UP | 1350E | | DATE EFFECTIVE | | |

| ISSUED BY | Charles W. | Mueller |
|-----------|------------|---------|
| | NAME OF OF | FICER |

4.

1

ţ

| P: | resident |
|----|----------|
| * | TITLE |

St. Louis, Missouri ADDRESS

| | UNION ELECTRIC COMP | ANY | ELECTRIC | SERVICE | |
|----------|-----------------------------------|------------------|------------------|---|-----------------------------------|
| - | P. S. C. MO., ILL. C. C., IA. ST. | C.C. SCHEDULE NO | 5 | THIRD REVISED | SHEET NU. |
| | | LING SCHEDULE NO | | SECOND REVISE | D RECEIVED 7 |
| 6 | APPLYING TO | MISS | OURI SEF | RVICE AREA | JUN 11 1991 |
| J | | воо | NE COUNI | Y (Cont'd.)Publ | MISSOURI ic Service Commission |
| | TOWNSHIP | RANGE | | SECTIONS/U.S | .SURVEYS |
| | 50 North | 12 West | 16, 20, | $ \begin{array}{cccccccccccccccccccccccccccccccccccc$ | 4, 25, 26, 27, |
| | 51 North | 11 West | 15, 16, | 4, 5, 6, 7, 8, 9 17, 18, 19, 2 , 28, 29, 30, 3 | 0, 21, 22, 23, |
| | 51 North | 12 West | 12, 13 | 3, 4, 5, 6, 7, , 14, 15, 16, 1 , 34, 35, 36 | |
| | 51 North | 13 West | 1, 12 | | CANCELLED |
| | | | BUTLER | COUNTY | FEB 131994 |
| ×. | TOWNSHIP | RANGE | | SECTIONS/U.S | SURVEYS |
| r | 24 North | 5 East | 12, 13 | , 24 Pub li | c Service Commission MISSOURI |
| | 24 North | 6 East | 12, 13 | 3, 4, 5, 6, 7, , 14, 15, 16, 1 , 23, 24 | |
| | 24 North | 7 East | 1, 2, | 3, 4, 5, 6, 7, | 8, 9, 10, 17, 18 |
| | 24 North | 8 East | 3, 4, | 5, 6 | |
| | 25 North | 6 East | | , 22, 23, 25, 2 , 32, 33, 34, 3 | |
| | 25 North | 7 East | | , 26, 27, 28, 2 , 35, 36 | 9, 30, 31, 32, |
| • | 25 North | 8 East | 17, 18 32, 33 | , 19, 20, 21, 2 , 34 | 8, 29, 30, 31, |
| | I | NCLUDING TH | Е СІТУ І | LIMITS OF POPLA | R BLUFF |
| | P.S.C. MO. DATE OF 153U | June 11 | , 1991 | DATE EFFECTIVE . | August 10, 1991 |
| | ILL. C.C. DATE OF ISSU | | | DATE EFFECTIVE | AUG 1 0 1991 |
| | IA. ST. C.C. DATE OF ISSU | | | | olic Service Commissi |
| | | | | | |
UNION ELECTRIC COMPANY ELEC

ELECTRIC SERVICE





ELECTRIC SERVICE



ELECTRIC SERVICE

- -----

| | MO, P. S. C. SCHEDULE NO. <u>5</u> | <u> </u> | |
|--------------------------|---|--|--|
| | ING MO. P.S.C. SCHEDULE NO | SECOND Revised | |
| APPLYING TO | MISSOURI_S | ervice area Mircon | in Public |
| | | Sorviçã C | emminai |
| | *CALDW | ELL COUNTY RECTO MA | y 24 1999 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS | |
| * 55 North | 26 West 1, 2, 3, 7, 8, 36, Δ <u>4</u> , <u>5</u> , <u>12</u> , | 9, 10, 11, 14, 15, 16, 1 13, 19, 20, 21, 24, 25, | 7, 18, 22, <u>26, 27, 28</u> |
| * 55 North | 27 West 13, 14, 15, 16 28, Δ <u>7</u> , <u>8</u> , <u>9</u> , | , 17, 18, 19, 20, 21, 22, <u>10, 11, 12, 25, 26, 29, 3</u> | 23, 24, 27 <u>0</u> |
| * 55 North | 28 West 3, 4, 5, 6, 9, 23, 24, 27, 28 <u>25</u> , <u>26</u> , <u>32</u> , <u>33</u> | 10, 13, 14, 15, 16, 19, 1 , 29, 30, 31, $\Delta 2$, 7, 8, 1 , 34, 35 | 20, 21, 22, <u>1</u> , <u>12</u> , <u>17</u> , |
| * 55 North | 29 West 1, 2, 3, 4, 23 <u>\Delta5, 8, 9, 10</u> , | , 24, 25, 26, 27, 32, 33, <u>11</u> , <u>12, 13</u> , <u>14</u> | 34, 35, 36 |
| * 56 North | 26 West 23, 24, 25, 26 <u>34</u> | , 35, 36, Δ <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> | , <u>22</u> , <u>27</u> , <u>3</u> |
| * 56 North | 28 West 21, 22, 23, 27 <u>9</u> , <u>10</u> , <u>11</u> , <u>14</u> , | , 28, 31, 32, 33, 34, $\Delta \underline{1}$, $\underline{15}$, $\underline{16}$, $\underline{17}$, 20, 26, 29, | $\frac{2}{30}, \frac{3}{35}, \frac{4}{35}, \frac{8}{35}$ |
| * 56 North | 29 West 33, 34, 35, 36 | , Δ <u>25, 26, 27, 28</u> , <u>29</u> , <u>32</u> | |
| * 57 North | 26 West 2, 3, 7, 9, 10 <u>4</u> , <u>5</u> , <u>6</u> , <u>8</u> , <u>17</u> | , 11, 12, 13, 14, 15, 16, , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> | 18, 25, A <u>1</u> |
| * 57 North | 27 West 7, 10, 11, 12, <u>9</u> , <u>16</u> , <u>17</u> , <u>20</u> , | 13, 14, 15, 18, 19, $\Delta 1$, 2 21, 22, 23, 24, 30, 31 | <u>2, 3, 5, 6</u> , |
| * 57 North | 28 West 6, 7, 9, 10, 13 25, 26, Δ <u>1</u> , <u>2</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u> | 1, 12, 13, 14, 15, 16, 21, <u>3, 4, 5, 8, 17, 18, 19, 2</u> | , 22, 23, 2 20, <u>27</u> , <u>28</u> , |
| obligation Territoria | nderscored Sections/U.S. Su h to serve in Caldwell Coun hl Agreement between Compan .n Case No. E0-98-511. | ty is limited by the term | s of the |
| | Change | Miseour Solver 9 8 - FILED JUN | 5 1 1 |

. _ . _ .

-

Name of Officer



1

ļ

ļ

İ

÷

. .

ELECTRIC SERVICE

- - -

| | CANCELLING SCHEDUL | 5 10 5 | ORIGINAL | SHEET NO |
|-------------------|---|--------------------------|-------------------|---------------------|
| | CANCELLING SCHEDUL | | | SHEET NO |
| APPLYING TO | | | ERVICE AREA | |
| | <u>[</u> | | SERVICE AREAS | 可保に行行の |
| | | FRANKLIN | COUNTY | |
| Incorpore | ted Communities: | Beaufort | κ. | |
| | com commerts crod; | Berger | | JAN 17 4.5 P |
| | | Gerald | | JAH I CHART |
| | | Leslie | | |
| | | New Haven | • . | |
| | | Pacific | | |
| | | Parkway | | |
| | | Piney Park St. Clair | | |
| l | | Union | | |
| | | Washington | | |
| | | | | |
| Townships | : | Boeut | | |
| | | Boles | | |
| | | Boone Calvey | | |
| | | Central | | |
| | | Lyon | | |
| | | Prarie | | |
| | | Meramec | | |
| | | St. Johns | , | |
| | | Union | | |
| | | Washington | | |
| | | GASCONADE | COUNTY | |
| Incorpora | ted Communities: | Bland | | |
| | | Gasconade | | |
| | | Hermann | | |
| | | Morrison Mt. Sterling | CA | NCELLED |
| | | Rosebud | •/ (| |
| | | | AU | g10 1991 |
| Townships | : | Boulware | • | AD Cto |
| | | Canaan | BY 2 | <u> </u> |
| | | Clay Richland | | vice Commission |
| | | ATCHTANU | M | ISSOURI |
| | | GENTRY | COUNTY | |
| Incorpora | ted Community: | McFall | | |
| Township: | | Miller | | |
| | | | | |
| | | | | |
| ssued on 10 d | ays' notice unde : of 1550E <u>Janua</u> | r order of Mo. | P.S.C., 12/28/83, | in Case No. EM-83-2 |
| | | | | |
| | OF ISSUE | | 1 | |
| IA. ST. C.C. DATE | OF ISSUE | | | ······ |
| ISSUED BY | Charles J. Dough | erty | Chairman | St. Louis, Missou |
| | | - | | |

ELECTRIC SERVICE



| CANCELLIN | g Mo. P.S.C. SCHED | ULE NO. <u>5</u> | <u> </u> | sed SHEET NO | 9 |
|---------------------------|------------------------------|--|---|---|--------------------|
| APPLYING TO | | MISSOURI SERVI | CE AREA | | |
| | | | | | |
| | | | | | |
| | | CALDWELL COUNT | Y (Cont'd.) | | |
| TOWNSHIP | RANGE | SE | CTIONS/U.S. SURVE | LYS | |
| 57 North | 29 West | 1, 2, 12, $\Delta 3$, 9 <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , | 5, 7, 8, 9, 10, 10 21, 22, 23, 24 | 11, 13, 14, 15, | <u>16</u> , |
| | | CALLAWAY | COUNTY | | |
| TOWNSHIP | RANGE | | CTIONS/U.S. SURVE | | 10 |
| *44 North | 10 West | $\frac{14}{18}, \frac{15}{22}, \frac{13}{23}, \frac{24}{24},$ | 0, 21, 28, 29, <u>27</u> | ου <u>Δο</u> , <u>ο</u> , <u>Ι</u> , | <u>13</u> , |
| *44 North | 11 West | 2, 3, 4, 5, 22, 23, 24, 25, | 8, 9, 10, 11, <u>A1, 12, 13</u> | 14, 15, 16, | 17, |
| *45 North | 7 West | Δ <u>5</u> , <u>6</u> | | | |
| *45 North | 8 West | $\Delta \underline{1}, \underline{2}, \underline{3}, \underline{4}, \underline{5},$ | $\underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{10},$ | $\underline{11}, \underline{17}, \underline{18}, \underline{19}$ | |
| *45 North | 9 West | Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>1</u> | $\underline{1}, \underline{12}, \underline{13}, \underline{14}, \underline{15}$ | <u>, 23, 24</u> | |
| *45 North | 10 West | $\Delta \frac{4}{30}, \frac{5}{31}, \frac{6}{32}, \frac{7}{32}, \frac{8}{31}, \frac{32}{32}$ | $\frac{9}{16}, \frac{17}{17}, \frac{18}{18},$ | $\underline{19}, \underline{20}, \underline{21}, \underline{28},$ | <u>29</u> , |
| *45 North | 11 West | 1, 12, 13, 19, 31, 32, 33, 34, <u>15, 16</u> , <u>17</u> , <u>18</u> , | 20, 21, 24, 25, 2 35, 36, Δ <u>2</u> , <u>3</u> , <u>22, 23</u> | 26, 27, 28, 29, <u>6, 7, 8, 9, 11</u> , | 30, <u>14</u> , |
| *46 North | 8 West | ∆ <u>22, 27, 28, 29</u> | $\frac{30}{30}, \frac{31}{31}, \frac{32}{32}, \frac{33}{33}$ | <u>34, 35</u> | |
| *46 North | 9 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $, \frac{7}{22}, \frac{8}{23}, \frac{9}{24}, \frac{10}{25}, \frac{10}{25},$ | $\frac{11}{26}, \frac{13}{27}, \frac{14}{28}, \frac{15}{29},$ | $\frac{16}{34}$ |
| | | | | | |
| AIn the up | derscored Se | ctions/U.S. Surve | eys above, Company | v's right and | |
| obligation | to serve in | Caldwell County | is limited by the | e terms of the | |
| approved in terms of t | n Case No. E he Territori | 0-98-511 and in C | Callaway County i: Ween Company and G | s limited by the | |
| | | | | File | d |
| *Indicates | Change | | | | |

| P | .S.C. Mo. | Date of Issue | August 19, 2 | 2002 | Date Effective | September | 26, 2002 |
|--|-----------|---------------|--------------|-----------------------|----------------|------------|----------|
| CANCELLED June 30, 2013 Missouri Public | ssued By | C. W. Muel | ller (| <u>Chairman &</u> | CEO | St. Louis, | Missouri |
| Missouri Public Service Commission ET-2013-0546; JE-2013-0 | | Name of Offi | cer | Title | | | Address |

- --

ł

.

ł

ł

ł

1

1

I

ļ

T

j.

ł

ELECTRIC SERVICE

. –

Address

- ---.__

| | MO. P. S. C. SCHEL | DULE NO. <u>5</u> | 7th Revised | SHEET NO9 |
|--------------------------|--------------------|---|--|-------------------------|
| CANCELLIN | g mo. p.s.c. schei | DULE NO5 | SIXTH REVISED | SHEET NO9 |
| APPLYING TO | | MISSOURI_SERVIC | CE ARBA | |
| | | | | on Public Commission |
| | | *CALDWELL COUNTY | (Cont'd.) | NY 24 1999 |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. SURVEYS | |
| * 57 North | 29 West | 1, 2, 12, $\Delta 3$, 6, <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> , <u>2</u> | $, \frac{7}{2}, \frac{8}{2}, \frac{9}{23}, \frac{10}{24}, \frac{11}{2}, \frac{11}{22}, \frac{23}{23}, \frac{24}{24}$ | <u>3, 14, 15, 16</u> , |
| | | CALLAWAY C | COUNTY | |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. SURVEYS | - <u></u> |
| 44 North | 10 West | | 23, 24, 27, 28, 29, 01, 2690, 2708, 2728 | 30, U.S. |
| 44 North | 11 West | | 9, 10, 11, 12, 13, 25, U.S. Surveys 2622 | |
| 45 North | 7 West | 5, б | | |
| 45 North | 8 West | 5, 6, 7, 8, 17, | 18, 19, U.S. Surveys | 1712, 1736 |
| 45 North | 9 West | 1, 2, 3, 10, 11, | 12, 13, 14, 15, 23, | 24 |
| 45 North | 10 West | 4, 5, 6, 7, 8, 30, 31, 32 | 9, 16, 17, 18, 19, 2 | 0, 21, 28, 29, |
| 45 North | ll West | | 2, 9, 11, 12, 13, 14, 22, 23, 24, 25, 26, 2 35, 36 | |
| 46 North | 8 West | U.S. Surveys 171 | .2, 1736 | |
| 46 North | 9 West | | 2, 8, 9, 10, 11, 13, 1 23, 24, 25, 26, 27, 2 | |
| obligation Territoria | to serve in | . Caldwell County i between Company an | ys above, Company's ri s limited by the term d Farmers' Electric C | ns of the |
| | | SEP 26 | EXCAPAGE 1 | Bouri Public |
| *Indicates | Change | Str 26 Sth RS Public Service 1 | | JUN 23 1999 |
| | <u></u> | MISSO | URI | |

C. W. Mueller Name of Officer President & CEO

| NION ELE | CTRIC COMPA | Υ | ELECTRIC SERVICE |
|---------------|-----------------------|----------------|--|
| P.S.C. MO., 1 | ILL. C. C., IA. ST. C | C. SCHEDULE NO | 5 SIXTH REVISED SHEET NO. 9 |
| | | | 5 FIFTH REVISED RECEIVED |
| APPLYING T | | | OURI SERVICE AREA |
| | | | JUN 1 1 1991 |
| ጥረው | NSHIP | CALDW | ELL COUNTY (Cont'd.) MISSOURI Public Service Commission SECTIONS/U.S.SURVEYS |
| <u>10m</u> | NONIF | KANGE | |
| 57 | North | 29 West | 1, 2, 3, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 |
| | | | CALLAWAY COUNTY |
| TOW | NSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 44 | North | 10 West | 5, 6, 7, 13, 18, 23, 24, 27, 28, 29, 30, U.S. Surveys 1761, 2501, 2690, 2708, 2728 |
| 44 | North | 11 West | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 22, 23, 24, 25, U.S. Surveys 2622, 2635 |
| 45 | North | 7 West | 5, 6 |
| 45 | North | 8 West | 5, 6, 7, 8, 17, 18, 19, U.S. Surveys 1712, 1736 |
| 45 | North | 9 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 23, 24 |
| 45 | North | 10 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32 |
| 45 | North | 11 West | 1, 2, 3, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 46 | North | 8 West | U.S. Surveys 1712, 1736 |
| 46 | CANCEL | EDwest | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 34, 35, 36 |
| | JUN 23 | aQ | |
| | Carvice | Commission | FILED |
| P.S.C. MO. | DATE OF ISSUE | June 11, | 1991 DATE EFFECTIVE AUGUST 001991991. |
| ILL. C.C. | | | 87 - 159 et |
| IA. ST. C.C. | DATE OF ISSUE | | |
| SUED BY | William | E. Corneli | us Chairman St. Louis, Missouri |
| - | | D. COTHETT | us Chairman St. Louis, Missouri |

-

2

2

UNION ELECTRIC COMPANY ELECTRIC SERVICE

----2

.

.

i

ļ

ι

Ι

i

| P.S.C. MO., ILL. C. C., IA | .S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO5 | | FIFTH RE | VISED | SHEET NO | 9 |
|----------------------------|---|--|---------------|---------------------|----------------|--------------------|
| CAN | CELLING SCHEDUL | E NO | FOURTH_RE | VISED | SHEET NO | 9 |
| | | MISSOURI SE | RVICE AREA | | | |
| | ַםַ | ESCRIPTION OF | | <u>s</u> | | .) |
| | | HOWARD COUNT | <u>1 Y</u> | ι. | | |
| Incorporated (| Communities: | Franklin New Franklin | | JAN | 1 | |
| Township: | | Franklin | | | | |
| | | JEFFERSON COUN | YTY . | . • · · · | - - | an n ⇒⇒⇒⇒1 , |
| Incorporated | Communities: | Annold Cedar Hill La Crystal City DeSoto Festus Herculaneum Hillsboro Kimmswick Olympian Vill Parksdale Pevely Scottsdale | | | | |
| Townships: | | Big River Central Joachim Meramec Plattin Rock Valle | | CANCEL AUG 10 | 1991 | |
| | | KNOX COUNT | Υ <u></u> Ε | IY 6th R | 5.9 | |
| Incorporated | Communities: | Baring Edina Hurdiand Knox City Newark Novelty | Public | Service C MISSOU | ommissio Ri | n. |
| Townships: | | Fabius Greensburg Liberty Lyon Myrtle Salt River | | | | |
| sued on 10 days | notice und | er order of Mo | .P.S.C., 12/2 | 8/83[, 1,1] (| așe No. E | M-83 |
| P.S.C. NO. DATE OF | sur <u>lanuary</u> | 17, 1984 | DATE EFFECTI | ve <u>l'illa</u> r | uiary 27, | 1984 |
| HLL C.C. DATE OF 1 | sue | | DATE EFFECT | | <u> </u> | |
| IA. ST. C.C. DATE OF IS | SUE | <u></u> #### | DATE EFFECTI | | | |
| | Charles J. D | ougherty | Chairman | St. Los | uis, Misso | uri |
| | NAME OF OFF | | TITLE | | ADDRESS | |

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5

CANCELLING SCHEDULE NO. _

THIRD REVISED __ SHEET NO. __9

Nice Coli

FOURTH REVISED

PPLYING TO _____

MISSOURI SERVICE AREAS

5

DESCRIPTION OF SERVICE AREAS

The communities listed and areas described below comprise the Service Areas of Company in the State of Missouri.

A. City of St. Louis, Missouri

B. St. Louis County, Missouri

C. St. Charles County, Missouri

That territory in Dardenne, Portage des Sioux and St. Charles Townships lying within the boundary herein described as:

An area bounded on the north by the Mississippi River and on the east and south by the Missouri River and the west by a line described as follows: Beginning on the north bank of the Missouri River on the west line of T-46-N, R-4-E, West of the 5th principal meridian, St. Charles County, Missouri; thence north on said Range line to the southwest corner of Section 6, T-46-N, R-4-E, thence east along the south line of said Section 6 a distance of 1/4 mile; thence due north one mile to the north line of T-46-N, R-4-E, thence east 3/4 mile on said line to a point in U.S. Survey 1799; thence northerly to a point in Dardenne Creek that would be intersected by the west line of Section 17, T-47-N, R-4-E, if said west line of Section 17 be extended southerly; thence easterly along the channel of Dardenne Creek to its intersection with the west line of Section 16, T-47-N, R-4-E; thence north along the west line of Sections 16, 9 and 4 of said township to the Mississippi River, as shown on map on Sheet No. 4.

D. Franklin County, Missouri

| All territory in St. | Johns, Union, Centrela | Calvey, Boles and |
|---------------------------------|---|------------------------|
| Prairie Townships as | Johns, Union, Centrela shown commercial Sheetler GANUELSheetler | 5. [FUED :] |
| | JAN 2 7 1984 | |
| *Indicates change. | BY 5th RS 9 PUBLIC SERVICE COMMISSIO | |
| S.C. NO. DATE OF ISSUE NOVEMBER | 24, 1976 DATE EFFEC | TIVE December 24, 1976 |
| LL. C.C. DATE OF ISSUE | DATE EFFEC | :TIVE |
| A.ST.C.C. DATE OF ISSUE | DATE EFFE | TIVE |
| Charles J. Doug | gherty President | St. Louis, Missouri |
| NAME OF OFFIC | EP TITLE | ADD#555 |

| | LECTRIC COMPANY | ELECTRIC S | ERVICE | |
|-------------------|---|--|---|---|
| P. S. C. MC | D., ILL. C. C., IA. ST. C. C. SCHE | DULE NO. 5 | THIRD REVIS | SED SHEET NO. |
| | CANCELLING SCHE | DULE NO. 5 | SECOND REVIS | and the second se |
| PPLYING | URBAN SER | VICE AREAS IN | THE STATE OF MI | SOURRECEIVED |
| | | | SERVICE AREAS | MAR 29 196 |
| Urb Whe com | communities lis an Service Areas re a described b munity, all port within the Urban | of Company in oundary line p ions of that of | the State of M passes through a community shall | 115 soupiq Service Com |
| | <u>City of St. Lou</u> | | • | |
| | St. Louis Count | | | |
| | St. Charles Cou | | | |
| 0. | St. Charles | ncy, missouri | | |
| D. | Franklin County | , <u>Missouri</u> | | |
| | Pacific Parkway St. Clair | Union Washington | | |
| Ε. | Jefferson Count | y, <u>Missouri</u> | | |
| | Crystal City DeSoto Festus | | | |
| ⊁F. | Camden, Miller | and Morgan Co | unties, Missouri | - |
| | Lake Ozark | Osage Beacl | | |
| _ | Lakeside | | . GA | NGELLED |
| G. | <u>St. Francois Co</u> | | | |
| | Bonne Terre Desloge | Flat River Highley He: | ights | ELC 19/5 |
| | Elvins | Leadington | -500 _{RY} 4(| n R.S.# 9 |
| | Esther | Leadwood | 20110 20110 | unter anuto: |
| | Fairview Acres Federal | Kivermines | | Or المالي من الم |
| | to the incorpor | ated communit: that territo | . Francois Count les in said Cour ry lying within | ty Litted 1 |
| ł | described boding | | | APR 20 1968 |
| *Ind | icates addition. | | ρ | ublic service commis |
| P.S.C. MC | DATE OF ISSUE Marc | h 29, 1968 | | April 30, 196 |
| | · DATE OF ISSUE | | DATE EFFECTIVE | |
| ILL. C.L. | | | | |
| | | | DATE EFFECTIVE | |

- -

.

•

t.

ļ

I

1

ţ

*) *

| | LECTRIC COMPANY | | IC SERVICE | | | |
|----------------------|---|--|-------------------------|--|--------------------|-------------------|
| P.S.C. M | 0., ILL. C. C., IA. ST. C.C. SCHE | DULE NO. 5 | | | | |
| | CANCELLING SCHE | DULE NO | FI | RST REVI | ISED | SHEET NO |
| APPLYIN | URBAN SERV | ICE AREAS I | N THE STAT | E OF MIS | SOURI | <u></u> |
| <u> </u> | | | | ····· | | |
| | DESCR | IPTION OF U | RAN SERVI | ሮፑ ለዩፑልና | :* | |
| | | | NDAM SERVI | OL ANEAL | | |
| Urba a de muni | communities list an Service Areas escribed boundary ity, all portions nin the Urban Ser | of Company line passe of that co | in the Sta s through | te of Mi an incor | issouri porate | . Where d com- |
| Α. | <u>City of St. Loui</u> | .s, Missouri | | Г | 5.56 67.100 | |
| в. | St. Louis County | , Missouri | | | RECEIV | |
| c. | St. Charles Cour | aty, Missour | <u>i</u> | | NUL 1- Miadou | ; |
| | St. Charles | | | Pub | lic Servico | |
| D. | Franklin County, | Missouri | | | | |
| | Pacific | Union | | | | |
| 1 | | Washington | | | -0 | |
| | St. Clair | | | INCE | ILEU | |
| Ε. | Jefferson County | ['] Missouri | (| CANC | | |
| | <u>dellerden obanb</u> | <u>,</u> | | . 0 | 0 1968 | |
| | Crystal City | | | APB | 157 | N |
| | DeSoto | | B | 376-SERV | nce con | • - |
| | Festus | | F | APR 3 APR 3 NOBLIC SERV OF MO | | |
| F. | St. Francois Cou | mty, Missou | | | | LED |
| Į | Bonne Terre | Flat River | | | | |
| | | Highley Hei | ohts | | | |
| 1 | - | Leadington | 0 | | aug | 1 - 1966 |
| | Esther | Leadwood | | | | |
| | Fairview Acres | Rivermines | | PUI | BLIC SERVI | ice commissi |
| | Federal | | | | | |
| | The Urban Servic to the incorpora above, includes described bounda | ated communi that territ | ties in s | aid Coun | ty list | ted |
| L | dicates change. | <u></u> | | | | |
| P.\$.C. M | dicates change. | <u>July 1, 1966</u> | DATE E | FFECTIVE | August | 1, 1966 |
| | DATE OF ISSUE | | | FFECTIVE | | |
| IA. ST. C | .C. DATE OF ISSUE | <u></u> | DATE E | FFECTIVE | | |
| ISSUED | | Douch ant | Dweetler | L 01 | Taut | n Mican |
| | Charles J. | | TITLE | | | S, MISSO |
| | | | | | | |

ι

-

!

-

| }

i

ELECTRIC SERVICE

| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 | • FIRST REVISED | SHEET NO9 |
|--|-----------------|-------------|
| CANCELLING SCHEDULE NO. 5 | · ORIGINAL | SHEET NO. 9 |

APPLYING TO ____ URBAN SERVICE AREAS IN THE STATE OF MISSOURI

DESCRIPTION OF URBAN SERVICE AREAS

The cities and communities listed and areas described below comprise the Urban Service Areas of Company in the State of Missouri.

A. City of St. Louis, Missouri.

ANT : 0 1963

*B. St. Louis County, Missouri.

1121 T SE 11.02 00. That territory in St. Louis County lying between the City Limits of the City of St. Louis and a line beginning at the junction of the Meramec and Mississippi Rivers; continuing along the north and east banks of the Meramec River to a point where the north line of Jefferson County intersects the Meramec River; thence west along the St. Louis County -Jefferson County line to Hillsboro Road; Hillsboro Road to Highway 66; Highway 66 to Vandover Road (Highway 141); Vandover Road to and across the Meramec River to the corporate limits of Valley Park; thence along the western corporate limits of Valley Park and the western and northern corporate limits of Twin Oaks to Meramec Station Road; Meramec Station Road to Big Bend Road; Big Bend Road to Dougherty Ferry Road; Dougherty Ferry Road to Barrett Station Road; Barrett Station Road to Manchester Road; Manchester Road to corporate limits of Des Peres; along the western corporate limits of Des Peres to the southern corporate limits of Town and Country; along the southern, western, and northern corporate limits of Town and Country to Ballas Road; Ballas Road to the corporate limits of Creve Coeur; along the southern and western limits of Creve Coeur to Missouri Pacific Railroad Tracks; along Missouri Pacific Railroad Tracks to Olive Street Road (Highway 340); Olive Street Road to Fee Fee Road; Fee Fee Road to McKelvey Road; McKelvey Road to the corporate limits of Bridgeton; thence along the southern, western, and northern corporate limits of Bridgeton, continuing on Missouri Bottom Road to Dunn Road; Dunn Road to Howdershell Road; Howdershell Road to the corporate limits of Florissant; thence along the western and northern corporate limits of Florissant to Lindbergh; Lindbergh (Highway 67 Bypass) to Highway 67; Highway 67 to the Missouri River. That portion of the City of Pacific, Missouri located in St. Louis So

*Indicates change

| | NAME OF OFFICER | TITLE | ADDRESS |
|---------------|-----------------------------|-------------------|------------------------------|
| ISSUED BY | J. W. McAfee | President S | t. Louis, Missouri |
| IA. ST. C. C. | DATE OF ISSUE | DATE EFFECTIVE_ | |
| ILL. C.C. | DATE OF ISSUE | | A. PUBLIC SERVICE COMMISSION |
| | | PIRIC SEDU | v- *2 |
| P.S.C. Mo. | DATE OF ISSUE September 30, | 1963 AUG 1 - 1966 | October 302 1963 5:3 |
| <u> </u> | | | |

| UNION EL | LECTRIC COMPANY | ELECTR | C SERVICE | |
|------------|-------------------------------------|---------------------|--------------------------------------|---|
| P.S.C. MO. | AND ILL.C.C. | | | |
| | SCHEDULE NO. 5 | ORIG | INAL | SHEET NO |
| CANCELLI | NG SCHEDULE NOAL | L PRECEDING | SCHEDULES | SHEET NO |
| APPLYING | TO URBAN SERVI | CE AREAS IN | THE STATE OF MI | SOURI |
| | | | | |
| | DESCRI | PTION OF UR | BAN SERVICE AREA | JUL 3 1 1950 |
| | | | 1 1 | MISSOURI |
| nris | e the Urban Serv | nice Areas of | ed and areas des F Company in the | dribed belowncom- State of Missouri. |
| F | | | | , FUELW |
| A | City of St. Loui | <u>s, Missouri</u> | | AUC 5 1359 |
| | | | | AUG 0 1000 |
| | be. Louis county | <u>, 113304111.</u> | BY 1st R.S. Tring | EASE PUBLIC SERVICE COMMISSI |
| | That territory i | in <u>St. Louis</u> | County 1ying be | tween the City |
| | Limits of the Ci | ity of St. L | ouis and a line | beginning at the |
| | along the north | | | vers; continuing |
| | point where the | | | |
| | the Meramec Rive | | | - |
| | thence west alor | | | |
| | line to Hillsbor | | | |
| | and across the l | indover Koad | (Hignway 141); r: west along th | Vandover Road to Ne north bank of |
| | | | | limits of Valley |
| | Park; thence alo | ong the west | ern corporate li | mits of Valley |
| | | | | e limits of Twin |
| · | Oaks to Meramec Bend Road: Big J | | | Road; Dougherty |
| | | | | Station Road to |
| | Manchester Road | | | |
| | | | | Des Peres to Top- |
| | | • | • | layton Road to Bal- Railroad Tracks; |
| ļ | - | | |)live Street Road |
| | <u> </u> | | | oad; Ross Road to |
| | McKelvey Road; 1 | | | |
| ł | | | | to Taussig Road; Duri Bottom Road |
| | to Dunn Road; Du | | • | |
| | | | • | e limits of Floris- |
| 1 | sant; along the | | | |
| | Florissant to Li | | | |
| 1 | That portion of | | | the Missouri River. Iri located in |
| 1 | St. Louis County | | ,, | |
| L | | . 21 1050 | | August 5 1050 |
| | DATE OF ISSUE JULY | <u>, 71, 1237</u> | - | August 5, 1959 |
| | DATE OF ISSUE | | DATE EFFECTIVE | |
| ISSUED BY | J. W. M | IcAtee j | President | St. Louis, Mo. |

TITLE

ADDRESS

NAME OF OFFICER

I

L I ELECTRIC SERVICE

| CANCELLING | MO. P.S.C. SCHED | ULE NO5 | 5th Revised | SHEET NO |
|--|--|---|---|--|
| | WO. 1.3.0. JOILD | MISSOURI SERVI | | |
| PPLYING TO | | | | |
| | | | | |
| | | | | |
| | | CALLAWAY COUNT | Y (Cont'd.) | |
| TOWNSHIP | RANGE | SE | CTIONS/U.S. SURVEYS | |
| *46 North | 10 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\frac{0}{23}, \frac{11}{26}, \frac{12}{27}, \frac{13}{30},$ |
| *46 North | 11 West | $\begin{array}{c} \Delta 9 \\ \underline{24} \\ \underline{24} \\ \underline{25} \\ \underline{25} \\ \underline{26} \\ \underline{26} \\ \underline{26} \\ \underline{27} \\ \underline$ | $\frac{13}{28}, \frac{14}{29}, \frac{15}{31}, \frac{16}{34}, \frac{20}{35},$ | $\frac{21}{36}, \frac{22}{23}, \frac{23}{23},$ |
| *47 North | 9 West | ∆ <u>27, 28, 29, 30</u> | 31, 32, 33, 34 | |
| *47 North | 10 West | Δ <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> | <u>, 36</u> | |
| *48 North | 7 West | $\begin{array}{c} \Delta 8, \ 9, \ 10, \ 11, \\ \underline{22}, \ \underline{23}, \ \underline{23}, \ \underline{24}, \ \underline{25}, \\ \underline{36} \end{array}$ | $\frac{12}{26}, \frac{13}{27}, \frac{14}{28}, \frac{15}{29}, \frac{16}{32}, \frac{1}{29}, \frac{1}{32}, | $\frac{7}{33}, \frac{20}{34}, \frac{21}{35},$ |
| *48 North | 9 West | 2, 3, 4, 10, 11 15, 16, 17, 18, | $(\Delta \underline{1}, \underline{5}, \underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{19}, \underline{20}, \underline{21}, \underline{22}, \underline{23}, \underline{7}, \underline{19}, \underline{7}, \underline$ | $\frac{12}{24}, \frac{13}{24}, \frac{14}{24},$ |
| *48 North | 10 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\frac{6}{19}, \frac{7}{19}, \frac{8}{10}, \frac{9}{10}, \frac{10}{11}, \frac{11}{10},$ | $\frac{12}{12}, \frac{13}{13}, \frac{14}{14},$ |
| *48 North | ll West | $\Delta \underline{1}, \underline{2}, \underline{3}, \underline{10}, \underline{1}$ | $\underline{11}, \underline{12}, \underline{13}, \underline{14}, \underline{15}, \underline{16}$ | , <u>23</u> , <u>24</u> |
| *49 North | 9 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 26, 27, 34, 35, Δ <u>1, 3</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>24</u> , <u>25</u> , | $\frac{4}{28}, \frac{9}{29}, \frac{10}{32}, \frac{12}{33}$ |
| *49 North | 11 West | Δ <u>25</u> , <u>26</u> , <u>27</u> , <u>3</u> | <u>4, 35, 36</u> | |
| obligation Territoria approved i | to serve : L Agreement .n Case No. | in Callaway Coun between Compan EO-99-267 and | Furveys above, Compar ty is limited by the ny and Boone Electr the Territorial Agr ive approved in Case N | e terms of th ic Cooperativ reement betwee |
| | | | | Filed |
| | | | | |

P.S.C. Mo. Date of Issue <u>August 19, 2002</u> Date Effective <u>September 26, 2002</u>

C. W. Mueller

Name of Officer

Title

```
<u>St. Louis, Missouri</u>
                  Address
```

Name of Officer

.....

Т

1 1

ł

ELECTRIC SERVICE

-

· · _ -

- -

| | | DULE NO. <u>5</u> FOURTH Revised SHEET NO. <u>10</u> |
|---------------------------|------------|---|
| APPLYING TO | | MISSOURI SERVICE AREA |
| | | Missouri Public Service Commissi |
| | | CALLAWAY COUNTY (Cont'd.) RECT MAR 26 199 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 46 North | 10 West | 1, 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34 |
| 46 North | 11 West | 9, 10, 11, 12, 13, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 34, 35, 36 |
| 47 North | 9 West | 27, 28, 29, 30, 31, 32, 33, 34 |
| 47 North | 10 West | 25, 26, 34, 35, 36 |
| 48 North | 7 West | 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| 48 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 |
| 48 North | 10 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 |
| *48 North | 11 West | 1, 2, 3, 10, 11, 12, 13, 14, 23, 24, ∆ <u>15</u> , <u>16</u> |
| 49 North | 9 West | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| *49 North | 11 West | 25, 26, 34, 35, 36, Δ <u>27</u> |
| obligation Territorial | to serve i | Sections/U.S. Surveys above, Company's right an in Callaway County is limited by the terms of th between Company and Boone Electric Cooperativ O-99-267. |
| *Indicates C | | SEP 26 2002 JUMPS 10 Public Settles OURI MISSOURI 9 9 - 2 6 7 FILED APR 26 1999 |

Title

Address

| S. C. MO., ILL. C. C., IA. | | |
|----------------------------|----------|--|
| CANC | | THIRD REVISED RECEIVED |
| PPLYING TO | M15 | SOURI SERVICE AREA JUN 1 1991 |
| | | MISSOURI |
| | CALL | AWAY COUNTY (Cont'd Public Service Commis |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 46 North | 10 West | 1, 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34 |
| 46 North | 11 West | 9, 10, 11, 12, 13, 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 34, 35, 36 |
| 47 North | 9 West | 27, 28, 29, 30, 31, 32, 33, 34 |
| 47 North | 10 West | 25, 26, 34, 35, 36 |
| 48 North | 7 West | 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| 48 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 |
| 48 North | 10 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 |
| 48 North | 11 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 23, 24 |
| 49 North | 9 West | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| 49 North | 11 West | 25, 26, 27, 34, 35, 36 ELLED |
| | CANC | |
| | npr | R 26 1999 FILED |
| | Public 3 | R 2 6 10 AUG 1 0 1991 AUG 1 0 1991 8 7 - 1 5 9 Public Service Commission |
| P.S.C. NO. DATE OF IS | | |
| ILL. C.C. DATE OF IS | SUE | DATE EFFECTIVE |
| IA. ST. C.C. DATE OF 15 | | DATE EFFECTIVE |

-

| NAME | OF | OFF | CER |
|------|----|-----|-----|
| | • | | |

-

۱ ۱

ī.

Ţ

.

.

ĩ

TITLE

ADDRESS

| S. C. MO., ILL, C. C., IA. ST. C. C. SCHEDUL | - | | SHEET NO |
|--|---------------------------------------|--|---|
| CANCELLING SCHEDUL | | SECOND REVISED | SHEET NO |
| PPLYING TO | MISSOURI SERV | ERVICE AREA | |
| <u><u> </u></u> | ESCRIPTION OF SI | ERVICE AREAS | |
| | LEWIS COUNTY | • ¹⁰ ¹⁰ | |
| Incorporated Communities: | Canton | ••• = | |
| moor por a coa communer cros. | Durham | | <i>,</i> , |
| • | Ewing | JAM | 1 |
| | La Belle | | 2 |
| , | LaGrange | | • · · · |
| | Lewistown | - 1 ⁵³⁵ e 57 | |
| | Maywood | ه پی مارد شد د | ا العام ويورد الالهاني الارتيار المان المستعد ال |
| | Monticello | | |
| Townships: | Canton | | |
| · •····· · · · · | Dickerson | | |
| | Highland | | |
| | La Belle | | |
| | Union | | |
| • | LINCOLN COUNTY | | |
| Incorporated Communities: | Briscoe | New Hope | |
| • | Chain of Rocks | Old Monroe | |
| | Corso | Olney | |
| | Davis | Siley | |
| | Elsberry . | Tray | • |
| | Ethlyn | Truxton | |
| | Foley | Whiteside | |
| | Howk Point | Winfield | |
| | MaryKnoll | | |
| · · · · · · · · · · · · · · · · · · · | Millwood Moscow Mill | | |
| | | | |
| Townships: | Bedford | | |
| | Burr Oak | | |
| | Clark | CANI | |
| | Hawkpoint | CAN | CELLED |
| | Hurricane Millwood | | 1 0 1001 |
| { | Monroe | | 1 0 1991 |
| | Ninoveh | ov 4 | TR.S. #10 |
| | Prarie | | |
| ł | Union | | ce Commission |
| | • | MIS | SOURI |
| | | | |
| | | | |
| | . <u> </u> | | د |
| sued on 10 days' notice unde P.S.C. Mo. DATE OF ISSUE | r order of Mo.P. arv 17, 1984 | | n-Case No.i EM-83 |
| ILL. C.C. DATE OF ISSUE | · · · · · · · · · · · · · · · · · · · | DATE EFFECTIVE | 1331 0 7 (001 |
| IA. ST. C. C. DATE OF ISSUE | | DATE EFFECTIVE | |
| | | | . Contro, Parto di |

-

• •

.. .

٠

-

į ,

ł

ļ

ι

ļ

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5

CANCELLING SCHEDULE NO. _____

SECOND REVISED

FIRST REVISED _____ SHEET NO. _____ 10___

SHEET NO. __10

APPLYING TO _____

*Indicates change.

MISSOURI SERVICE AREAS

DESCRIPTION OF SERVICE AREAS*

E. Jefferson and Washington Counties, Missouri

All territory in Jefferson County as shown on map on Sheet No. 6.

An area in the northeastern portion of Washington County in T-39-N, R-3-E including Washington State Park and a portion of U.S. Survey 3265 more specifically described as follows:

Beginning at a point where the north line of Section 9 intersects the Jefferson County Line; thence west along the north line of Section 9 and fractional Section 8 to a point on the east line of U.S. Survey 2066; thence in a generally southerly direction along the east line of U.S. Survey 2066 to the south line thereof; thence in a generally easterly direction along the south line of U.S. Survey 3265 to the northwest corner of fractional Section 22 being the northwest corner of Washington State Park; thence south, east, north and northeasterly along the boundary of Washington State Park through Sections 27 and 26 to the east line of Washington State Park, thence in a generally easterly direction through Section 26 to the Big River; thence along the Jefferson County Line, a part of which is the center line of the Big River, to the point of beginning as shown on map on Sheet No. 6.

F. St. Francois and Ste. Genevieve Counties, Missouri

All territory in St. Francois County except an area including portions of Iron, Pendleton and Randolph Townships more specifically described by a circumscribing line beginning at the SW corner of St. Francois County; thence north along the western boundary line of St. Francois County to a point 1/4 mile south of the northern boundary line of Section 19, T-36-N, R-4-E in Randolph Townships thence east through Sections 19 and 20 to the eastern boundary line of Section 20, T-36-N, R-4-E; thence is a point midway between the

| IAN 27 | 1984 |
|----------------|------------|
| da | 10 - |
| BY SERVICE | COMMISSION |
| PUBLIC SERVICE | STOURI |

| | NAME OF OFFICER | TITLE | ADDRESS |
|-------------|---------------------------------|----------------|---------------------|
| ASUED BY | Charles J. Dougherty | President | St. Louis, Missouri |
| A. ST. C.C. | DATE OF ISSUE | DATE EFFECTIVE | |
| ILL. C.C. | DATE OF 135UE | DATE EFFECTIVE | |
| P.S.C. Mo. | DATE OF ISSUE November 24, 1976 | DATE EFFECTIVE | December 24, 1976 |
| | | | |

| INION ELEC | TRIC COMPANY | ELECTRIC | SERVICE | | |
|-------------------|---|---|---|--|---|
| P. S. C. MO., ILL | C. C., IA. ST. C.C. SCHEDUL | E NO. 5 | FIRST RE | VISED 5H | EET NO |
| | CANCELLING SCHEDUL | | ORIGIN | AL 5H | EET NO1 |
| PPLYING TO . | URBAN SERVI | CE AREAS I | N THE STATE OF | MISSOURI | |
| | DESCRIP | TION OF UR | BAN SERVICE ARE | AS* | |
| F. <u>St</u> . | Francois Count | y, Missour | <u>i</u> - (Continued) | JUL] | l - 1966 |
| 1. | Beginning at a city limits of along the west Town of Riverm line of Section line of Missou line of Highwa limits of the and easterly a of Desloge to thence norther tracks to Big its junction w Flat River to U.S. Highway 6 thence easterl as Jennings Ro U.S. Highway 6 to its interse of Leadington; north and east the east-west T-36-N, R-5-E; south half of known as Hurry to the south 1 west along the R-5-E and cont line through U | point which the City ern limits ines and cons ines and cons ri Highway y 8 to its City of De long the w the Missou ly along the w the Missou ly along the with Flat R U.S. Highw 7 to Count y along Mc ad; thence ad; thence ction with thence ea limits of centerline thence ea Section 9, Lane; the ine of Sec south limit inuing wes S. Survey wins; ther couth limit | ch is the south of Elvins, then of the City of ontinuing north 1, T-36-N, R-4- 8; thence east intersection w sloge; thence g est and north 1 ri-Illinois Rai he Missouri-Ill nce easterly al iver; thence so ay 67; thence so y road known as Henry Road to C south along Je southerly along the north limi sterly and sout the Village of of the south f st along east-w T-36-N, R-5-E nce southerly a tion 9, T-36 ^B N, es of Sections a long the pro- southerly and southerly and southerly a southerly a | Missie west point cenorther Elvins and along the E to the of along the vith the we enerally m imits of t inois Rail outherly al outherly al outherly al outherly a southerly a county road mings Roa butherly alor butherly alor county road connings Roa butherly alor butherly alor buth | Of the of the center- e center- e ce |
| | The northwest of Section 4 e | one quarte excepting (| er section of Section of Section of Section | ect FU851C35EK ne quarter | HGEICOMM sectio |
| *Indic | ates Change. | 1 1 . 10// | <u>, mar - 1999 - 1999 - 1999 - 1999 - 1999 - 1999 - 1999</u> | A | 1000 |
| P.S.C. No. D. | ATE OF ISSUE | <u>19 I, 1966</u> | | - | |
| | ATE OF 18806 | | DATE EFFECTIVE | | |
| IA. ST. C. C. D/ | TE OF 155UE | | DATE EFFECTIVE | | |
| ISSUED BY | Charles J. Dou | gherty | President | St. Louis | , Miss |

TITLE

NAME OF OFFICER

.

ADDRESS

.

UNION ELECTRIC COMPANY ELECTRIC SERVICE

ļ i.

I.

.

.

| SCHE | | GINAL | SHEET NO. 10 |
|------------------------|--|--|-----------------------------------|
| ANCELLING SCHE | DULE NOALL PRECEDING | SCHEDULES | |
| | | | |
| PPLYING TO | URBAN SERVICE AREAS I | N THE STATE OF MIS | POURL'S CONTRACTOR |
| | | | |
| | DESCRIPTION OF U | RBAN SERVICE AREAS | JUL 3 1 (95) |
| | <u>Disordi i tori o</u> | ABIR DERVICE AREA | MISSOURI |
| B. St. 1 | Louis County, Missouri | - (Continued) | Public Service Comm. |
| <u></u> | <u></u> | (concentrated) | robie dervice comm. |
| inco | e the above described rporated community, al onsidered as within th | 1 portions of that | community shall |
| terr: as bo vice | els of property in St. itory described in the eing in the Urban Serv is made from the urba e designated boundary | foregoing shall b ice Area provided in area and within | be considered delivery of ser- |
| | territory described ab s and communities: | ove includes the s | Following cities, |
| Afft | on | Calverton Parl | c |
| Alph | | Carsonville | • |
| - | r Terrace | Charlack | |
| | | Clayton | |
| Bav1 | ess Heights | · Cool Valley | |
| - | a Villa | Country Club | Hills |
| | efontaine Neighbors | . Country Life | |
| | erive | Crestwood | |
| Bel- | | Creve Coeur | |
| | Ridge | Cross Keys | |
| | ell Hills | Crystal Lake | Park |
| Berk | | | |
| | rly Hills | Dellwood | |
| | k Jack | Des Peres | |
| | kenridge Hills | | |
| | twood | Edwandson | |
| Brid | geton | Elmdale | |
| | geton Terrace | Elnwood Park | |
| | ~ | | FILED |
| | CANCELLED | Fenton | |
| ļ | | · Ferguson | ALLO E 4000 |
| ļ | AUG 1 - 1966 | Flordell Hill | |
| Į | BY IST R. S. May 10 | · Florissant | AUG 5 1959 CASE NO 14, 09 |
| ł | PUBLIC SER | Frontenac | PUBLIC SERVICE COMMISSIO |
| L | OF MO. | | |
| P.S.C. MO. DATE | OF ISSUE July 31, 1959 | DATE EFFECTIVE | August 5, 1959 |
| ILL. C.C. DATE | OF ISSUE | DATE EFFECTIVE | |
| ISSUED BY | J. W. McAfee | President | St. Louis, Mo. |
| | NAME OF OFFICER | TITLE | ADDRESS |

.

| APPLYING TO M | ISSOURI | SERVICE AREA | | Missouri | Public | |
|----------------------------------|-------------|--------------|-----|-----------------|-------------|----|
| CANCELLING MO. P.S.C. SCHEDULE N | o. <u>5</u> | | 6ťh | Revis <u>ed</u> | _ SHEET NO. | 11 |
| MO. P. S. C. SCHEDULE N | o. <u>5</u> | | 7th | Revised | SHEET NO | 11 |
| UNION ELECTRIC COMPANY | | | | | | |

N ELECTRIC COMBANY

ELECTRIC SERVICE

REC'D FEB 2 0 2002

CAMDEN COUNTY Service Commission

All of CAMDEN county which is north of the township line dividing Township 37 North and Township 38 North and east of the Range line dividing Range 17 West and Range 18 West, but excluding Section 31, and such portion of Section 32 as is west of Lake Road 5-27, both in Township 40 North, Range 17 West, and also excluding the incorporated municipality of Camdenton and such portion of the incorporated municipality of Linn Creek as is both south of the North Fork of Linn Creek and within the city limits of Linn Creek as it existed on March 11, 1987.

The Company's right and duty to serve retail electric customers is limited by a territorial agreement between it and Laclede Electric Cooperative approved in Case No. E0-95-151.

*In Section 20 in Township 38N, Range 14W, the Company's right and obligation to serve in Camden County is limited by the terms of the Territorial Agreement between Company and Gascosage Electric Cooperative as approved in Case No. EO-98-279 as amended by the First Amendment to the Territorial Agreement in Case No. EO-2002-178.

CAPE GIRARDEAU COUNTY

| TOWNS | HIP | RANGE | | SECTI | CONS/U.S. | SURVEY | S | | |
|--------------|---------------|--------------|--|--|--|---|------------------------------|----------------------|--|
| 29 No | rth | 12 East | 1, 3, 4, 5, 6 21, 22 | , 7, 8, | 9, 10, 13 | 1, 15, | 16, 17, | 18, | 20, |
| 29 No | rth | 13 East | 6 | | | | | | |
| 30 No | rth | 12 East | 1, 2, 3, 4, 5 25, 26, 31, 3 204, 240, 201 318, 2252, 31 | 2, 33, 3 , 1022, | 35, 36, S ³ 2283, 67 | urveys 4, 2263 | 242, 24 | 11, 19 | ю, |
| 30 No | orth | 13 East | 1, 2, 3, 4, 5 16, 17, 18, 1 29, 30, 31, 3 2194, 787, 31 2195, 245, 22 812, 256, 173 | 9, 20, 2 2, Surve 7, 193, 04, 217 | 21, 22, 2 eys 214, 789, 192 , 234, 30 | 3, 24, 2281, 2 , 2238, 99, 218 | 25, 26, 190, 21 175, 2 | 27, 189, 2284, | 28, |
| 30 Nc | orth | 14 East | 5, 6, 7, 8, 1 | 7, 18, | 19, 20, 2 | 1 | | | |
| 31 Nc | orth | ll East | Survey 1578 | | Misso | uri Pu | blic | | |
| *Indic | ates Add | lition | | _ | | - 17 | 8 | | |
| | | ····· | | St | | omm | nissior | 1 | |
| P.S.C. Mo. D | ate of Issue_ | February | 19, 2002 | _Date Effecti | ve | | 40. M. 477 | | ister Martine |
| lssued By | | Mueller | Chairman | | | | Louis, | | |
| | Narr | e of Officer | Titl | e | | | 1. N 117 N 1 | . evue | , e |

Missouri Public Service Commission ET-2013-0546; JE-2013-0582

CANCELLED June 30, 2013

UNION ELECTRIC COMPANY ELECTRIC SERVICE

I.

ī

ş.

. .____

| P, S. C. MO., ILL. C. C. | , IA. ST. C. C. SCHED | ULE NO. 5 | | VISED | |
|--|---|---|--|---|--|
| | CANCELLING SCHED | | | VISED | SHEET NO1 |
| APPLYING TO | | MISSOURI SE | ERVICE AREA | DECE | TVED |
| | | | | RECE | IVED |
| | | | | MAR 3 | 1995 |
| | | CAMDE | n county | MISS | OURI |
| 37 North and West and H Section 32 17 West, and such porti south of t | Range 18 West as is west nd also exclu on of the i he North For | of North and e st, but exclu of Lake Road uding the inco .ncorporated m | of the township ast of the Range ding Section 31 5-27, both in Tropporated munici municipality of eek and within to 7. | , and such ownship 40 N pality of Ca Linn Creek | portion o North, Rang amdenton an as is bot |
| by a terr: | 's right and itorial agre n Case No. EC | ement between | e retail electri h it and Lacled | .c customers le Electric | is limited Cooperativ |
| | | CAPE GIRA | RDEAU COUNTY | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S | S. SURVEYS | |
| 29 North | 12 East | 1, 3, 4, 5, 21, 22 | 6, 7, 8, 9, 10, | 11, 15, 16, | 17, 18, 20 |
| 29 North | 13 East | 6 | | | |
| 30 North | 12 East | 25, 26, 31, 204, 240, 20 | 5, 8, 9, 10, 11, 32, 33, 35, 36, 01, 1022, 2283, 6 315, 3262, 256, 2 | Surveys 242 674, 2263, 3 | , 241, 196, |
| 30 North | 13 East | 16, 17, 18, 29, 30, 31, 2194, 787, 3 2195, 245, 2 | 5, 6, 7, 8, 9, 2 19, 20, 21, 22, 32, Surveys 214, 317, 193, 789, 19 2204, 217, 234, 3 73, 222, 174, 224 | 23, 24, 25, , 2281, 2190 92, 2238, 17 3099, 218, 2 | 26, 27, 28 , 2189, 5, 2284, |
| 30 North | 14 East | 5, 6, 7, 8, | 17, 18, 19, 20, | 21 | |
| 31 North | 11 East | Survey 1578 | | | |
| | | . | | | |
| | | CAN | CELLED | | 1 A. |
| | | MAD | a 1 2002 | 3° 4 | LED |
| *Indicator | Change | THYT | 2 1 2002 35 // ce Commission | APR 95 Mo. Public | ³ 1 ¹⁹⁹⁵ SERVICE COI |
| Thurcaces | | | | | and the second |
| | | | | | |
| | SUE Marc | h 3, 1995 | DATE EFFECTIVE | E <u>April</u> | 3, 1995 |
| P.S.C. Mo. DATE OF IS | | h 3, 1995 | - | EApril E | |

| UNION ELECTRIC COMPANY | ELECTR | IC SERVICE | | |
|---|--------------|----------------|-----------|----------------|
| P.S.C. MO., ILL.C.C., IA. ST. C.C. SCHEDULE N | o5 | FIFTH REVISED | | _ SHEET NO. 11 |
| CANCELLING SCHEDULE N | io. <u>5</u> | FOURTH REVISED | | SHEET NO. 11 |
| APPLYING TOMISS | SOURI SEF | RVICE AREA | RECEIVE | J |
| | | | JAN 9 199 | 2 |

CAMDEN COUNTY

MO. PUBLIC SERVICE COMM.

All of CAMDEN county which is north the township line dividing Township 37 North and Township 38 North and east of the Range line dividing Range 17 West and Range 18 West, but excluding Section 31, and such portion of Section 32 as is west of Lake Road 5-27, both in Township 40 North, Range 17 West, and also excluding the incorporated municipality of Camdenton and such portion of the incorporated municipality of Linn Creek as is both south of the North Fork of Linn Creek and within the city limits of Linn Creek as it existed on March 11, 1987.

CAPE GIRARDEAU COUNTY

| TOWN | SHIP | <u>RAN</u> | IGE | SECTION | S/U.S.SURVEYS |
|---------------|----------------|------------|-------------|--|---|
| 29 N | orth | 12 | East | 1, 3, 4, 5, 6, 16, 17, 18, 20, | 7, 8, 9, 10, 11, 15, 21, 22 |
| 29 N | orth | 13 | East | 6 | |
| 30 N | lorth | 12 | East | 14, 23, 24, 25, 36, Surveys 242 201, 1022, 228 | 3, 9, 10, 11, 12, 13, 26, 31, 32, 33, 35, , 241, 196, 204, 240, 3, 674, 2263, 3263, 315, 3262, 256, 220, |
| 30 N | lorth | 13 | East | 12, 13, 14, 15, 21, 22, 23, 24, 30, 31, 32, Surv 2189, 2194, 787 2238, 175, 228 217, 234, 3099, | 6, 7, 8, 9, 10, 11, 16, 17, 18, 19, 20, 25, 26, 27, 28, 29, veys 214, 2281, 2190, , 317, 193, 789, 192, 4, 2195, 245, 2204, 218, 2245, 315, 812, 174, 2243, 2199 |
| 30 N | lorth | 14 | East | 5, 6, 7, 8, 17, | 18, 19, 20, 21 |
| 31 N | lorth | 11 | East | CANCELLED | FILED |
| | | | | | FEB 2 4 1992 |
| | | | | APR 31995 | Rublic Service Commission |
| P.S.C. Mo. | DATE OF ISSUE | Jar | nuary 10, 1 | DATE EFFE | ECTIVE February 24, 1992 |
| | DATE OF ISSUE_ | | P | UDIC SMISSUE | ECTIVE |
| IA. ST. C. C. | DATE OF ISSUE | <u>_</u> | <u> </u> | DATE EFFI | |
| 133UED BY | Willia | mΕ | . Cornelius | Chairman | St. Louis, Missouri |
| | N | AME | OF OFFICER | TITLE | ADDR ESS |

| UNION ELECTRIC COMPANY ELECTRIC SERVICE |
|---|
| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FOURTH REVISED SHEET NO. 11 |
| CANCELLING SCHEDULE NO. 5 THIRD REVISED SHEET NO. 11 MISSOURI SERVICE AREA RECEIVED |
| |
| JUN 1 1 1991 |
| CAMDEN COUNTY MISSOURI |
| Public Service Commission TOWNSHIP RANGE SECTIONS/U.S.SURVEYS |
| All of CAMDEN county which is north of the township line dividing Township 37 North and Township 38 North and east of the Range line dividing Range 17 West and Range 18 West, but excluding Section 31, and such portion of Section 32 as is west of Lake Road 5-27, both in Township 40 North, Range 17 West, and also excluding the incorporated municipalities of Linn Creek, Camdenton, and the Village of Four Seasons. |
| CAPE GIRARDEAU COUNTY |
| TOWNSHIP RANGE SECTIONS/U.S.SURVEYS |
| 29 North 12 East 1, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 18, 20, 21, 22 |
| 29 North 13 East 6 |
| 30 North 12 East 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 31, 32, 33, 35, 36, Surveys 242, 241, 196, 204, 240, 201, 1022, 2283, 674, 2263, 3263, 2245, 318, 2252, 315, 3262, 256, 220, 128 |
| 30 North 13 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, Surveys 214, 2281, 2190, 2189, 2194, 787, 317, 193, 789, 192, 2238, 175, 2284, 2195, 245, 2204, 217, 234, 3099, 218, 2245, 315, 812, 256, 173, 222, 174, 2243, 2199 |
| 30 North 14 East 5, 6, 7, 8, 17, 18 CANCELLED |
| 31 North 11 East Survey 1578 FEB 24 1992 |
| BY 5 th R. 5 th II Public Service Commission MISSOURI |
| P.S.C. MO. DATE OF ISSUE JUNE 11, 1991 DATE EFFECTIVE AUGUST 10, 1991 |
| ILL. C.C. DATE OF ISSUE AUG 10 1991 |
| IA. ST. C.C. DATE OF ISSUE |
| Issued By William E. Cornelius Chairman St. Louis, Missour |
| NAME OF DEFICER TITLE ADDRESS |

| JNION ELECTRIC COMPANY | ELECTRIC SERV | | |
|--|---|----------------|---|
| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULI | E NO | THIRD REVISED | SHEET NO |
| | е на <u>5 </u> | SECOND REVISED | SHEET NO |
| APPLYING TOM | ISSOURI SERVICE | AREA | |
| <u>DÈSCR</u> | IPTION OF SERVIC | <u>E AREAS</u> | ις η του |
| Incorporated Communities: | Bucklin | J | AN 17 1.04 |
| | New Boston St. Catherine | یم ، پم یہ | in the second |
| Townships: | Baker Brookfield Bucklin Yellow Creek | , | |
| | LIVINGSTON COUNT | <u>ry</u> | |
| Incorporated Communities: | Dawn Ludlow Mooresville Utica | | |
| Townships: | Blue Mound Green Monroe Mooresville | | |
| | MACON COUNTY | | |
| Incorporated Communities: | Atlanta Bevier | | |

| CAN | CEL | LED. |
|-----|-----|------|
|-----|-----|------|

Excello AUG 10 1991 BY 4th R.S. Goldsberry Keota 11 New Cambria **Public Service Commission** South Gifford MISSOURI Bevier Townships: Callao Easley Lingo Lyda Narrows Walnut Creek White issued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case No. EM-83 -248 DATE EFFECTIVE. nuary P.S.C. NO. DATE OF ISSUE _____ January 17, 1984 111012/001 OATE EFFECTIVE. ILL. C.C. DATE OF ISSUE. IA. ST. C.C. DATE OF ISSUE OATE EFFECTIVE INCUED BY St. Louis, Missouri Chairman Charles J. Dougherty NAME OF OFFICER TITLE ADDRESS

Callao Elmer Ethel

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5_

CANCELLING SCHEDULE NO. 5

ECTRIC SERVICE

SECOND REVISED ______

_____FIRST_REV

FIRST REVISED SHEET NO. 11

APPLYING TO _____

MISSOURI SERVICE AREAS

DESCRIPTION OF SERVICE AREAS*

F. St. Francois and Ste. Genevieve Counties, Missouri - (Cont'd)

northern and southern boundary lines of Section 28, T-36-N, R-4-E; thence east to the eastern boundary line of said Section 28; thence south to the northern boundary line of Iron Township; thence east along the northern boundary line of Iron Township to a point midway between the eastern and western boundary lines of Section 3, T-35-N, R-4-E; thence south through Sections 3 and 10, T-35-N, R-4-E to the southern boundary line of Section 10. T-35-N, R-4-E; thence east to the eastern boundary line of Iron Township; thence south along said Township boundary line to the NW corner of Section 25, T-35-N, R-4-E; thence east in Pendleton Township to a point 1/4 mile east of the western boundary line of Section 30, T-35-N, R-5-E; thence south to the southern boundary line of said Section 30; thence west to the SW corner of said Section 30 on the range line between Ranges 4-E and 5-E; thence south along said range line to a point midway between the northern and southern boundary lines of Section 1, T-34-N, R-4-E; thence west 3/4 mile on a line parallel to the southern boundary line of said Section 1; thence south to the southern boundary line of said Section 1; thence west 1/4 mile to the SW corner of said Section 1 on the eastern boundary line of Iron Township; thence south along said Township boundary line to a point 1/4mile south of the northern boundary line of Section 11, T-34-N, R-4-E; thence west to a point midway between the eastern and western boundary lines of said Section 11; thence south through Sections 11 and 14. T-34-N, R-4-E to the southern boundary line of St. Francois County; thence west along the southern boundary line of St. Francois County to the point of beginning, as shown on map on Sheet No. 7.

That territory in the southern portion of Ste. Genevieve County described as: Section 36 and fractional Section 35, T-35-N, R-7-E; Section 31 and fractional Sections 32 and 33, T-35-N, R-8-E; fractional Section 1, T-34-N, R-7-E; and fractional Sections 5, 6 and 7, T-34-N, R-8-E8 As shown on map on Sheet No. 7.

PUBLIC SERVICE COMMISSION

| *Indicates | change. |
|------------|---------|
|------------|---------|

| P.S.C. No. | DATE OF ISSUE November 24, 1976 | DATE EFFECTIVE | December 24, 1976 |
|-------------|---------------------------------|----------------|---------------------|
| LL. C.C. | DATE OF ISSUE | DATE EFFECTIVE | |
| A. ST. C.C. | DATE OF ISSUE | DATE EFFECTIVE | <u> </u> |
| SSUED BY | Charles J. Dougherty | President | St. Louis, Missouri |
| _ | NAME OF OFFICER | TITLE | ADDRESS |

ELECTRIC SERVICE

| P.S.C. MO., IL | Ц. С.С. | , IA. ST. | C.C. | SCHEDULE | NO. |
|----------------|----------------|-----------|------|----------|-----|
|----------------|----------------|-----------|------|----------|-----|

CANCELLING SCHEDULE NO. 5

FIRST REVISED SHEET NO. 11

ORIGINAL SHEET NO. 11

| APPLYING TO RURAL SERVICE AREAS | IN THE | <u>STATE</u> | OF | MISSOURI |
|---------------------------------|--------|--------------|----|----------|
|---------------------------------|--------|--------------|----|----------|

ust lett !!!

DESCRIPTION OF RURAL SERVICE AREAS*

JUL 1 - 1966 MISSOURI

The areas described below comprise the Rural Service Areas of mm. the Company in the State of Missouri.

A. St. Charles County, Missouri.

That territory in Dardenne, Portage des Sioux and St. Charles Townships (except City of St. Charles, included in Urban Service Area on Sheet No. 9) lying within the boundary herein described as:

An area bounded on the north by the Mississippi River and on the east and south by the Missouri River and the west by a line described as follows: Beginning on the north bank of the Missouri River on the west line of T-46-N, R-4-E, West of the 5th principal meridian, St. Charles County, Missouri; thence north on said Range line to the southwest corner of Section 6, T-46-N, R-4-E, thence east along the South line of said Section 6 a distance of 1/4 mile; thence due north one mile to the north line of T-46-N, R-4-E, thence east 3/4 mile on said line to a point in U. S. Survey 1799; thence northerly to a point in Dardenne Creak that would be intersected by the west line of Section 17, T-47-N, R-4-E, if said west line of Section 17 be extended southerly; thence easterly along the channel of Dardenne Creek to its intersection with the west line of Section 16, T-47-N, R-4-E; thence north along the west line of Sections 16, 9 and 4 of said township to the Mississippi River, as shown on map on Sheet No. 4.

FILED

AUG 1 - 1966

PUBLIC SERVICE COMMISSION

| *Indicates change. | |
|---------------------------------------|-------------------------------|
| P.S.C. MO. DATE OF ISSUE JULY 1, 1966 | DATE EFFECTIVE August 1, 1966 |
| ILL. C.C. DATE OF ISSUE | DATE EFFECTIVE |
| IA. ST.C.C. DATE OF ISSUE | DATE EFFECTIVE |
| | President St. Louis, Missouri |
| NAME OF OFFICER | |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

P.S.C. MO. AND ILL.C.C.

L

.

| | SCHEDULE NO. 5 OR | IGINAL | SHEET NO |
|------------|-----------------------------|-----------------------------|-----------------------|
| | S SCHEDULE NOALL PRECEDING | SCHEDULES | SHEET NO |
| PPLYING T | URBAN SERVICE AREAS I | N THE STATE OF MISS | OURI |
| | | | - KEUELLE |
| | | | |
| | DESCRIPTION OF U | RBAN SERVICE AREAS | JUL 3 1 1950 |
| В. | St. Louis County, Missou | ri - (Continued) | MISSOURI |
| 2. | | | Public Service Comm. |
| | Glasgow Village | · Normandy | |
| | · Glendale | . Northwoods | |
| | . Glen Echo Park | . Norwood Court | |
| | Goodfellow Terrace | | |
| | Grantwood | . Oakland | |
| | · Greendale | Oakville | |
| | | · Olivette | |
| | .Hanley Hills | • Overland | |
| | . Hazelwood | | |
| | · Hillsdale | · Pacific | |
| | Huntleigh | Pagedale | |
| | - | · Pasadena Hills | |
| | Jefferson Barracks | . Pasadena Park | |
| | · Jennings | Pattonville | |
| | - | Peerless Park | |
| | Kinloch | Pine Lawn | |
| | - Kirkwood | | |
| | Koch | Richmond Height | ts |
| | | Riverview | |
| | Ladue | Robertson | CANCELLED |
| | Lakeshire | Rock Hill | |
| | Larimore | | au a 1 (aaa |
| 1 | Lemay | St. Ann By St. George PU | AUG 1 - 1966 |
| | Luxemburg | St. George PU | BLC SED |
| | - | St. John C | DF MO |
| | • MacKenzie | Sappington | |
| ļ | · Maplewood | Schuermann Hei | ghts |
| | Margona | Shrewsbury | |
| Ì | Marlborough | South Kinloch | |
| l | Marvin Terrace | Spanish Lake | |
| ł | Maryland Heights | Sunset Hills | |
| | · Mary Ridge | · Sycamore Hills | ╔║╚╔║ |
| 1 | Mattese | Town and Count | |
| ļ | - Meadowbrook Downs | Twin Oaks | AUG 5 1359 |
| 1 | Mehlville | ~ | |
| | Moline Acres | | ASE NO 14 C |
| | Mount Pleasant | PUBI | LIC SERVICE COMMISSIO |
| P.S.C. Mo. | DATE OF ISSUE July 31, 1959 | DATE EFFECTIVE | August 5, 1959 |
| | DATE OF ISSUE | DATE EFFECTIVE | |
| ISSUED BY | J. W. McAfee | President | St. Louis, Mo. |
| - | NAME OF OFFICER | TITLE | ADDRESS |
| | | | |

| : I | JNION ELECTRIC COMP | NY | ELECTRIC SERVICE | |
|--|--------------------------------|--|--|-------------------------|
| | P.S.C. MO., ILL. C.C., 14. ST. | C.C. SCHEDULE NO | 5 FOURTH REVISE | D |
| - | CANCEL | ING SCHEDULE NO | 5 THIRD REVISE | |
| | APPLYING TO | MISS | OURI SERVICE AREA | |
| è | <u> </u> | | | |
| | | | | MISSOURI |
| | | CAPE GIR | ARDEAU COUNTY (Cont' ou) | olic Service Commission |
| | TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS |
| | 31 North | 12 East | 1, 2, 3, 4, 5, 6, 7, 8 | , 9, 10, 11, |
| 1 | | | 12, 13, 14, 15, 16, 17 22, 23, 24, 25, 26, 27 | |
| | | | 34, 35, 36, Surveys 30 | 7, 216, 327, |
| | | | 1267, 326, 239, 238, 3 2205, 219, 471, 220, 2 | |
| | | | 2255, 1266, 3232, 782, | 186, 324, 489, |
| | | | 959, 795, 798, 1018, 5 184, 240, 242, 250, 25 | |
| | | | 247, 221, 330, 249, 21 | |
| 1 | | | 470, 328, 241 | |
| | 31 North | 13 East | 1, 2, 3, 4, 5, 6, 7, 8 12, 13, 14, 15, 16, 17 | |
| 1 | | | 21, 22, 23, 24, 25, 26 | |
| 1 | | | 30, 31, 32, 33, 34, 35 318, 2262, 790, 800, 3 | |
| | | | 2277, 788, 235, 7812, | 2255, 1266, |
| | | | 782, 237, 240, 1020, 2 3099, 90, 189, 191, 33 | |
| | | | 2199 | |
| | 31 North | 14 East | 1, 2, 3, 4, 5, 6, 7, 8 | , 9, 10, 11, |
| | | | 12, 13, 14, 15, 16, 17 | , 18, 19, 20, |
| | | | 21, 22, 23, 24, 27, 28 32, Surveys 3229, 2201 | |
| | | | 2276, 3091, 2199 | |
| | 32 North | 12 East | 25, 26, 27, 28, 33, 34 | |
| | | | Surveys 248, 3158, 238 307, 2138, 3146, 806, | |
| i | | | 3235, 1009, 804 | 1000, 190, |
| | 32 North | 13 East | 13, 14, 15, 16, 20, 21 | , 22, 23, 24, |
| • | | | 25, 26, 27, 28, 29, 30 | , 31, 32, 33, |
| | | | 34, 35, 36, Surveys 21 282, 800, 318 | 92, 799, 804, |
| | 32 North | 14 East | 15, 16, 17, 18, 19, 20 | 21 22 25 |
| | JZ NOI CII | | 26, 27, 28, 29, 30, 31 | |
| | | | 35, 36, Survey 3229 | |
| | | 7 | 1001 | FILED |
| | P.S.C. MO. DATE OF ISSUE | June 11 | | AUG 10, 1991 |
| | ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE | 1 Service Commission |
| CANCELLED | IA. ST. C.C. DATE OF ISSUE | •••••••••••••••••••••••••••••••••••••• | DATE EFFECTIVE | |
| June 30, 2013 Missouri Public Service Commission | ISSUED BY William | E. Cornel | | . Louis, Missouri |
| ET-2013-0546; JE-2013-058 | 32 | NAME OF DEFICER | Τιτιε | ADDRESS |

- · · · -

٠

- -

-

Т

_

| _E NO5 | THIRD REVISED SHEET NO. | |
|----------------|--|--|
| | SECOND REVISED SHEET NO. | |
| | | 12 |
| MISSOURI SE | RVICE AREA DECEMBER | |
| ESCRIPTION OF | SERVICE AREAS | |
| MADISON COU | | |
| Castor . | JAN 17 104 | |
| Mine LaMott | e | |
| Polk | en an | |
| MARIES COU | NTY | |
| • Belle | | |
| Vienna | | |
| Jefferson | | |
| Jackson | | |
| MILLER COU | NTY | |
| Fldon | | |
| Jim Henry | | |
| Marys Home | | |
| | * • | |
| St. Ellzabe | Ln | |
| MISSISSIPPI C | QUNTY | |
| Anniston | · · · · · · · · · · · · · · · · · · · | |
| _ | · | |
| | | |
| | CANCELLED | |
| MONTTEAU CO | UNIY | |
| Clarksburg | AUG 10 1991. | |
| Fortuna | BY 4 R.S. 12 | |
| | Public Service Commission | |
| | MISSOURI | |
| | | |
| | | |
| Madison | | |
| Marion | | |
| | | |
| ar order of H- | P. C. 12/29/92 17 61-1-1-1-1- | 92 |
| ry_17,_1984 | DATE EFFECTIVE January 27, 19 | 84- |
| <u></u> | DATE EFFECTIVE UN 27 1821 | |
| | r Date Effective | |
| ougherty | Chairman St Louis Missour | ų. |
| | TITLE AODRESS | |
| | ESCRIPTION OF MADISON COUN Castor Mine LaMotte Polk MARIES COUN Belle Vienna Jefferson Jackson MILLER COUN Eldon Jim Henry Marys Home Olean St. Elizabe MISSISSIPPI C Anniston Bertrand Charleston East Prarie MONITEAU COU Clarksburg Fortuna Linn Jamestown Tipton MONROE COUN Holliday Madison | ESCRIPTION OF SERVICE AREAS MADISON COUNTY Castor JAN 17 Castor County Selle Vienna Jefferson Jackson MILLER COUNTY Eldon Jim Henry Marys Home Olean St. Elizabeth MISSISSIPPI COUNTY Clarksburg Fortuna Charleston East Prarie MONITEAU COUNTY Clarksburg Fortuna Linn Jamestown Tipton MONROE COUNTY : Holliday Marion Marion Marion Marion Marion St. Louis, Missour Cancelled Cancelle |

•

8

APPLYING TO .

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO.

SECOND REVISED

FIRST REVISED ______ 12

SHEET NO. _12

MISSOUR

CANCELLING SCHEDULE NO. 5

MISSOURI SERVICE AREAS

DESCRIPTION OF SERVICE AREAS*

F. St. Francois and Ste. Genevieve Counties, Missouri - (Cont'd)

That territory in the northwestern portion of Ste. Genevieve County described as: fractional Sections 22 (N.E. 1/4), 23 (N.W. 1/4 and S. 1/2), 24 (S. 1/2 of S.W. 1/4), 25 (W. 1/2 of N.W. 1/4, S.E. 1/4 of N.W. 1/4, S.W. 1/4 of N.E. 1/4, S.W. 1/4), 26 (all, except approximately 4.5 acres owned by Lawrence P. Prade as recorded in Book 172 at page 600 and Book 182 at page 446, Land Records of Ste. Genevieve County, Mo.) and 36 (N.W. 1/4), all in T-38-N, R-6-E, as shown on map on Sheet No. 7.

G. Camden, Miller and Morgan Counties, Missouri

An area including portions of Franklin, Equality and Glaze Townships in Miller County, and Jackson, Osage and Jasper Townships in Camden County, more specifically described by a circumscribing line beginning at a point on the Miller-Morgan County line at the N.W. corner of Franklin Township; thence south along the Morgan-Miller County line to the center line of the Osage River, now known as Lake of the Ozarks; thence upstream along the center line of said lake in a generally southerly direction to the confluence with the Linn Creek Branch of the Lake of the Ozarks; thence in a southeasterly direction along the center line of the Linn Creek Branch of the Lake of the Ozarks to the Northern corporate limits of the Town of Linn Creek near the west line of Section 8, T-38-N. R-16-W; thence east and south along the northern and eastern corporate limits of the Town of Linn Creek to the junction with the north fork of Linn Creek near the south line of Section 8, T-38-N, R-16-W; thence in a southeasterly direction along the center line of the North Fork of Linn Creek to the south line of Section 15, T-38-N, R-16-W; thence east to the S.W. corner of Section 13, T-38-N, R-16-W; thence north to the N.W. corner of Section 12, That R, R 11 EW] thence east to the N.E. corner of Section 12, The S mile south; thence 1 mile east; thence 2 miles south to the S.W. corner of Section 19, T-38-11N R-14-384 thence east

| *Indicates change. BY 3 | A RS D |
|--|-------------------------------|
| PUBLIN P.S.C. MO. DATE OF ISSUE November 24, 1976 | SERVICE |
| ILL. C.C. DATE OF ISSUE | DATE EFFECTIVE |
| IA. ST. C.C. DATE OF ISSUE | |
| Charles J. Dougherty | President St. Louis, Missouri |
| NAME OF OFFICER | TITLE ADDRESS |

| UNION E | LECTRIC COMPANY | ELECTR | | |
|------------|--|---|---|--|
| P.S.C. MC | ., ILL. C. C., IA. ST. C.C. SCHED | ULE NO. 5 | FIRST R | EVISED SHEET NO. 1 |
| | CANCELLING SCHED | | ORIGI | NAL SHEET NO. 1 |
| | TO RURAL SERVI | <u>CE AREAS IN</u> | THE STATE OF M | ISSOURI |
| | DESCRII | PTION OF RU | RAL SERVICE ARE | MISSOURI |
| В. | Franklin County, | Missouri. | | Public Sarvica Comm. |
| | All territory in and Prairie Towns except cities the shown on Sheet No | ships as sh erein inclu | own on map on Sl | heet No. 5 |
| c. | Jefferson and Was | shington Co | unties, Missour: | <u>i.</u> |
| | All territory in No. 6 except cit Areas on Sheet No | ties therei | | |
| | T-39-N, R-3-E ind | cluding Was | hington State Pa | hington County in ark and a portion cribed as follows |
| | sects the Jeffers line of Section 9 the east line of southerly directs to the south line direction along a northwest corner west corner of Wa north and northe State Park throug Washington State direction through | son County 9 and fract U. S. Surv ion along t e thereof; the south 1 of fractio ashington S asterly alo gh Sections Park, then h Section 2 | Line; thence we ional Section 8 ey 2066; thence he east line of thence in a gen ine of U. S. Su nal Section 22 tate Park; then ng the boundary 27 and 26 to ^B t ce in a general 6 to the Big Ri | in a generally U.S. Survey 206 erally easterly rvey 3265 to the being the north- ce south, east, of Washington /2 he east-line of iy easterly ver; thence along |
| | | | | AUG 1 - 1966 |
| *Ind | icates change. | | | PUBLIC SERVICE COMMI |
| P.S.C. No. | DATE OF ISSUE July | 1, 1966 | DATE EFFECTIVE | |
| | DATE OF ISSUE | - | | |
| | | | _ | |
| ISSUED BY | Charles I Do | uohert » | | |
| | | upricit Cy | TTESTREUC 2 | St. Louis, Missou |

NAME OF OFFICER

TITLE

ADDRESS

ł

| | SCHEDULE NO. 5 | ORIGINAL | |
|---------------|------------------------------------|----------------------|---|
| ANCEL | LING SCHEDULE NO. ALL PRECEDI | ING SCHEDULES | |
| | NG TO URBAN SERVICE A | | |
| | | | |
| | | | EAS RECE., |
| | DESCRIPTION C | OF URBAN SERVICE ARE | \underline{AS} $\underline{N} = JL_{i,j}$ |
| ň | St. Louis County, Missou | wi - (Continued) | JUL 3 1 |
| Β. | St. Louis County, Misson | | 1 |
| | University City | ·Warson Woods | M. SOUN Public Service C |
| | . Uplands Park | .Webster Grov | es |
| | - | . Wellston | |
| | .Valley Park | . Westwood | |
| | · Velda Village | Wilbur Park | |
| | Velda Village Hills | · Woodson Terr | ace |
| | Vinita Park | | |
| | .Vinita Terrace | | |
| c. | St. Charles County, Miss | souri | |
| | | | |
| | City of St. Charles | | |
| D. | Franklin County, Missour | <u>ri</u> | |
| | City of Washington | City of Paci | ific |
| | City of Union | City of St. | |
| | | | |
| Ε. | Jefferson County, Misson | uri | CALICELISS |
| | | | CANCELLED |
| | City of Festus | | |
| | City of DeSoto | 81 | y AUG 1 - 1966 |
| | City of Crystal City | | STE CLARK |
| | Ch. Enomodia Country Mi | | JBLIC SER |
| r. | St. Francois County, Mi | ssouri | |
| | City of Bonne Terre | City of Des | loge |
| | City of Elvins | City of Fed | - |
| | City of Flat River | Town of Rive | ermines |
| | City of Esther | City of Fai: | r View Acres |
| | The Urban Service Area | in St. Francoia Com | nty in addition |
| | to the incorporated com | | |
| | includes that territory | | |
| | boundaries. | -J-NO WIGHTIN CHE I | |
| | | | AUG 5 1959 |
| | | | • • • |
| | | p | CASE NO 14 C |
| ₽.S.C. № | MO. DATE OF ISSUE July 31, 195 | 9 DATE EFFECTIVE | August 5, 19 |
| гг. с. | C. DATE OF ISSUE | DATE EFFECTIVE | • |
| | | | |
| \$\$UED | J. W. McAfee | President | St. Inuie M |
| \$\$UĒĎ | BY J. W. McAfee NAME OF OFFICER | President | St. Louis, M |

-

!

į
-

7

1

ELECTRIC SERVICE

| CANCELLIN | 3 MO. P.S.C. SCHED | <u> </u> | 7th Revised | SHEET NO | |
|------------------------|---|--|--|--|-------------------|
| | | MISSOURI SERVICE AR | EA | | |
| | (| CAPE GIRARDEAU COUNTY | (Cont'd.) | | |
| TOWNSHIP | RANGE | SECTION: | 5/U.S. SURVEYS | | 1 |
| | INCLUD | ING THE CITY LIMITS OF | CAPE GIRARDEAU | RECEI | VED |
| | EXC | LUDING THE CITY LIMITS | OF JACKSON | · • | |
| | | CARROLL COUNTY | | AUG 15 | 2000 |
| TOWNSHIP | RANGE | SECTION | S/U.S. SURVEYS | MISSOL | JRI |
| 55 North | 25 West | 6 | Put | olic Service C | ommis |
| | | CHARITON COUNT | Y | | |
| TOWNSHIP | RANGE | SECTION | S/U.S. SURVEYS | | |
| 56 North | 19 West | 5, 6, AMOCO-ROTHVILL | E FACILITY | | |
| 56 North | 20 West | 1 | | | } |
| | | CLARK COUNTY | | | |
| TOWNSHIP | RANGE | SECTION | S/U.S. SURVEYS | | ł |
| *64 North | 5 West | 3, 4, 5, 8, 9, ∆ <u>6</u> , <u>7</u> | , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> | FILE | |
| *64 North | 6 West | Δ <u>4, 5, 6</u> | | a it time tin | |
| *64 North | 8 West | $\Delta 1, 2, 3, 4, 5, 6$ | | SEP 14 | 2000 |
| *64 North | 9 West | $\Delta 1, 2, 3, 4, 5, 6, 7$ | , <u>8</u> , <u>9</u> , <u>18</u> | MISSO | URI |
| *65 North | 5 West | 32, 33, 34, A <u>31</u> | Pu | MISSOI blic Service (| Commis |
| *65 North | 6 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | <u>6, 9, 10, 15</u> | <u>2</u> , |
| *65 North | 7 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\frac{10}{24}, \frac{11}{25}, \frac{13}{26}, \frac{14}{27}, \frac{14}{27}$ | $\frac{15}{28}, \frac{16}{29}, \frac{17}{30},$ | $\frac{18}{31}$, |
| *65 North | 8 West | $\begin{array}{c} \Delta 6, \ 7, \ 8, \ 9, \ 10, \ 11, \\ \underline{20}, \ 21, \ \underline{22}, \ 23, \ \underline{24}, \\ \underline{33}, \ \underline{34}, \ \underline{35}, \ \underline{36} \end{array}$ | $\frac{13}{25}, \frac{14}{26}, \frac{15}{27}, \frac{16}{28},$ | $\frac{17}{29}, \frac{18}{30}, \frac{19}{31},$ | <u>32</u> , |
| obligatic Territori | on to serve al Agreeme ve approved. | Sections/U.S. Surveys in Clark County is nt between company in Case No. EO-2000-63 | limited by the and Lewis Co | | the |



CANCELLED June 30, 2013 Missouri Public ET-2013-0546; JE-2013-0582

P.S.C. Mo. Date of IssueAugust 15, 2000Date EffectiveSeptember 14, 2000Issued ByC. W. MuellerPresident & CEOSt. Louis, Missouri

Title

Name of Officer

- - - -

Address

ELECTRIC SERVICE

| MO. P. S. C. SCHED | ULE NO5 | 7th Re | vised | SHEET NO1 | |
|---------------------|---------------------|--|----------------------------|--|--|
| NG MO. P.S.C. SCHED | | | evised | SHEET NO1 | |
| | MISSOURI SERV | | Wisso | | |
| | | | iorvion (| iommiaalo | |
| | | | RECT M/ | <u>1</u> ¥ 24 1999 | |
| (| CAPE GIRARDEAU CO | UNTY (Cont'd.) | | 1990 | |
| RANGE | SE | CTIONS/U.S. SU | RVEYS | | |
| INCLUD | ING THE CITY LIMI | TS OF CAPE GIR | ARDEAU | | |
| EXC | LUDING THE CITY | LIMITS OF JACK | SON | | |
| | | | | | |
| | CARROLL | COUNTY | | | |
| RANGE | SE | CTIONS/U.S. SU | IRVEYS | | |
| 25 West | 6 | | | | |
| | *CHART | TON | | | |
| RANCE | | | IRVEVS | | |
| | | | | | |
| | · · · | NVIDE FACILII | . 1 | | |
| 20 west | 1 | | | | |
| | CLARK C | OUNTY | | | |
| RANGE | SE | CTIONS/U.S. SU | IRVEYS | | |
| 5 West | 3, 4, 5, 6, 7, | 8, 9, 17, 18, | 19, 20 | | |
| 6 West | 4, 5, 6 | | CA | NCELLFD | |
| 8 West | 1, 2, 3, 4, 5, | 6 | 52 | P 1 4 2000 | |
| 9 West | 1, 2, 3, 4, 5, | 6, 7, 8, 9, 18 | 9 | torp13 | |
| 5 West | 31, 32, 33, 34 | | Public Se | rvice Commis | |
| 6 West | | | | IISSOURI 3, 19, 20, | |
| | 21, 28, 29, 30, | 31, 32, 33 | | | |
| 7 West | | | | | |
| 8 West | | | | | |
| | 21, 22, 23, 24, | 25, 26, 27, 2 | 811 82 00391 | 131, 622 33, | |
| | 34, 33, 30 | بالنيما فيتر: | | | |
| Change | | ŕ | ILED JUN | 2' 3 '199 9 | |
| | AG MO. P.S.C. SCHED | MISSOURT SERVI MISSOURT SERVI MISSOURT SERVI CAPE GIRARDEAU CO RANGE SE INCLUDING THE CITY LIMI EXCLUDING THE CITY LIMI RAMGE SE 19 West 5, 6, AMOCO-ROT 20 West 1, 2, 3, 4, 5, 5 SE | NG MO. P.S.C. SCHEDULE NO5 | MISSOURI SERVICE ABEA MUSSOURI SERVICE ABEA Including the city limits of cape grandeau excluding the city limits of jackson CARROLL COUNTY RANGE SECTIONS/U.S. SURVEYS INCLUDING THE CITY LIMITS OF JACKSON CARROLL COUNTY RANGE SECTIONS/U.S. SURVEYS 25 West 6 CLARK COUNTY RANGE SECTIONS/U.S. SURVEYS 19 West 5, 6, AMOCO-ROTHVILLE FACILITY 20 West 1 CLARK COUNTY RANGE SECTIONS/U.S. SURVEYS 5 West 3, 4, 5, 6, 7, 8, 9, 17, 18, 19, 20 6 West 1, 2, 3, 4, 5, 6, 7, 8, 9, 17, 18, 19, 20 6 West 1, 2, 3, 4, 5, 6, 7, 8, 9, 18 By 3 SWEST 31, 32, 33, 34 Public Set 31 SWEST 31, 32, 33, 34 Public Set 31 SWEST 31, 32, 33, 34 Public Set 31 <td cols<="" td=""></td> | |

÷

T.

P.S.C. Mo. Date of Issue _____ May 24, 1999 _____ Date Effective____

June 23, 1999

St. Louis, Missouri Address

.

| | | | | SHEET NO. | |
|-----------------------|---------------------------------|--------------------------------|--------------------------------------|--|----------------------|
| | CANCELLING SCHED | ULE NO MISSOURI_SEE | FIFTH Revised | SHEET NO. | |
| | | | | NOV 1 5 1996 | |
| TOWNERTD | RANGE | CAPE GIRARDEAU | COUNTY (Cont'd.) | Dog JCC | -9 10 7 |
| <u>TOWNSHIP</u> | | | MITS OF CAPE GIRA | | |
| | | | LIMITS OF JACKSO | | |
| | | | COUNTY | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | VEYSCANCELLED | |
| 55 North | 25 West | 6 | | JUN 2 3 1999 JUN 2 3 1999 JURS#13 By Service Comm MISSOURI | |
| | | *CHA | RITON | 1.41RS#13 |) hiss i (|
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | By Service Com | 100- |
| *56 North | 19 West | AMOCO-ROTHVIL | LE FACILITY | Fub. Mi200 | |
| | | CLARK | COUNTY | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | VEYS | |
| 64 North | 5 West | 3, 4, 5, 6, 7 | , 8, 9, 17, 18, 1 | 9, 20 | |
| 64 North | 6 West | 4, 5, 6 | | | |
| 64 North | 8 West | 1, 2, 3, 4, 5 | , 6 | | |
| 64 North | 9 West | 1, 2, 3, 4, 5 | 6, 6, 7, 8, 9, 18 | | |
| 65 North | 5 West | 31, 32, 33, 3 | 4 | | |
| 65 North | 6 West | 3, 4, 5, 6, 7 21, 28, 29, 3 | 7, 8, 9, 10, 15, 1 30, 31, 32, 33 | 6, 17, 18, 19, 20, | |
| 65 North | 7 West | | | 14, 15, 16, 17, 18 , 27, 28, 29, 30, 3 | |
| 65 North | 8 West | 21, 22, 23, 2 | | , 16, 17, 18, 19, 1 , 29, 30, 31, 32, 1 | |
| | | 34, 35, 36 | | FILED | |
| * Indicates C | hanαe. | | | DEC 1 5 1990 9 7 - 6 | |
| | | er_15, 1996 | | December 15, 199 | 6 |
| ILL. C.C. DATE OF IS | | | | December 15, 199 | |
| IA.ST.C.C. DATE OF IS | | | | | |
| ISSUED BYC | . W. Mueller NAME OF OFFICER | Presi | dent & CEO | St. Louis, Misso ADDRESS | uri |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- ---

•

+

1

| INION ELECTRIC COMPANY | | | REVISED 1 |
|-----------------------------|----------------------|-----------------|--|
| | | | REVISED SHEET NO. 1 |
| CANCELLING | | | REVISE RECEIVED 1 |
| APPLYING TO | M15500 | RI SERVICE AREA | JUN 1 1 1991- |
| | | | MISSOURI onfectallo Service Commissio |
| <u>TOWNSHIP</u> R | ANGE | SECTION | IS/U.S.SURVEYS |
| INCLUE | ING THE CI | TY LIMITS OF C. | APE GIRARDEAU |
| EX | CLUDING TH | E CITY LIMITS C | of Jackson |
| | C | ARROLL COUNTY | |
| <u>TOWNSHIP</u> R | ANGE | SECTION | IS/U.S.SURVEYS |
| 55 North 2 | 5 West 6 | | |
| | , | CLARK COUNTY | |
| TOWNSHIP R | ANGE | SECTION | NS/U.S.SURVEYS |
| 64 North 5 | West 3 | , 4, 5, 6, 7, 8 | 3, 9, 17, 18, 19, 20 |
| 64 North 6 | West 4 | , 5, 6 | |
| 64 North 8 | West 1 | , 2, 3, 4, 5, 6 | 5 |
| 64 North 9 | West 1 | , 2, 3, 4, 5, 6 | 5, 7, 8, 9, 18 |
| 65 North 5 | West 3 | 1, 32, 33, 34 | |
| 65 North 6 | | 8, 19, 20, 21, | 3, 9, 10, 15, 16, 17, 28, 29, 30, 31, 32, |
| 65 North 7 | 1 | 5, 16, 17, 18, | 10, 11, 12, 13, 14, 19, 20, 21, 22, 23, 28, 29, 30, 31 |
| 65 North CANCELLED | 1 2 3 | 7, 18, 19, 20, | 11, 13, 14, 15, 16, 21, 22, 23, 24, 25, 30, 31, 32, 33, 34, FILED |
| DEC 15 199 | ô | | ALLC 1 0 1001 |
| D Service Com | an and a state water | | 87 - 159 et |
| | | ····· | Public Service Commission |
| P.S.C. MO. DATE OF ISSUE | | | FECTIVE August: 10, 1991 |
| ILL. C.C. DATE OF ISSUE | | | FECTIVE |
| IA. ST. C. C. DATE OF ISSUE | | DATE EF | FECTIVE |
| William E. | . Cornelius | Chairman | St. Louis, Missour |
| NAM | E OF OFFICER | TITLE | ADDRESS |

- -

2

1

|

i.

-

.

ELECTRIC SERVICE

| .S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDU | LE NO | FOURTH REVISED | SHEET NO |
|---|--------------------------|------------------------|---|
| CANCELLING SCHEDU | LE NO | THIRD REVISED | SHEET NO |
| PPLYING TO | MISSOURI SERV | ICE AREA | |
| <u>Ď</u> | ESCRIPTION OF SE | RVICE AREAS | |
| | MONTGOMERY_COUL | NTY L. | う三日の三川 |
| | | | |
| Incorporated Communities: | | 1 | AN 1767 |
| | Big Spring Buell | U/ | nt frank i |
| | Danville | | |
| | High Hill | | antina Lamanission |
| | Jonesburg | £ | : uiti,23,011) (د. |
| | McKittrick Middletown | | |
| | Mineola | | |
| | New Florence | | |
| | Rhineland | | |
| | Wellsville | | |
| Townships: | Bear Creek | | |
| | Danville | | |
| | Loutre Montgomery | | |
| | Prarie | · | |
| | Upper Loutre | | |
| | MORGAN COUNT | <u>Y</u> | |
| Communities: | Barnett | | |
| | Florence | _ | |
| | Stover | CAN | VCELLED |
| | Syracuse Versailles | | |
| | 1013011103 | | <u>G 1 0 1991</u> |
| | NEW MADRID COUL | <u>NTY</u> BY <u>5</u> | Th R.S.#13 |
| Communities: | Canalou | Public Serv | vice Commission |
| Comment res; | Catron | MI | SSOURI |
| | Lilbourn | | |
| | Matthews | | |
| | Morehouse Parma | | |
| | Risco | | • |
| | Sikeston | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ued on 10 days' notice unde P.S.C. MO. DATE OF ISSUEJanu | r order of Mo.P. | S.C., 12/28/83, 1 | na Case No., EM-83-2 |
| P.S.C. NO. DATE OF ISSUE | a <u>ry 17, 1984</u> | DATE EFFECTIVE | January 27, 1984 |
| ILL. C.C. DATE OF ISSUE | <u> </u> | DATE EFFECTIVE | |
| IA. ST. C.C. DATE OF ISSUE | · | DATE EFFECTIVE | A.1 Z T ISC-7 |
| Charles J. D | ougherty | Chairman Pulst. | Louis, Missouri |
| NAME OF OFF | | TITLE | ADDRESS |

NAME OF OFFICER

ADDRESS +

| | UNION ELECTRIC COMPANY ELECT | RIC SERVICE | |
|--------|--|---|---|
| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 | THIRD REVISED | SHEET NO |
| | CANCELLING SCHEDULE NO5 | SECOND REVISED | SHEET NO. 13 |
| | APPLYING TO MISSOURI S | ERVICE AREA | · |
| | DESCRIPTION OF | SERVICE AREAS* | BEIVED |
| · · | G. Camden, Miller and Morgan Counti | es, Missouri - (Cont'd)[][| T - 7 1981 |
| | 2 miles; thence north 1 mile to T-38-N, R-14-W on the Miller-Can the Miller-Camden County line to thence north along the eastern H the southern boundary line of Os S.E. corner of Equality Township boundary line of Equality Townsh Township; thence west along the | den County line, thence en the S.E. corner of <u>Glaze</u> oundary line of Glaze Town age Township; thence west ; thence north along the ip to the N.E. corner of 1 | ast a long mission Township: Iship to to the eastern Equality |
| | Township; thence west along the Township to the N.W. corner of H west to the S.W. corner of Secti 1/4 mile; thence west 1-1/2 mile N.W. corner of the S.E. quarter horthwest in a straight line to thence west 1 mile; thence north thence north 1/4 mile to the Mon along the Morgan-Miller County H shown on map on Sheet No. 8. | quality Township; thence on 15; T-41-N, R-15-W; the s; thence north 1-1/4 mile of Section 8, T-41-N, R-12 the N.W. corner of said Se 3/4 mile, thence west 1 m gan-Miller County line, the | continuing ence north es to the 5-W; thence ection 8, mile; hence west |
| | An area including a portion of (specifically described by a circ point on the Morgan-Miller Count Township; thence west along the Township to the range line betwe south along said range line to t T-41-N, R-17-W; thence west alon to the center line of a cove in of the Ozarks; thence in a south | umscribing line beginning y line at the N.E. corner northern boundary line of en Ranges 16 and 17 west; he S.E. corner of Section g the south line of said a the Indian Creek arm of the | at a of Osage Osage thence 13, Section 13 he Lake |
| | line of said cove to the center of the Lake of the Ozarks; then direction along the center line Lake of the Ozarks to the center Lake of the Ozarks; thence in a along the center line of said G the Osage River (Lake of the Oza line of said Lake to the interse line; thence north along the Mon of beginning, as shown on many or | line of the Indian Creek is e in a meandering southwes of the Indian Creek Branch line of the Gravois Bran- meandering southeasterly avois Branch to the center rks); thence east along the ction with the Morgan-Mil gan Differ County line to | Branch sterly h of the ch of the direction r line of he center ler County |
| | *Indicates change. | 13 | 6 1981 e Commission |
| - | *Indicates change. PUBLIC SERVICE PUBLIC SERVICE PUBLIC SERVICE PUBLIC SERVICE PUBLIC SERVICE | SOURI | |
| | | 1 | |
| | | | • |
| | Issued by Charles J. Dougherty | Chairman St. | Louis, Missouri |
| | NAME OF OFFICER. | TITLE | ADDRESS |
| | | | المردي. <u>مستقدمة المرد ا</u> |

•

... ...

(

-

-

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5

CANCELLING SCHEDULE NO. _5___

SECOND REVISED

_ SHEET NO. _13_

ų,

FIRST REVISED SHEET NO. 13

APPLYING TO _____

MISSOURI SERVICE AREAS

DESCRIPTION OF SERVICE AREAS*

G. Camden, Miller and Morgan Counties, Missouri - (Cont'd)

2 miles; thence north 1 mile to the N.E. corner of Section 20, T-38-N, R-14-W on the Miller-Camden County line, thence east along the Miller-Camden County line to the S.E. corner of Glaze Township; thence north along the eastern boundary line of Glaze Township to the southern boundary line of Osage Township; thence west to the S.E. corner of Equality Township; thence north along the eastern boundary line of Equality Township to the N.E. corner of Equality Township; thence west along the northern boundary line of Equality Township to the N.W. corner of Equality Township; thence continuing west to the S.W. corner of Section 15, T-41-N, R-15-W; thence north 1/4 mile; thence west 1-1/2 miles; thence north 1-1/4 miles to the N.W. corner of the S.E. quarter of Section 8, T-41-N, R-15-W; thence northwest in a straight line to the N.W. corner of said Section 8, thence west 1 mile; thence north 3/4 mile, thence west 1 mile; thence north 1/4 mile to the Morgan-Miller County line, thence west along the Morgan-Miller County line to the point of beginning, as shown on map on Sheet No. 8.

An area including a portion of Osage Township in Morgan County more specifically described by a circumscribing line beginning at a point on the Morgan-Miller County line at the N.E. corner of Osage Township; thence west along the northern boundary line of Osage Township to the range line between Ranges 16 and 17 west; thence south along said range line to the S.E. corner of Section 13, T-41-N, R-17-W; thence west along the south line of said Section 13 to the center line of a cove in the Indian Creek arm of the Lake of the Ozarks; thence in a southwesterly direction along the center line of said cove to the center line of the Indian Creek Branch of the Lake of the Ozarks; thence in a meandering southwesterly direction along the center line of the Indian Creek Branch of the Lake of the Ozarks to the center



NOV - 3 1981

| *Indi | cates change. $\frac{100}{\text{BY}} \frac{R_{13}}{R_{13}}$ | ION | |
|--------------|---|-----------------|---------------------|
| P.S.C. No. | PUBLIC SERVICE COMMISS PUBLIC SERVICE COMMISS DATE OF ISSUE NOVEMber 24,1551101 | DATE EFFECTIVE | December 24, 1976 |
| ILL. C.C. | DATE OF 155UE | DATE EFFECTIVE | |
| IA. 5T, C.C. | DATE OF ISSUE | DATE EFFECTIVE_ | |
| ISSUED BY | Charles J. Dougherty | President | St. Louis, Missouri |
| | | TITLE | AODRESS |

| UNION EL | ECTRIC COMPANY E | LECTRIC SERVIGE | |
|--|--|--------------------------------|---------------------|
| P.S.C. MO. | ILL. C.C., IA. ST. C.C. SCHEDULE NO. | FIRST REV | ISED SHEET NO. 13 |
| | | ORIGINA | L- SHEET NO13 |
| APPLYING | RURAL SERVICE AR | EAS IN THE STATE OF MI | SOURT |
| | | | |
| | DESCRIPTION OF | F RURAL SERVICE AREAS* | JUL 1 - 1966 |
| | | | MISJOURI |
| D. <u>-</u> | St. Francois and Ste. (| <u>enevieve Counties, Mi</u> | ssourisarvice Comm. |
| | All territory in St. F | cancois County except | that nortion |
| | ncluded in Urban Servi | • • | - |
| 1 | 0 and an area including | | |
| E Contraction of the second se | andolph Townships more | | |
| | umscribing line begin | ing at the SW corner | of St. Francois |
| | County; thence north a | | - |
| | St. Francois County to | | |
| | ern boundary line of S | | |
| | fownship; thence east t | | |
| | eastern boundary line (south to a point midway | | |
| | oundary lines of Sect: | | |
| | to the eastern boundary | | |
| | south to the northern | | |
| | thence east along the | | |
| | ship to a point midway | | |
| | oundary lines of Sect: | | |
| | through Sections 3 and | | |
| | oundary line of Section | | |
| | to the eastern boundar along said Township bo | | |
| | ion 25, T-35-N, R-4-E | | |
| | to a point 1/4 mile east | | |
| | Section 30, T-35-N, R-1 | 5-E; thence south to t | the southern |
| | ooundary line of said | | |
| | corner of said Section | – – | |
| | -E and $5-E$; thence so | | - |
| | nidway between the nor Section 1, T-34-N, R-4 | | |
| | parallel to the southe | rn boundary line of 2 | and be Sinth h3 |
| | chence south to the south | | |
| | chence west $1/4$ mile to | | •••••••••• |
| | the eastern boundary 1 | | |
| | along said Township boy | undary line to a point | t 1/4 mile south |
| | of the northern bounda | | |
| | thence west to a point | midway between the ea | astern and |
| *Indi | cates change. | | |
| P.S.C. Mo. | DATE OF ISSUE JULY 1, 196 | AUG 1 - 1966 DATE EFFECTIVE | August 1, 1966 |
| | DATE OF ISSUE | PUBLIC SERVICE COMMISSIC | - , |
| | DATE OF ISSUE | DATE EFFECTIVE | - |
| ISSUED BY | Charles J. Dougher | ty President St | . Louis, Missour |
| • | NAME OF OFFICER | Title | ADDRESS |

ADDRESS

.

Ì

1

ELECTRIC SERVICE

| | P.S.C. | MO. | AND | ILL. | c.c. |
|--|--------|-----|-----|------|------|
|--|--------|-----|-----|------|------|

| P.S.C. MO. AND ILL.C.C. | | | |
|--|--|--|--|
| SCHEDULE NO | <u> </u> | AL | SHEET NO |
| CANCELLING SCHEDULE NO | ALL PRECEDING SC | HEDULES | \$HEET NO |
| APPLYING TOURBA | N SERVICE AREAS IN T | HE STATE OF MISS | |
| | | | |
| | DESCRIPTION OF URBA | N SERVICE AREAS | JUL 3 1 1950 |
| F. St. France | ois County, Missouri | - (Continued) | MISSOURI Public Service Comm. |
| the c: along Town north a roa east 200 f line City City road of F1 Road; Road; Road; of Es city point paral Highw throu the s | ning at a point which ity limits of the Cir the western limits of of Rivermines and con- south center line of d along the south lin along said road to a y No. 870, thence no eet north of Highway parallel to Highway of Desloge, thence no of Desloge to and the to Big River, thence at River, thence sou thence southerly al Jennings Road to th ther; thence east an limits of Cities of 200 feet east of Hi lel to Highway 61 to ay 61, thence wester gh Doe Run Shaft No. outhern limits of Ci ning, and | ty of Elvins, the of the City of E atinuing along t E Sections No. 1 be of Survey No. road on the eas rth along said r No. 8, thence e No. 8 to the wes orth along weste ence along M. R. east along Big th along said ri ong McHenry Road e northerly limit d southerly along Esther and Flat ghway 61; thence Hurry Lane; Hur ly along a line 11 and continuit | ence north lvins and the he road on 2 and No. 1 to 870, thence t line of oad to a point ast along a tern limits of and B. T. Rail- River to River ver to McHenry to Jennings ts of the City og the eastern River to a along a line rry Lane to extending ing to and along |
| 2. That follo | territory in T-36-N, ws: | R-4-E, in Secti | ions 3 and 4 as |
| | orthwest one quarter ction 4 excepting th CANCELLE | e southwest one | |
| | BY AUG 1 - 1966 PUBLIC SER | Δι | JG 5 1259 De NO 14 COL Ervice commission |
| P.S.C. MO. DATE OF ISSUE | July 31, 1959 | DATE EFFECTIVE | ugust 5, 1959 |
| | | | |

| ILL, C.C. DATE | OF ISSUE | DATE EFFECTIV | E |
|----------------|-----------------|---------------|----------------|
| ISSUED BY | J. W. McAfee | President | St. Louis, Mo. |
| | NAME OF OFFICER | TITLE | ADORESS |

•

.

I

j

Т

1

i

ł

ELECTRIC SERVICE

| | 1 | MO, P. S. C. SCHEDU | JLE NO5 | 8th Re | evised | SHEET NO. | 14 |
|----------------|---------------------------------------|---|---|--|--|-------------------------------------|--------------|
| | CANCELLING | i Mo. P.S.C. SCHEDU | JLE NO5 | SEVENTH R | EVISED | SHEET NO. | 14 |
| | PPLYING TO | | MISSOURI SERVI | CE AREA | | RECE | IVED |
| | | | | | | AUG 15 | |
| | | 214/22 | CLARK COUNTY | (Cont'd.) CTIONS/U.S. SUR | | MISSC ic Service | URI Commi |
| | TOWNSHIP | RANGE | | | | | |
| | *65 North | 9 West | 9, 10, 11, 16, 2 $\frac{7}{26}$, $\frac{8}{27}$, $\frac{12}{29}$, $\frac{13}{30}$, $\frac{14}{26}$ | <u>4, 15, 17, 19,</u> | 20, 22, | , <u>5, 6</u> , <u>23, 24, 2</u> | <u>5</u> , |
| | *66 North | 6 West | Δ <u>31</u> , <u>32</u> | | | | |
| ļ | *66 North | 7 West | $\begin{array}{c} \underline{\Delta15}, \ \underline{16}, \ \underline{17}, \ \underline{18}, \\ \underline{28}, \ \underline{29}, \ \underline{30}, \ \underline{31}, \end{array}$ | $\frac{19}{32}, \frac{20}{33}, \frac{21}{34}, \frac{2}{35}$ | $\frac{2}{1}, \frac{23}{36}, \frac{2}{36}$ | <u>5, 26, 27</u> | , |
| | *66 North | 9 West | Δ <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , | , <u>35</u> | | | |
| | | | CLAY COU | INTY | | | |
| | TOWNSHIP | RANGE | SE | CTIONS/U.S. SUR | VEYS | | |
| | 51 North | 30 West | 1, 2 | | | | |
| | 52 North | 30 West | 1, 2, 3, 4, 5, 16, 17, 18, 19, 30, 35, 36 | 6, 7, 8, 9, 10, 20, 21, 22, 23 | 11, 12, 3, 24, 25 | 13, 14, , 26, 28, | 15, 29, |
| | 52 North | 31 West | 1, 2, 3, 11, 12 25, 26, 27, 28, section 35 lyin beginning at th thence running northeast corne | 33, 34, also t g northwest of e southwest cor in a northeaste | that port a line of ener of s erly dire | ion of lescribed section 35 | as |
| RI mmission | 53 North | 30 West | 1, 2, 3, 4, 6, 18, 19, 20, 21, 31, 32, 33, 34, | 22, 23, 24, 25 | L2, 13, 1 5, 26, 27 | 4, 15, 16 7, 28, 29, | 30, |
| MISSOURI | ΔIn the und obligatio Territori | on to serve : al Agreemen ve approved | ctions/U.S. Surve in Clark County is t between Company in Case No. EO-24 | s limited by th and Lewis Coun | e terms | of the | |
| F LLED | P.S.C. Mo. Date of Issu | eAugu | st 15, 2000 De | ate Effective | Septer | aber 14, 2 | 2000 |
| 2013 le | | W. Mueller | President | & CEO | StL | ouis, Mis | |
| Public | , | Name of Officer | Title | | | Addr | 88 |

Missouri Public Service Commission ET-2013-0546; JE-2013-0582

| | LELECTRIC COMP | NIN 1 | |
|--------------------|----------------------------|----------------------|--|
| P.S.C | . MO., ILL. C. C., IA. ST. | C.C. SCHEDULE NO. | |
| | CANCEL | LING SCHEDULE NO. | |
| APPL | 1 NG TO | MISS | OURI SERVICE AREA JUN 11 1991 |
| | TOWNSHIP | CLAI <u>RANGE</u> | MISSOURI RK COUNTY (Cont'd) Public Service Commission SECTIONS/U.S.SURVEYS |
| | 65 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 66 North | 6 West | 31, 32 |
| | 66 North | 7 West | 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| ľ | 66 North | 9 West | 31, 32, 33, 34, 35 |
| | | | CLAY COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 51 North | 30 West | 1, 2 |
| | 52 North | 30 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 28, 29, 30, 35, 36 |
| Service Commission | 52 North | 31 West | 1, 2, 3, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, also that portion of section 35 lying northwest of a line described as beginning at the southwest corner of section 35 thence running in a northeasterly direction to the northeast corner of section 35 |
| Public 5 | 53 North | 30 West | 1, 2, 3, 4, 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | | | FILED |
| P.S.C | . MO. DATE OF ISSUE | June 11, | |
| itt. | C.C. DATE OF ISSUE | -- | DATE EFFECTIVE 87-159 2 Public Service Comm |
| 1A. 51 | C.C. DATE OF ISSUE | <u> </u> | DATE EFFECTIVE |

:

5

| | |

I

;

| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE | ε NO 5 | SIXTH REVISED SHEET NO1 |
|--------|---|---|---|
| | CANCELLING SCHEDULI | | |
| | | MISSOURI SEF | · · · · · · · · · · · · · · · · · · · |
| | | | |
| | | OSAGE COUNT | |
| | Incorporated Communities: | Argyle Bonnots Mill Chamois | JAN 17 10- |
| | | Freeburg Koeltztown | Fullic Somios Commission |
| | | Linn Loose Creek Meta Rich Fountain Westphalia | |
| | Townships: | Benton Crawford | CANCELLED |
| | | Jackson Linn Washington | AUG 1 0 1991 By 1 th R.S. #14 |
| | | PETTIS COUN | Public Court |
| | Communities: | Smithton | |
| | | PIKE COUNT | <u>Y</u> |
| | Incorporated Communities: | Annada Ashburn Ashley Bowling Green Curryville Cyrene Edgewood Eolia | Frankford Louisiana New Hartford Paynesville St. Clement Stark Turpin |
| - - | Townships: | Ashley Buffalo Calumet Cuivre Peno Prarieville Salt River Spencer | |
| | | PUTNAM COU | NTY |
| | | | |
| l | Ssued on 10 days' notice unde P.S.C. MO. DATE OF ISSUE January | r order of Mo.1 17. 1984 | P.S.C., 12/28/83, in Case No. EM-8 DATE EFFECTIVE January 27, 1981 |
| | ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE |
| | IA. ST, C.C. DATE OF ISSUE | | DATE EFFECTIVE |
| | Charles J. Do | ugherty | Chairman St. Louis, Missouri |
| | NAME OF OFFIC | | TITLE ADDRESS |

1

.

and the second

1



ELECTRIC SERVICE

| P.S.C. MO., ILL, C.C., IA. ST. C.C. SCHEDULE NO. | JULE NO |
|--|---------|
|--|---------|

CANCELLING SCHEDULE NO. _5_

FOURTH REVISED

| _ SHEET NO14 | Ŀ |
|--------------|---|
|--------------|---|

THIRD REVISED SHEET NO. 14

APPLYING TO

MISSOURI SERVICE AREAS

DESCRIPTION OF SERVICE AREAS*

G. Camden, Miller and Morgan Counties, Missouri - (Cont'd)

line of the Gravois Branch of the Lake of the Ozarks; thence in a meandering southeasterly direction along the center line of said Gravois Branch to the center line of the Osage River (Lake of the Ozarks); thence east along the center line of said Lake to the intersection with the Morgan-Miller County line; thence north along the Morgan-Miller County line to the point of beginning, as shown on map on Sheet No. 8.

H. Phelps County, Missouri

An area in parts of Sections 29, 30 and 32, Township 38 North, Range 7 West, in Phelps County, more specifically described as part of the east half of the southeast quarter of Section 30 lying east of Missouri State Highway V, the west half of the southwest quarter and the west half of the northeast quarter of the southwest quarter of Section 29, and part of the northwest quarter of the northwest quarter of Section 32 lying north of Interstate I-44.

This area is known as the Rolla Hy-Point Industrial Park. It is located approximately three miles northeast of Rolla, Missouri, and contains approximately 127 acres.

| GANGELLED |
|--|
| NINV - 3 1981 |
| BY 5 th R.S. # 14 PUBLIC SERVICE COMMISSION |

*Indicates change.

| P.S.C. No. | DATE OF ISSUE November 24, 1976 | DATE EFFECTIVE | December 24, 1976 |
|--------------|---------------------------------|----------------|---------------------|
| ILL. C.C. | DATE OF ISSUE | DATE EFFECTIVE | |
| IA. ST. C.C. | DATE OF ISSUE | DATE EFFECTIVE | <u></u> |
| INDUED BY | Charles J. Dougherty | President | St. Louis, Missouri |
| | NAME OF OFFICER | TITLE | ADDRESS |

| UNION E | LECTRIC COMPANY | ELECTR | | | |
|------------|---|---|--|--|---|
| P.S.C. M | D., ILL. C.C., IA. ST. C.C. SCH | EDULE NO. 5 | THIR | D REVISED | SHEET NO4 |
| | CANCELLING SCH | EDULE NO. 5 | SECON | D REVISED | SHEET NO. 14 |
| | TORURAL | SERVICE AREAS | IN THE STATE OF | MISSOURIA | |
| | | | | | |
| | - | | RURAL SERVICE A | ALL | 3 1974 |
| | St. Francois and St | | | | |
| | western boundary 1 tions 11 and 14, T- St. Francois County of St. Francois Cou on Sheet No. 7. | -34-N, R-4-E t y; thence west | o the southern b along the south | ooundary line ern boundary | of line |
| | That territory in a scribed as: Section Section 31 and frac- tional Section 1, 7 T-34-N, R-8-E, as | on 36 and frac ctional Sectio I-34-N, R-7-E; | tional Section 3 ns 32 and 33, T- and fractional | 85, T-35-N, R 35-N, R-8-E; | -7-E; frac- |
| | That territory in a described as: fract S. 1/2), 24 (S. 1/2 of N.W. 1/4, S.W. mately 4.5 acres of at page 600 and Boo County, Mo.), and map on Sheet No. 7 | tional Section 2 of S.W. 1/4) 1/4 of N.E. 1/ wned by Lawren ok 182 at page 36 (N.W. 1/4), | s 22 (N.E. 1/4), , 25 (W. 1/2 of 4, S.W. 1/4), 26 ce P. Prade as r 446, Land Recor | 23 (N.W. 1/4, S. N.W. 1/4, S. (all, excep recorded in B rds-of Ster G | 4 and E. 1/4 t_approxi- cok 172 enevieve own on |
| E. | Camden, Miller and | Morgan Counti | es, Missouri. | . 4mk | 5.#14 |
| | An area (except cit shown on Sheet No. Glaze Townships in Townships in Camdes scribing line begin at the N.W. corner Morgan-Miller Count known as Lake of the of said lake in a with the Linn Greek southeasterly direct Branch of the Lake of the Town of Lint R-16-W; thence eas porate limits of the north fork of Linn R-16-W; thence in of the North Fork | 9) including Miller County n County, more nning at a poi of Franklin T ty line to the he Ozarks; the generally sout k Branch of th ction along th of the Ozarks n Creek near t t and south al he Town of Lin Creek near th a southeaster | portions of Fran , and Jackson, C specifically de nt on the Miller ownship; thence center line of nce upstream alc herly direction e Lake of the Oz e center line of to the Northern he west line of ong the northern n Creek to the e south line of y direction alor | klin, Equali bage and Jas escribed by a c-Morgan Coun south along the Osage Ri ong the center to the confl carks; thence to the confl carks; thence the Linn-Cr bection 8, T and eastern junction with Section 8, T | ty and per circum- ty line the .ver, now er line .uence in a eek |
| IL *Ind | licates addition. | | | | |
| P.S.C. M | O. DATE OF ISSUE Ma | y 3, 1974 | DATE EFFECT | IVE June 3, | |
| ILL. C.C | DATE OF ISSUE | | DATE EFFECT | IVE | <u></u> |
| IA. ST. C. | .C. DATE OF ISSUE | | DATE EFFECT | IVE | |
| 189UED 1 | Charles J. Do | ugherty | President | St. Louis | s, Missouri |

-

NAME OF OFFICER

• ,

. ·

TITLE

ADDRESS

| UNION | ELECTRIC COMPANY | ELECTRIC SERVICE | | |
|----------|--|--|--|---|
| P.S.C.) | IO., ILL. C. C., IA. ST. C.C. SCHEDULE NO. | <u>5</u> SEC | OND REVISED | SHEET NO. 14 |
| | CANCELLING SCHEDULE NO. | त माम | AST REVISED | SHEET NO. 14 |
| APPLYI | RURAL SERVICE | AREAS IN THE S | STATE OF MISS | OURRECEIVED |
| D. | St. Francois and Ste. western boundary line through Sections 11 a | es of said Sect and 14, T-34-N, | inties, Misso ion 11; then R-4-E to th | Public Service Comm, ICE SOUTH Ne Southern |
| | boundary line of St. the southern boundary point of beginning, a | y line of St. H as shown on map | rancois Coun o on Sheet No | ty to the . 7. |
| | That territory in the County herein describ | bed as: | | |
| | Section 36 and fracti Section 31 and fracti R-8-E; fractional Sec Sections 5, 6 and 7, Sheet No. 7. | ction 1, T-34-N T-34-N, R-8-E, | N, R-7-E: and , as shown on | l fractional mapilon 1974 |
| *E. | Camden, Miller and Mo | organ Counties, | , Missouri. Pl | JBLIC SERVICE COMMISS |
| | An area (except citie Areas shown on Sheet Equality and Glaze To Osage and Jasper Town fically described by point on the Miller-N of Franklin Township County line to the ce known as Lake of the center line of said is to the confluence with the Ozarks; thence in center line of the Li Ozarks to the norther Creek near the west is thence east and south corporate limits of the with the north fork of Section 8, T-38-N, R- ection along the cent | No. 9) includi ownships in Mil aships in Camde a circumscrib Morgan County 1 ; thence south enter line of t Ozarks; thence lake in a gener th the Linn Cree h a southeaster inn Creek Brand of a southeaster line of Section along the non the Town of Lin of Linn Creek n -16-W; thence is the the circular | ing portions ller County, en County, mo ing line begi line at the N along the Mo the Osage Rive e upstream al rally souther eek Branch of rly direction ch of the Lak imits of the n 8, T-38-N, rthern and ea nn Creek to t near the sout in a southeas e North Fork | of Franklin, and Jackson, ore speci- inning at a N.W. corner organ-Miller ver, now long the cly direction the Lake of along the the Lake of along the the Junction the junction the junction |
| *In | dicates change. | | | SERVICE ACAMAIDOLOU |
| P.S.C. | 40. DATE OF ISSUE March 29, | 1968 DAT | EFFECTIVE API | 11 30, 1988 W |
| 1L2, C. | C. DATE OF ISSUE | | E EFFECTIVE | |
| IA. ET. | C.C. DATE OF ISSUE | erty Preside | E EFFECTIVE | ouis, Missouri |
| | | | | |

1 1

|

.

!

-

l

i

•

| INION EL | ECTRIC COMPANY ELE | CTRIC SERVICE | |
|--------------|--|---|---|
| P.S.C. MO | , ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 | FIRST REVISED | - SHEET NO1 |
| | CANCELLING SCHEDULE NO | ORIGINAL | _ SHEET NO1 |
| PPLYING | DUDAT CEDUTCE ADEA | S IN THE STATE OF MISSOURI | |
| | | <u> </u> | ing and an and a second se I lead a lead a second |
| | DESCRIPTION OF | RURAL SERVICE AREAS* JUL | 1 - 1966 |
| D. | St. Francois and Ste. Ger | nevieve Counties, Missouth Public South | SOURCONE ' |
| | western boundary lines of | E said Section 11; thence | and the second se |
| | | 14, T-34-N, R-4-E to the s | |
| | - | ncois County; thence west | ~ |
| | • | ne of St. Francois County nown on map on Sheet No. 7 | |
| | That territory in the sou County herein described a | uthern portion of Ste. Gen as: | evieve |
| | Section 36 and fractiona | l Section 35, T-35-N, R-7- | E; Sec- |
| | tion 31 and fractional Se | ections 32 and 33, T-35-N, | R-8-E; |
| | fractional Section 1, T- | 34-N, R-7-E; and fractiona | |
| | tions 5, 6 and 7, $T-34-N$ | , R-8-E, as shown on map | modelle |
| | no.). | ت ۸۵ |)) |
| Ε. | Camden, Miller and Morgan | n Counties, Missouri PUBLIC SE | (3) () 1968 |
| | An area including portion | ns of Franklin, Equalition | nd Glaze |
| | Townships in Miller Count | ty, and Jackson, Osage and | Jasper |
| | - | ty, more specifically desc | |
| | | ginning at a point on the e N.W. corner of Franklin | |
| | | organ-Miller County line t | • • |
| | | River, now known as Lake | |
| ſ | Ozarks; thence upstream | along the center line of s | aid lake |
| | | direction to the confluen | |
| 1 | | the Lake of the Ozarks; t | |
| | • | n along the center line of Lake of the Ozarks to the | |
| | | Town of Linn Creek near th | |
| | | N, R-16-W; thence east and | |
| | | astern corporate limits of | |
| | — | ction with the north fork | |
| 1 | | e of Section 8, T-38-N, R- | • |
| | | y direction along the cent | |
| | or the north fork of fill | n Creek to the puth line | OT. |
| *Ind | icates change. | | |
| P.S.C. Mo | DATE OF ISSUE JULY 1, 1966 | AUG ELEFE 1966 August | 1, 1966 |
| ILL. C.C. | DATE OF ISSUE | PUBLIC SERVICE COMMISSION | · |
| IA. ST. C. (| C. DATE OF ISSUE | | |
| ISSUED B | Charles J. Dougherty | President St. Loui | s, Missou |
| | NAME OF OFFICER | TITLE | ADDRESS |
| | | | |

-

.

۱.

· -

| UNION ELECTRIC COMPA | NΥ |
|----------------------|----|
|----------------------|----|

P.S.C. MO. AND ILL.C.C.

ELECTRIC SERVICE

| | SCHEDULE NO | 5 ORIG | INAL | |
|----------|---|---|--|--|
| ANCELLIN | IG SCHEDULE NO | | SCHEDULES | THEET NO. |
| PLYING | TORURAL | SERVICE AREAS IN | THE STATE OF MISSO | |
| | | | | JUL 3 1 1950 |
| | <u>D</u> | ESCRIPTION OF RUP | RAL SERVICE AREAS | M:SSOURI Public Service Comm. |
| | | ibed below compri the State of Miss | lse the Rural Servi souri. | |
| A | St. Louis (| County, Missouri. | | |
| | | on Sheets Nos. 9, | the Urban Service 10, 11 and 12 and | |
| B | St. Charles | County, Missouri | <u>L.</u> | |
| : ; | That territory in Dardenne, Portage des Sioux and St. Charles Townships (except City of St. Charles, included in Urban Service Area on Sheet No.12) lying within the boundary herein described as: | | | |
| | the east an line descri the Missour of the 5th thence nort Section 6, of said Sec one mile to 3/4 mile on thence nort intersected if said wes easterly al section wit thence nort | d south by the Mi bed as follows: i River on the we principal meridia th on said Range T-46-N, R-4-E, th tion 6 a distance the north line of said line to a p therly to a point by the west line to line of Section ong the channel of the west line of the mest line of the mest line of the mest | 1966 AU | he west by a orth bank of R-4-E, West nty, Missouri; st corner of e south line cé due north hence east ey 1799; that would be 47-N, R-4-E, utherly; thence o its inter- -N, R-4-E; 6, 9 and 4 of wn on map on C 5 1359 E NO 14, OSC |
| | <u></u> | OF MO | | RVICE COMMISSION |
| | | July 31, 1959 | _ DATE EFFECTIVE A | ugust 3, 1939 |
| | DATE OF ISSUE | | DATE EFFECTIVE | |
| SUED BY | * | | | t. Louis, Mo. |
| | N | AME OF OFFICER | TITLE | ADDRESS |

| - | UNION ELECTRIC COMPA | NY | ELECTRIC SERVICE |
|--|--------------------------------|-------------------|--|
| | P.S.C. MO., ILL. C.C., IA. ST. | C.C. SCHEDULE NO. | 5 FOURTH REVISED SHEET NO. 15 |
| | | ING SCHEDULE NO. | |
| | APPLYING TO | MISS | OURI SERVICE AREA |
| | | | JUN 11 1991 |
| • | | CLA | Y COUNTY (Cont'd) Public Service Commission |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 53 North | 31 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| | 54 North | 30 West | 31, 33, 34, 35, 36 |
| | 54 North | 31 West | 33, 34, 35, 36 |
| | | | CLINTON COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 54 North | 30 West | 6, 25, 26, 27, 30 |
| | 54 North | 31 West | 1, 2, 3, 4, 5, 6, 7, 8, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 |
| | 54 North | 32 West | 1, 2, 11, 12, 13, 24, 25 |
| | 55 North | 30 West | 6, 7, 19, 20, 29, 30, 31, 32 |
| | 55 North | 31 West | 1, 2, 3, 4, 5, 6, 7, 8, 10, 11, 12, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| · · · · · | 55 North | 32 West | 1, 2, 11, 12, 13, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| | 56 North | 30 West | 19, 20, 29, 30, 31, 32 |
| · _ | 56 North | 31 West | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 56 North | 32 West | 23, 24, 25, 26, 35, 36 |
| | 57 North | 30 West | 19, 20, 21, 22, 23, 24 |
| • | P.S.C. MO. DATE OF ISSUE | | DATE EFFECTIVE AUG 10 1991 87-159-et al |
| CANCELLED June 30, 2013 | IA. ST. C.C. DATE OF ISSUE | | DATE EFFECTIPUblic Service Commission |
| Missouri Public Service Commission ET-2013-0546; JE-2013 | n | E. Cornel: | |

- -

. Ĵ

ł

T

ī

| EDULE NO | | REVISED | SHEET NO. | |
|---|---|--|--|--|
| EDULE NO | SECOND | REVISED | SHEET NO. | 1 |
| | E AREA | · · · · · · · · · · · · · · · · · · · | | |
| | | | | |
| es: Center llasco New London Saverton | | JAN 1 | | |
| Center Saverton Spencer | | Bethin South | i Comiai sci o | |
| RANDOLPH_CO | JNTY | | | |
| es: Cairo Clark Clifton Hill Higbee Jacksonville Moberly Renick | - | | | |
| Cairo Cliffton Moniteau Prarie Sugar Creek | Publ | BY <u>4th R.</u> ic Service Co | $\frac{S, \frac{\pi}{1}S}{mmission}$ | |
| RAY COUNT | <u>Y</u> | | | |
| es: Elmira Lawson Rayville Vibbard Wood Heights | | | | ۳. ۲ |
| Fishing Rive Polk Richmond | r | | | ł |
| | | | | |
| under order of Mo. Jary 17, 1984 | P.S.C., 12 DATE EFF | /28/83, [i-n]C | a se No. EM | -83 |
| | | i i | | |
| | | ECTIVE | | : |
| . Dougherty | Chairman | St. Lo | uis, Misso | ŭti |
| | EDULE NO. 5 MISSOURI SERVIC SCRIPTION OF SERV RALLS COUN ES: Center Ilasco New London Saverton Center Saverton Spencer RANDOLPH COU ES: Cairo Clark Clifton Hill Higbee Jacksonville Moberly Renick Cairo Cliffton Moniteau Prarie Sugar Creek RAY COUNT ES: Elmira Lawson Rayville Vibbard Wood Heights Fishing Rive Polk Richmond | EDULE NO. <u>5</u> SECOND MISSOURI SERVICE AREA <u>SCRIPTION OF SERVICE AREAS</u> <u>RALLS COUNTY</u> ES: Center Ilasco New London Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Center Saverton Clifton Hill Higbee Jacksonville Moberly Renick Cairo Cliffton Moniteau Prarie Sugar Creek <u>RAY COUNTY</u> es: Elmira Lawson Rayville Vibbard Wood Heights Fishing River Polk Richmond Mone EFFE Date EFFE | EDULE NO 5 SECOND REVISED MISSOURI SERVICE AREA SCRIPTION OF SERVICE AREAS RALLS COUNTY as: Center 11asco New London Severton Center Saverton Center Saverton Spencer RANDOLPH COUNTY es: Cairo Clark Cairo Cliffton Moniteau Prarie Sugar Creek RAY COUNTY es: Elmira Lawson Rayville Vibbard Wood Heights Fishing River Polk Richmond AUG 10 12 BY 4 th R. Public Service Co MISSOUF AUG 10 19 BY 4 th R. Public Service Co MISSOUF RAY COUNTY es: Elmira Lawson Rayville Vibbard Wood Heights Fishing River Polk Richmond | EDULE NO. 5 SECOND REVISED SHEET NO. MISSOURI SERVICE AREA SCRIPTION OF SERVICE AREAS RALLS COUNTY as: Center 1 lasco JAN 17 New London Severton Center Saverton Sencer RANDOLPH COUNTY es: Cairo Clark Clifton Moberly Renick Cairo Clifton Moniteau Prarie Sugar Creek RAY COUNTY es: Elmira Lawson Rayville Vibbard Wood Heights Fishing River Polk Richmond Mare Errective Date Errective Date Errective Date Errective Date Errective Date Errective Date Errective Cairo Cairo Clifton MISSOURI Sugar Creek Date Errective Date Errective Cairo Cairo Cairo Cairo Cairo Cairo Cointeau Public Service Commission MISSOURI BY Date Errective Date Errective Cairo Cair |

ļ

ļ

ļ

ī

ELECTRIC SERVICE

CANCELLING SCHEDULE NO. _____

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 SECOND REVISED SHEET NO. 15

FIRST REVISED SHEET NO. 15

-1

APPLYING TO ____

MISSOURI SERVICE AREAS

BLANK SHEET*

GANGELLED JAN 27 1984 2rd RC 16 BY DELIC SERVICE COMMISSI PUBLIC SERVICE COMMISSI

*Indicates change.

| | NAME OF OFFICER | TITLE | ADDRESS |
|---------------------|---------------------------------|----------------|---------------------|
| ISSUED BY | Charles J. Dougherty | President | St. Louis, Missouri |
| IA. ST, C.C. | DATE OF ISSUE | DATE EFFECTIVE | |
| ILL. C.C. | DATE OF ISSUE | DATE EFFECTIVE | <u> </u> |
| P .S. C. Mo. | DATE OF ISSUE November 24, 1976 | DATE EFFECTIVE | December 24, 1976 |

| | CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. 15 |
|---------|---|
| PPLYIN | G TORURAL SERVICE AREAS IN THE STATE OF MISSOURI |
| | DECOTOTION OF BUDAT CEDUTCE ADEACH UN A LOOP |
| | DESCRIPTION OF RURAL SERVICE AREAS* JUL 1 - 1966 |
| E. | Camden, Miller and Morgan Counties, Missouri - (Cont"do. URI |
| | Section 15, T-38-N, R-16-W; thence east to the S.W. corner |
| | of Section 13, T-38-N, R-16-W; thence north to the N.W. |
| | corner of Section 12, T-38-N, R-16-W; thence east to the |
| | N.E. corner of Section 11, T-38-N, R-15-W; thence 1 mile |
| | south; thence 1 mile east; thence 2 miles south to the |
| | S.W. corner of Section 19, T-38-N, R-14-W, thence east, 2 Miles; thence north 1 mile to the N.E. corner of Sec- |
| | tion 20, T-38-N, R-14-W on the Miller-Camden County line, |
| | thence east along the Miller-Canden County line to the |
| | S.E. corner of Glaze Township; thence north along the east- |
| | ern boundary line of Glaze Township to the southern boundary line of Osage Township; thence west to the S.E. corner of |
| | Equality Township; thence north along the eastern boundary |
| | line of Equality Township to the N.E. corner of Equality |
| | Township; thence west along the northern boundary line of |
| | Equality Township to the N.W. corner of Equality Township; thence continuing west to the S.W. corner of Section 15, |
| | T-41-N, R-15-W; thence north 1/4 mile; thence west 1-1/2 |
| | miles; thence north 1-1/4 miles to the N.W. corner of the |
| | S.E. quarter of Section 8, T-41-N, R-15-W; thence northwest |
| | in a straight line to the N.W. corner of said Section 8, |
| | thence west 1 mile; thence north 3/4 mile, thence west |
| | l mile; thence north 1/4 mile to the Morgan-Miller County Line, thence west along the Morgan-Miller County Line to |
| | the point of beginning, as shown on map on Sheet No. 8. |
| | |
| | An area including a portion of Osage Township in Morgans County more specifically described by a circumscribing |
| | line beginning at a point on the Morgan-Miller County line |
| | at the N.E. corner of Osage Township; thence west along the |
| | northern boundary line of Osage Township to the range line |
| | between Ranges 16 and 17 west; thence south along said range line to the S.E. corner of Section 13, T-41-N, R-17-W; |
| | thence west along the south line of said Section 13 to the |
| | center line of a cove in the modifin Comek arm of the Lake |
| | |
| *In | dicates change. <u>AUG 1 - 1966</u> |
| .s.c. M | O. DATE OF ISSUE July 1, 1966 DATE EFFECTIVE August 1, 1966 |
| | PUBLIC SERVICE COMMISSION |
| | C. DATE OF ISSUE |

- .

| | N | AME | ٥ŕ | 0 F | FICER | |
|--|---|-----|----|-----|-------|--|
|--|---|-----|----|-----|-------|--|

ADDRESS

TITLE

UNION ELECTRIC COMPANY ELECTRIC SERVICE

P.S.C. MO. AND ILL.C.C.

l l

İ

| | SCHEDULE NO. 5 ORIG | INAL | SHEET NO |
|------------|--|---|--|
| CANCELLI | NG SCHEDULE NOALL PRECEDING S | CHEDULES | SHEET NO. |
| APPLYING | TORURAL SERVICE AREAS IN | THE STATE OF MISS | URI RECL |
| c. | DESCRIPTION OF RUI Franklin County, Missouri. | RAL SERVICE AREAS | JUL 3 1 1950 M.SSOURI Public Service Comm. |
| | All territory in St. Johns, and Prairie Townships as she except cities therein inclue shown on Sheet No.12. | own on map on Shee | t No. 5 |
| D. | Jefferson and Washington Co | unties, Missouri. | |
| | All territory in Jefferson No. 6 except cities therein Areas on Sheet No.12. | | |
| | An area in the northeastern T-39-N, R-3-E including Was of U. S. Survey 3265 more s | hington State Park | and a portion |
| | Beginning at a point where sects the Jefferson County line of Section 9 and fract the east line of U. S. Surv southerly direction along t to the south line thereof; direction along the south 1 northwest corner of fraction west corner of Washington S north and northeasterly alo State Park through Sections Washington State Park, then direction through Section 2 the Jefferson County Line, line of the Big River, to t on map on Sheet No. 6. | Line; thence west ional Section 8 to ey 2066; thence in he east line of U. thence in a genera ine of U. S. Surve nal Section 22 bei tate Park; thence ng the boundary of 27 and 26 to the ce in a generally 6 to the Big River a part of which is he point of beginn | along the north a point on a generally S. Survey 2066 11y easterly y 3265 to the ng the north- south, east, Washington east line of easterly ; thence along the center ing as shown |
| | BY AUG 1- BY IST R.S. NO PUBLIC SER OF MO. | | G 5 1959 E NO 14,0° RVICE COMMISSION |
| P.S.C. Mo. | DATE OF ISSUE July 31, 1959 | DATE EFFECTIVE | August 5, 1959 |
| | DATE OF ISSUE | DATE EFFECTIVE | |
| ISSUED BY | J. W. McAfee | President | St. Louis, Mo. |
| | | TITLE | ADDRESS |

| · | . SI. C. C. SCHEDULE N | NO. 5 FIFTH REVISED SHEET | |
|--------------------|------------------------|---|-----------------|
| CA | NCELLING SCHEDULE N | NO 5 FOURTH REVISED | NO. <u>- 10</u> |
| PPLYING TO | MIS | SSOURI SERVICE AREA | |
| | | 2014 11 1991 | |
| | CLIN | NTON COUNTY (Cont'd) MISSOURI Public Service Comm | lissior |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | |
| 57 North | 31 West | 21, 22, 23, 24, 25, 26, 27, 28, 33 33, 34, 35, 36 | 2, |
| | | COLE COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | |
| 41 North | 12 West | 2, 3, 4, 5 | |
| 42 North | 11 West | 7, 18, 19 | |
| 42 North | 12 West | 10, 11, 12, 13, 14, 15, 22, 23, 2 25, 26, 27, 28, 29, 30, 31, 32, 3 34, 35, 36 | |
| 42 North | 13 West | 19, 20, 21, 22, 23, 24, 25, 26, 2 28, 29, 30, 31, 32, 33, 34, 35, 3 | 7, 6 |
| 43 North | 10 West | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18 | 17, |
| 43 North | 11 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 13, 14, 15, 16, 17, 18, 19, 2 22, 23, 24 | |
| 43 North | 12 West | 1, 2, 3, 4, 5, 6, 7, 8, 12, 13, 1 18, 19, 24, 30 | 7, |
| 43 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 13, 14, 15, 16, 17, 18, 19, 2 21, 22, 23, 24, 25, 26, 27, 28, 2 30, 31, 32, 33, 34 | 0, |
| 43 North | 14 West | 1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 15, 16, 17, 20, 21, 22, 23, 24, 2 26, 27, 28, 34, 35, 36 | |
| 44 North | 10 West | 10, 15, 16, 17, 18, 19, 20, 21, 2 29, 30, 31, 32, 33, 34, U.S. Surv 2611, 2616 | |
| L | | FILED | - |
| P.S.C. NO. DATE OF | ISSUE June 1 | 1, 1991 DATE EFFECTIVE AUGUST 10, AUG 10 19 DATE EFFECTIVE 87-15 | 991 |
| | ISSUE | D. Lile Bonden Co | |

CANCELLI June 30, 20 Missouri Pu Service Comm ET-2013-0546; JE-

Ĵ

1

Ì

į

· <u>·</u> · · · ·

| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDU | JLE NO | FOURTH REVISED |
|-----|--|--|---|
| | . CANCELLING SCHEDU | JLE NO | THIRD REVISED |
| | APPLYING TO | MISSOURI SERVICE | E AREA |
| · · | | ESCRIPTION OF SERV | ICE AREAS |
| | | ST. CHARLES COUNT | |
| | Incorporated Communities: | Cottleville Dardenne Defiance Femme Osage | Matson JAN 17 124 New Melle O'Fallon Peruque Helo Scouts Constant Portage Des Stoux |
| | | Flint Hill Foristell Gilmore Klondike Lake St. Louis | St. Charles St. Paul St. Peters Welden Springs Wentzville |
| | Townships: | Boone Cottleville Dardenne O'Fallon | CANCELLED |
| | | Portage Des Sioux Rivers St. Charles St. Peters | AUG 10 1991 BY 5th R.S. #16 |
| | | Spencer Creek Wentzville | Public Service Commission MISSOURI |
| | | <u>ST. FRANCOIS COUN</u> | TY |
| | Incorporated Communities: | Bonne Terre Desloge Elvins Esther Fairview Acres | Federal Flat River Leadington Leadwood Rivermines |
| | Townships: | Big River Iron Liberty Marion | Pendleton Perry Randolph St. Francois |
| | | STE. GENEVIEVE COU | |
| | Communities: | Jackson Saline Union | <u> </u> |
| | | | .с., 12/28/83, ПП Са се No. Ем-8 рате еггестие Janua (у 27, 1984 |
| - | ILL. C.C. · DATE OF ISSUE | | DATE EFFECTIVE |
| | ISSUED BY Charles J. | | airman Str. Louis, Missour |
| | Ullatics J. | FICER TI | |

-

)

I

i

.

.

1

i .

|

-

:

ļ

| P.S.C. MO., ILL. C | C., IA. ST. C.C. SCHEDULE NO5 | THIRD RE | VISED SHEET NO |
|--------------------|-------------------------------|------------------------|-------------------|
| | CANCELLING SCHEDULE NO. 5 | SECOND RE | VISED SHEET NO |
| APPLYING TO | MISSOURI SEL | RVICE AREAS | |
| | | | |
| 1 | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| ÷ | | | |
| | | | |
| | · · · | | |
| | BLANK SH | er* | |
| | | d An A [™] | |
| 4 | | | |
| | | . . | • · · · · |
| ļ | | | |
| | | | |
| | | • • | |
| | | | |
| | | - - - - - | |
| | | ANGELLED |) |
| | G | ARUS | · |
| ľ | | JAN 2 7 1984 | |
| | | | ION |
| | 8 | PUBLIC SERVICE COMMISS | |
| | . 1 | Of Marine | |
| · · | | - q | |
| | | · · | · · |
| | | ĺ | |
| | | | • |
| *Indicate | s change. | • • | · · · · |
| | | | |
| P.S.C. NO. DATI | E OF ISSUE November 24, 1976 | DATE EFFECTIVE | December 24, 1976 |
| ILL. C.C. DATI | | | |
| IA. ST. C. C. DATI | OF 155UE | DATE EFFECTIVE | • |
| Issued av | Charles J. Dougherty | President | St. Louis, Missou |
| | NAME OF OFFICER | TITLE | ADDRESS |

1

| UNION ELECTRIC | COMPANY | ELECT | RIC S | ERVIC | E | | | | | |
|----------------------|------------------------|-----------|----------|-------|-------|-----|--------|---------|------------|---|
| P.S.C. MO., ILL. C.C | ., IA. ST. C.C. SCHEDU | E NO. 5 | <u></u> | S | ECOND | REV | /ISED | SHEET 1 | <u> 16</u> | • |
| | CANCELLING SCHEDU | E NO5 | . | | FIRST | REV | ISED | SHEET # | 10. 16 | , |
| APPI VING TO | RURAL SERV | ICE AREAS | IN | THE | STATE | OF | MISSOU | RI | | |

DESCRIPTION OF RURAL SERVICE AREAS

E. Camden, Miller and Morgan Counties, Missouri - (Cont'd.)

of the Ozarks; thence in a southwesterly direction along the center line of said cove to the center line of the Indian Creek Branch of the Lake of the Ozarks; thence in a meandering southwesterly direction along the center line of the Indian Creek Branch of the Lake of the Ozarks to the center line of the Gravois Branch of the Lake of the Ozarks; thence in a meandering southeasterly direction along the center line of said Gravois Branch to the center line of the Osage River (Lake of the Ozarks); thence east along the center line of said Lake to the intersection with the Morgan-Miller County line; thence north along the Morgan-Miller County line to the point of beginning, as shown on map on Sheet No. 8.

*F. Phelps County, Missouri

An area in parts of Sections 29, 30 and 32, Township 38 North, Range 7 West, in Phelps County, more specifically described as part of the East half of the Southeast Quarter of Section 30 lying East of Missouri State Highway V, the West half of the Southwest Quarter and the West half of the Northeast quarter of the Southwest Quarter of Section 29, and part of the Northwest quarter of the Northwest Quarter of Section 32 lying North of Interstate I-44.

This area is known as the Rolla Hy-Point Industrial Park. It is located approximately three miles northeast of Rolla, Missouri, and contains approximately 127 acres.



ADDRESS

| PSC No | DATE OF ISSUE November 5, 1969 | DATE EFFECTIVE December | • 17, 1969 |
|---------|--------------------------------|-------------------------|------------|
| | DATE OF ISSUE | | |
| | DATE OF ISSUE | • | |
| SUED BY | | _ | |
| | Charles J. Dougherty | President St. Louis, | missouri |

TITLE

NAME OF OFFICER

*Indicates addition.

| , ILL. C.C., IA. ST. C.C. SC | CHEDULE NO. 5 | FIRST | REVISED SHE | EET NO. |
|--|---|--|--|---|
| | _ | | | |
| ס זא סווס | | | | |
| | | | | |
| DESC | RIPTION OF RU | RAL SERVICE A | REAS* | |
| Camden, Mille: | r and Morgan | Counties, Miss | souri - (Cont | <u>'d.</u>) |
| the center lin Indian Creek is meandering som of the Indian center line of thence in a me center line of the Osage Rive the center lin Morgan-Miller Miller County | ne of said co Branch of the uthwesterly d Creek Branch f the Gravois eandering sou f said Gravoi er (Lake of t ne of said La County line; line to the | ve to the cent Lake of the irection along of the Lake of Branch of the theasterly di s Branch to the he Ozarks); the ke to the inte thence north | ter line of the Dzarks; thence of the center of the Ozarks a Lake of the rection along he center line hence east all ersection with along the Mo | he in e in line to Oza the e of ong h th rgan wn o |
| | GANGE | | | |
| | 0000000 | هواعاعاه | | |
| | | 7 1969 | | ር ጠ |
| | - | 7 1969 <u>R. S. 16</u> | | ED |
| | DEC 1 by | 7 1969 <u>R. S. 16</u> Commission | FIL AUG 1 - | |
| | DEC 1 BY 2 | 7 1969 <u>R. S. 16</u> Commission | | - 1966 |
| cates change. | DEC 1 BY 2 | 7 1969 <u>R. S. 16</u> Commission | AUG 1 - | - 1966 |
| cates change. | DEC 1 BY 2 PUBLIC SERVICE OF MIS | 7 1969 <u>R. S. 16</u> commission ssouri | AUG 1 - | - 1966 Comm |
| | DEC 1 BY 2 PUBLIC SERVICE OF MIS | 7 1969 <u>R. S. IC</u> COMMISSION SOURI DATE EFFECT | AUG 1 - Public Service | - 1966 Comm 196 |
| DATE OF ISSUE JU | DEC 1 BY 2 PUBLIC SERVICE OF MIS | 7 1969 <u>R. S. IE</u> COMMISSION SOURI DATE EFFECT DATE EFFECT | AUG 1 - PUBLIC SERVICE | - 1966 COMM 196 |
| DATE OF ISSUE JU DATE OF ISSUE | DEC 1 BY 2 PUBLIC SERVICE OF MIS | 7 1969 <u>R. S. IE</u> COMMISSION SOURI DATE EFFECT DATE EFFECT | AUG 1 - PUBLIC SERVICE | - 1966 Comm 196 |
| | CANCELLING SC <u>RURAL 5</u> <u>DESC</u> <u>Camden, Mille</u> of the Ozarks the center lin Indian Creek meandering som of the Indian center line of thence in a ma center line of thence in a ma center line of the Osage Rive the center line Morgan-Miller Miller County | <u>CANCELLING SCHEDULE NO. 5</u> <u>RURAL SERVICE AREAS</u> <u>DESCRIPTION OF RU</u> <u>Camden, Miller and Morgan</u> of the Ozarks; thence in a the center line of said co Indian Creek Branch of the meandering southwesterly d of the Indian Creek Branch center line of the Gravois thence in a meandering sou center line of said Gravoi the Osage River (Lake of t the center line of said La Morgan-Miller County line; | CANCELLING SCHEDULE NO. <u>5</u> ORIG RURAL SERVICE AREAS IN THE STATE <u>DESCRIPTION OF RURAL SERVICE AN</u> <u>Camden, Miller and Morgan Counties, Miss</u> of the Ozarks; thence in a southwesterly the center line of said cove to the cent Indian Creek Branch of the Lake of the 0 meandering southwesterly direction along of the Indian Creek Branch of the Lake of thence in a meandering southeasterly direction along of the Indian Creek Branch of the Lake of thence in a meandering southeasterly directerly directerly the center line of said Gravois Branch to the the Osage River (Lake of the Ozarks); the the center line of said Lake to the inter Morgan-Miller County line; thence north Miller County line to the point of begin | CANCELLING SCHEDULE NO. 5 ORIGINAL SHI RURAL SERVICE AREAS IN THE STATE OF MISSOURI DESCRIPTION OF RURAL SERVICE AREAS* Camden, Miller and Morgan Counties, Missouri - (Cont of the Ozarks; thence in a southwesterly direction a the center line of said cove to the center line of t Indian Creek Branch of the Lake of the Ozarks; thenc meandering southwesterly direction along the center of the Indian Creek Branch of the Lake of the Ozarks center line of the Gravois Branch of the Lake of the thence in a meandering southeasterly direction along center line of said Gravois Branch to the center line the Osage River (Lake of the Ozarks); thence east al the center line of said Lake to the intersection wit Morgan-Miller County line; thence north along the Mo Miller County line to the point of beginning, as sho map on Sheet No. 8. NECENCE |

..

| _

| | |

ī

ł

ļ

•

•

١

:

UNION ELECTRIC COMPANY ELECTRIC SERVICE

| P.S.C. | MO. | AND | ILL. | c.c. |
|--------|-----|-----|------|------|
|--------|-----|-----|------|------|

| | SCHEDULE NO. 5 ORIG | INAL | SHEET NO. 16 |
|-------------------------|--|---|---|
| | SCHEDULE NO ALL PRECEDING S | CHEDULES | |
| | RURAL SERVICE AREAS IN | | |
| CAS | G 5 1359 <u>DESCRIPTION OF RUR</u> St. 111039 St. Francois and Ste. Genev | | JUL 3 1 1959 MISSOURI |
| PUBEIC SE | THE CHARGE AND SEE. GENEV | ieve councies, Misso | JULH: lic Service Comm. |
| | All territory in St. Franco included in Urban Service A 13 and an area including po Randolph Townships more spe cumscribing line beginning County; thence north along St. Francois County to a po ern boundary line of Section Township; thence east throw eastern boundary line of Se south to a point midway bet boundary lines of Section 2 to the eastern boundary line south to the northern bound thence east along the north ship to a point midway betw boundary lines of Section 3 through Sections 3 and 10, boundary line of Section 10 to the eastern boundary line along said Township boundar tion 25, T-35-N, R-4-E; the to a point 1/4 mile east of Section 30, T-35-N, R-5-E; boundary line of said Secti corner of said Section 30 of 4-E and 5-E; thence south a midway between the northern Section 1, T-34-N, R-4-E; t parallel to the southern bo thence west 1/4 mile to the the castern boundary line of along said Township boundar | reas shown on Sheet rtions of Iron, Pen- cifically described at the SW corner of the western boundary int 1/4 mile south n 19, T-36-N, R-4-E gh Sections 19 and ction 20, T-36-N, R- ween the northern an 8, T-36-N, R-4-E; the e of said Section 22 ary line of Iron Tow- ern boundary line of een the eastern and , T-35-N, R-4-E; the f-35-N, R-4-E; the e of Iron Township; y line to the NW con- nce east in Pendlet the western boundary thence south to the on 30; thence west n the range line be long said range line and southern boundary hence west 3/4 mile undary line of said n boundary line of SW corner of said f Iron Township; the y line to a point 1 Deficient 1 , T | s Nos. 12 and dleton and by a cir- St. Francois y line of of the north- in Randolph 20 to the -4-E; thence ad southern hence east 3; thence wnship; E Iron Town- western ence south e southern ence east thence south rner of Sec- on Township ry line of southern to the SW tween Ranges e to a point ary lines of on a line Section 1; said Section 1; Section 1 on ence south /4 mile south -34-N, R-4-E; |
| | PV. | AUG 1 - 1966 | |
| >, s. c. Mo. | DATE OF ISSUE July 31, 1959 PUB | LIC SEBATE EFFECTARE AL | igust 5, 1959 |
| LL. C .C. | DATE OF ISSUE | DATE EFFECTIVE | |
| SSUED BY | J. W. McAfee | President Si | . Louis, Mo. |
| | NAME OF OFFICER | TITLE | ADDRESS |

ELECTRIC SERVICE

| | CANCELLIN | G MO.P.S.C. SCHEDULE N | O. <u>5</u> THIRD Revised SHEET NO. 3 |
|-------------|---------------------|------------------------|--|
| APPLYING TO | o | MISS | OURI SERVICE AREA |
| | • | | |
| | | CO | LE COUNTY (Cont'd.) |
| | TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| | 44 North | 11 West | 6, 7, 8, 9, 13, 14, 15, 16, 17, 18, |
| | | | 19, 20, 21, 22, 23, 24, 25, 26, 27, |
| | | | 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 44 North | 12 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| | | | 12, 13, 14, 15, 16, 17, 18, 19, 20, |
| | | | 21, 22, 23, 24, 25, 26, 27, 28, 29, |
| | | | 30, 31, 32, 33, 34, 35, 36 |
| | 44 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| | | | 12, 13, 14, 15, 16, 17, 18, 19, 20, |
| | | | 21, 22, 23, 24, 25, 26, 27, 28, 29, |
| | | | 30, 31, 32, 33, 34, 35, 36 |
| | 44 North | 14 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 21, |
| | | | 22, 23, 25, 26, 27, 28, 33, 34, 35, |
| | | | 36 |
| | 45 North | 12 West | 7, 15, 16, 17, 18, 19, 20, 21, 22, |
| | 45 NOICH | 12 WEST | 23, 26, 27, 28, 29, 30, 31, 32, 33, |
| | | | 34, 35, 36 |
| | | | |
| | 45 North | 13 West | 7, 8, 9, 10, 11, 12, 13, 15, 16, 17, |
| | | | 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, |
| | | | 36 |
| | under deleterendere | | |
| | 45 North | 14 West | 11, 12, 13, 14, 23, 24, 25, 26, 27, |
| | | | 34, 35, 36 |
| | | | |
| | | | COOPER COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| | | | |
| | 45 North | 17 West | 2, 3, 4, 5, 6 |
| | 45 North | 18 West | 1, 2, 3, 4 |
| * | 45 North | 19 West | 2, 3, 4, 5 |
| | | | |
| | | | |
| | | | |
| * Indi | cates Cha | nge | |
| ATE OF ISSU | E Febr | uary 29, 2008 | DATE EFFECTIVE March 30, 2008 |
| SUED BY | | Voss | President & CEO St. Louis, Missour |

CANCELLED IS June 30, 2013 Missouri Public Service Commission ET-2013-0546; JE-2013-0582

| | UNION ELECTRIC COMP | NY | ELECTRI | CSERVICE | | | |
|------------------------------|--|-------------------|----------------|--|--|----------------------------|------------|
| | P.S.C. MO., ILL. C.C., IA. ST. | C.C. SCHEDULE NO. | | | ISED | SHEET NO | 17 |
| | CANCEL | LING SCHEDULE NO. | | SECOND RE | VISED | SHEET NO | 17 |
| | APPLYING TO | | | RVICE AREA | REC | EIVED | |
| | | | | | JUN 1 | 1 1991 | |
| | | | | | | | |
| | | COI | E COUN | TY (Cont'd.) | MIS: ublic Servic | SOURI Commission | |
| | TOWNSHIP | RANGE | | SECTIONS/ | J.S.SURVE | YS COMMISS | |
| | 44 North | 11 West | 19, 20 | 8, 9, 13, 14), 21, 22, 23), 30, 31, 32 | , 24, 25, | 26, 27, | |
| | 44 North | 12 West | 12, 1 21, 2 | 3, 4, 5, 6, 3, 14, 15, 16 2, 23, 24, 25 1, 32, 33, 34 | , 17, 18, , 26, 27, | 19, 20, | |
| | 44 North | 13 West | 12, 1 21, 2 | 3, 4, 5, 6, 3, 14, 15, 16 2, 23, 24, 25 1, 32, 33, 34 | , 17, 18, , 26, 27, | 19, 20, | |
| | 44 North | 14 West | | 3, 10, 11, 1 3, 25, 26, 27 | | | , |
|) | 45 North | 12 West | 23, 2 | , 16, 17, 18, 6, 27, 28, 29 5, 36 | | | |
| | 45 North | 13 West | 18, 1 | 9, 10, 11, 1 9, 20, 21, 22 8, 29, 30, 31 | , 23, 24, | 25, 26, | |
| | 45 North | 14 West | • | 2, 13, 14, 23 5, 36 | , 24, 25, | , 26, 27, | |
| | | | COOP | ER COUNTY | | | |
| | TOWNSHIP | RANGE | | SECTIONS | U.S.SURV | EYS | |
| ~ | 45 North | 17 West | 2.3 | 4, 5, 6 | | | |
| | | | | | | | |
| | 45 North | 18 West | | 3, 4 | | | |
| | 45 North | 19 West | 2, 3, 34, 3 | 4, 5, 26, 27 5 | 7, 28, 29 | , 32, 33, | - <u> </u> |
| ANCELLED | P.S.C. MO. DATE OF ISSU ILL. C.C. DATE OF ISSU IA. ST. C.C. DATE OF ISSU | ε | | DATE EFFEC | TIVE <u>Augu</u> TIVE <u>AU</u> Public Sen | $\frac{610}{7}$ | ot |
| rch 30, 2008 souri Public | Hasued By William | ı E. Cornel | ius | Chairman | St. Lou | is, Misso | ouri |
| ce Commission | | NAME OF OFFICE | I | TITLE | | ADDRESS | |

- -

.____

i.

I

ł

| | | - | RVICE | | |
|------------|---|----------------|----------------|------------------------------------|--------------|
| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE | NO | SECOND REI | VISED SHEET NO. | |
| | CANCELLING SCHEDULE | но | FIRST REV | PREET NU. | . <u>.</u> |
| . . | APPLYING TO | MISSOURI SERV | ICE AREA | | |
| | DESC | RIPTION OF SE | RVICE AREAS | | |
| | | ST. LOUIS COUN | NTY | LANT 4 57 / | |
| | | | | JAN 17 (| |
| | Incorporated Communities: | | | الای ۲۰۰۰ میں میں دور | |
| | Ballwin | Ferguson | | Pasadena Hillsis | •• • • • |
| | Bella Villa | Flordell | Hills | Pasadena Park | |
| | Bellefontaine Neighbors | Florissa | nt | Peerless Park | |
| | Bellerive | Frontenad | 2 | Pine Lawn | |
| | Bel-Nor | Glendale | | Richmond Height | ts |
| | Bel-Ridge | Glen Echo | | Riverview | |
| • | Berkeley | | d Village | Rock Hill | |
| • | Beverly Hills | Greendale | | St. Ann | |
| | Black Jack | Hanley H | | St. George | |
| | Breckenridge Hills | Hazelwood | | St. John | |
| | Brentwood | Hillsdald | | Shrewsbury | |
| | Bridgeton | Huntleigh | ו | Sunset Hills | |
| | Bridgeton Terrace | Jennings | | Sycamore Hills | |
| | Calverton Park | Kinloch | | Times Beach | |
| | Champ | Kirkwood | | Town and Count | ry |
| | Charlack | Ladue | | Twin Oaks | |
| • | Clarkson Valley | Lakeshire | | University City | Y |
| | Clayton | MacKenzie | 3 | Uplands Park | |
| | Cool Valley | Mancheste | | Valley Park | |
| | Country Club Hills | Maplewood | | Velda Village | |
| | Country Life Acres | Marlboro | | Velda Village I | Ηi |
| | Crestwood | Moline Ad | cres | Vinita Park | |
| | Creve Coeur | Normandy | | Vinita Terrace | |
| | Crystal Lake Park | Northwood | ls | Warson Woods | |
| | Dellwood | Norwood (| Court | Webster Groves | |
| | Des Peres | Oakland | | Wellston | ۲ آ |
| | Edmundson | Olivette | | Westwood | |
| | Ellisville | Overland | | Wilbur Park | |
| , | Eureka | Pacific | | Winchester | |
| | Fenton CANCELLE | D Pagedale | | Woodson Terrac | е |
| | | • | | | |
| | Townships: AUG 10 1991 | 1.1 | | | |
| , | BY 3 K,S, | <u>ا</u> ۲ | | , | |
| | Airport Public Service Crom | Gravois | | Missouri River | |
| | Airport Public Service Com Bonhomme MISSOURI | Hadley | | Normandy | |
| | Clayton | Jefferso | n | Northwest | |
| | Concord | Lemay | | Queeny | |
| | Creve Coeur | Lewis & | Clark | St. Ferdinand | |
| | Ferguson | Meramec | | Spanish Lake | |
| | Florissant | Midland | | | |
| | | CITY OF ST. L | OUIS | | |
| 1 | ssued on 10 days' notice under January | | | 3, in_Case_No. EM January527, 1 | 1 |
| | P.S.C. MO. DATE OF ISSUE JANUARY | 17, 1904 | DATE EFFECTIVE | | |
| | ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE | JAN 27 (S.). | |
| | IA. ST. C.C. DATE OF ISSUE | <u></u> | DATE EFFECTIVE | | ب |
| | Charles J. Dou | | Chairman | St. Louis, Misson | |

| ! | UNION ELECTRIC COMPANY ELECTRIC SERVI | CE |
|---|--|--|
| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 | FIRST REVISED SHEET NO. 17 |
| | CANCELLING SCHEDULE NO 5 | ORIGINAL SHEET NO. 17 |
| | URBAN AND RURAL SERVI | |
| | | JUL 1 - 1966 MISSOURI Public Sarvico Comm. |
| | | |
| | THIS SHEET WITHDR | LAWN |
| | GANGELLED JAN 27 1984 JAN 27 1984 NAN 25 TUBA PUBLIC SERVICE COMMISSION OF MISSOURI | |
| | PUBLIC SERVING OF MUSSOUR | FILED |
| | | AUG 1 - 1966 |
| ٠ | | PUBLIC SERVICE COMMISSION |
| | P.S.C. MO. DATE OF ISSUE JULY 1, 1966 | DATE EFFECTIVE August 1, 1966 |
| | | ATE EFFECTIVE |
| | IA. ST. C.C. DATE OF ISSUE | DATE EFFECTIVE |
| | Charles J. Dougherty Presi NAME OF OFFICER TI | Ident St. Louis, Missouri |

-

-

!

•

UNION ELECTRIC COMPANY ELECTRIC SERVICE

.

·

| P.S.C. MO. AND ILL.C.C. | |
|---|---|
| SCHEDULE NO. 5 ORIGINAL SHEET NO | 17 |
| CANCELLING SCHEDULE NO. ALL PRECEDING SCHEDULES SHEET NO | ·• |
| APPLYING TO RURAL SERVICE AREAS IN THE STATE OF MISSOURI RECE | |
| AUG 5 1959 CASE 10 14, 009 PUELIC Soft CEFFERENCES and Ste. Genevieve Counties, Missoff Serve Continues, Missoff Serve Counties, Missoff Serve Cou | |
| western boundary lines of said Section 11; thence south through Sections 11 and 14, T-34-N, R-4-E to the southern boundary line of St. Francois County; thence west along the southern boundary line of St. Francois County to the point of beginning, as shown on map on Sheet No. 7. | } |
| That territory in the southern portion of Ste. Genevieve County herein described as: | |
| Section 36 and fractional Section 35, T-35-N, R-7-E; Sec- tion 31 and fractional Sections 32 and 33, T-35-N, R-8-E; fractional Section 1, T-34-N, R-7-E; and fractional Sec- tions 5, 6 and 7, T-34-N, R-8-E, as shown on map on Sheet No. 7. | ; |
| F. Camden, Miller and Morgan Counties, Missouri. | |
| An area including portions of Franklin, Equality and Glaz Townships in Miller County, and Jackson, Osage and Jasper Townships in Camden County, more specifically described is a circumscribing line beginning at a point on the Miller- Morgan County line at the N.W. corner of Franklin Townshi thence south along the Morgan-Miller County line to the center line of the Osage River, now known as Lake of the Ozarks; thence upstream along the center line of said lak in a generally southerly direction to the confluence with the Linn Creek Branch of the Lake of the Ozarks; thence : a southeasterly direction along the center line of the Linn Creek Branch of the Lake of the Ozarks to the northe corporate limits of the Town of Linn Creek near the west line of Section 8, T-38-N, R-16-W; thence east and south along the northern and eastern corporate limits of the Tow of Linn Creek to the junction with the north fork of Linn Creek near the south line of Section 8, T-38-N, R-16-W; thence in a southeasterly direction along the center line of the North Fork of Linn Creek near the west | r by - ip; ke h in ern own n |
| P.S.C. MO. DATE OF ISSUE JULY 31, 1959 PUBLIC SER | 959 |

| SSUED BY | J. W. | McAfee | President | St. | Louis, 1 | Mo. |
|----------|--------|-----------|-----------|-----|----------|-----|
| - | NAMEO | FOFFICER | | | Annecee | |
| | NAME O | r Officer | | | | |

| | P.S.C. MO., ILL. C.C., IA. ST | C.C. SCREDULE NO | 5 | THIRD | REVISED | SI | HEET NO |
|--------|-------------------------------|------------------|--------------------|---------------------------------------|---------------------|-----------------------------|----------------|
| F | | LING SCHEDULE NO | | SECON | D REVISE | 1 |] HEET NO |
| | | | SOURI SER | VICE AF | REA | RECEIV | |
| , T | PPLYING TO | | | · · · · · · · · · · · · · · · · · · · | | JUN 111 | 991 |
| | | | | | | | |
| | | C001 | PER COUNT | Y (Cont | :'ā.) Public | MISSOU Service Co | |
| | TOWNSHIP | RANGE | | SECTI | ONS/U.S. | SURVEYS | mmissm |
| | 46 North | 17 West | 3, 4, 5 19, 20, | , 6, 7, 21, 28 | 8, 9, 1 , 29, 30 | 0, 16, 1 , 31, 32 | 7, 18, , 33 |
| ſ | 46 North | 18 West | 1, 2, 1 | 1, 12 | | | |
| | 47 North | 15 West | 4, 5, 6 20, 21, | , 7, 8, 22, 28 | 9, 15, , 29, 30 | 16, 17, , 31, 32 | 18, 19 , 33 |
| | 47 North | 16 West | 1, 2, 3 15, 23, | | | 12, 13, | 14, |
| | 47 North | 17 West | 4, 5, 6 21, 27, | , 7, 8, 28, 29 | 9, 16, 9, 30, 31 | 17, 18, , 32, 33 | 19, 20 , 34 |
| | 47 North | 18 West | | | | , 9, 10, , 24, 25 | |
| | 47 North | 19 West | 1 | | | | |
| | 48 North | 15 West | 18, 19, 33 | 20, 23 | 1, 28, 29 | 9, 30, 31 | , 32, |
| | 48 North | 16 West | 12, 13, 21, 22, | 14, 1 | 5, 16, 1' | 7, 18, 19 5, 27, 28 |), 20, |
| | 48 North | 17 West | 14, 15 | , 16, 1 | | 10, 11, 2 1, 22, 23 2 | |
| | 48 North | 18 West | | | | 17, 18, 2, 33, 34 | |
| | 48 North | 19 West | 12, 13 | , 14, 1 | 5, 16, 1 | 8, 9, 10 7, 18, 2 | |
| | 49 North | 16 West | • | , 25, 3 , 33, 3 | 4,35,3 | 6 | |
| | P.S.C. MO. DATE OF ISS | June 1 | 1, 1991 | DAT | E EFFECTIVE . | August | 1€D 19 |
| | ILL. C.C. DATE OF 155 | | | | | AUG (| |
| | IA. ST. C.C. DATE OF ISS | | | | | 87- | 159 |
| .ED | | m E. Corne. | | | | blic Servic | |

.

i

ī

I

i

| Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in [Case-NG, LEM P.S.C. MO. DATE OF ISSUE January 17, 1984 DATE EFFECTIVE January 27, 1984 ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE ADDRESS ISSUED BY Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER TITLE ADDRESS | UNION ELECTRIC COMPANY | ELECTRIC S | ERVICE | |
|---|---|----------------------------------|--|---|
| CARETCING TREATED MISSOURI SERVICE AREA DESCRIPTION OF SERVICE AREAS DESCRIPTION OF SERVICE AREAS DESCRIPTION OF SERVICE AREAS SALINE COUNTY Community: Netson JA:11 / | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHED | ULE NO. 5 | SECOND REVISED | SHEET NO. 18 |
| DESCRIPTION OF SERVICE AREAS DESCRIPTION OF SERVICE AREAS SALINE COUNTY Community: Nelson JAH 1 SCHUYLER COUNTY Incorporated Communities: Downing Green Top Queen City CANCELLED CANCELLED Autor of Service Communities: South Gorin South Gorin Service Commission Missouri Communities: Harrison Blodgett Hiner Chaffee Communities: Benton Crowder Rockview Haywood City Scott City Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelby Itle SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelby Itle SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelby Itle Conter Fractive Jani 2 7 foo: Jani 2 | CANCELLING SCHED | ULE NO | FIRST REVISED | SHEET NO |
| SALINE COUNTY Community: Nelson JA:11 Incorporated Communities: Downing Green Top Queen City Green Top Queen City Townships: Fabius Prarie Salt River AUG 10 1991 By 3 ⁻⁴ K.S. 18 Incorporated Communities: Arbela Granger Rutledge South Gorin AUG 10 1991 By 3 ⁻⁴ K.S. 18 Townships: Harrison Sand Hill Thomson By 3 ⁻⁴ K.S. 18 Townships: Benton Chaffee Commerce Crowder Lambert Morley Commerce Crowder Incorporated Communities: Benton Stelby 11/2 Sector Communities: Lambert Miner Chaffee Commerce Crowder Incorporated Communities: Bethel Clarence Leonard Shelbyville Lambert Granuery 27. 1908 Conterferentive Januery 17, 1908 Conterferentive Januery 27. 1908 Conterferentive Januery 27. 1908 Conterferentive Januery 27. 1908 Incorporated Communities: Bethel Clarence Leonard Shelbyville C., 12/28/83, in Cother Januery 27. 1908 Conterferentive Januery 27. 1908 Conterferentive Januery 27. 1908 Incorporated result Januery 17, 1908 Conterferentive Januery 27. 1908 Conterferentive Januery 27. 1908 Chaffee Net Creative Chaffee Net Conterferentive Chaffee Net Conterferentiste | APPLYING TO | MISSOURI SEF | RVICE AREA | - |
| Community: Nelson JA:1 1 SCHUYLER COUNTY Incorporated Communities: Downing Queen City Townships: Fabius Prarie Salt River Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Send Hill Thomson Scott County Communities: Benton Scott County Communities: Benton Commerce Chaffee Commerce Comme | D | | | ELCEU |
| SCHUYLER COUNTY Incorporated Communities: Downing Green Top Queen City Townships: Fabius Prarie Salt River Incorporated Communities: Arbela Granger Rutledge South Gorin CANCELLED AUG 10 1991 By 3 ⁻⁴ R.5, 18 Public Service Commission MISSOURI Townships: Harrison Sand Hill Thomson By 3 ⁻⁴ R.5, 18 Public Service Commission MISSOURI Communities: Benton Blodgett Haywood City Kelso Lambert Miner Oran Crowder Rockview Haywood City Kelso Incorporated Communities: Bethel Clarence Leonard Shelbyville Scott City Wanduser Townships: Bethel Black Creek Clay Taylor FEP Ferma Suide on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Case Miner Dance Fercenve Lander y 17, 1994 Stude on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Case Miner Dance Fercenve Lander y 17, 1994 Dart Errective Date Errective UAN 27 (EC) Name of Origen Chairman St. Louis, Missour Name of Origen Title | | SALINE COU | | |
| Incorporated Communities: Downing Green Top Queen City Townships: Fablus Prarie Salt River Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Send Hill Thomson Scott COUNTY Communities: Benton SCOTT COUNTY Communities: Benton SCOTT COUNTY Communities: Benton Commerce Oran Crowder Miner Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Shelbyville Townships: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order order of Mo.P.S.C., 12/28/83, in Carbon Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Carbon January 77, 1984 Dare Errective January 77, 1984 Dare Errective Dare Errective | Community: | Nelson | JA1 | 1 |
| Green Top Queen City Townships: Fabius Prarie Salt River SCOTLAND COUNTY Incorporated Communities: Arbela Granger Rutledge South Gorin Harrison Sand Hill Thomson Scott COUNTY Communities: Benton SCOTT COUNTY Communities: Benton SCOTT COUNTY Communities: Benton Commerce Dran Crowder Rockview Haywood City Scott City Kelso SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Gast-Scheduler, January 77, 1984 Dare Errective January 27, 1984 Dare Errective Dare Errective January 27, 1984 Dare Errective Dare Errective Dare Errective Dare Errective Da | • | SCHUYLER CO | UNTY | |
| Queen City Townships: Fabius Prarie Salt River Incorporated Communities: Arbela Granger Rutledge South Gorin CANCELLED AUG 1 0 1991 By 3 ⁻⁴ K.S. ⁴ /3 Townships: Harrison Sand H111 Thomson Public Service Commission MISSOURI Communities: Benton Blogett Lambert Miner Rockview Haywood City Lambert Scott City Kelso Communities: Benton Commerce Commerce Commerce Commerce Commerce Commerce Lonard Shelby 111e Lambert Miner Incorporated Communities: Bethel Black Creek Clay Taylor Commerce Comerce Comm | Incorporated Communities: | Downing | ماند المراجع المراجع . المراجع المراجع المحافظ . المحمد المراجع المحافظ . المراجع . المراجع . | ید برگرد کار بریز د افغاند سرد و در قرار هویک این این محمد دارد این شمینی این این |
| Townships: Fablus Prarie Salt River South Gorin Townships: Arbela Granger Rutledge South Gorin Townships: Harrison Sand Hill Thomson Scott COUNTY Communities: Benton Blodgett Miner Chaffee Commerce SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyille Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order order of Mo.P.S.C., 12/28/83, in Forder-MG.LEB, Dare Greeterset January 27, 152 January 27, 152 January 27, 152 Dare Greeterset Maxe of Officer Name of Officer Title Address Title Address | | • | i de la companya de la companya de la companya de la companya de la companya de la companya de la companya de la | |
| Prarie Salt River South COUNTY Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Send Hill Thomson SCOTT COUNTY Communities: Benton SCOTT COUNTY Communities: Benton SCOTT COUNTY Communities: Benton Commerce Oran Crowder Rockview Haywood City Scott City Kelso SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Case-Wolf Light Dane Errective January 17, 1984 Date Errective January 27, 1984 Date Errective January 27, 1984 Name or January Chairman St. Louis, Missour | | - · | | |
| Salt River SCOTLAND COUNTY Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Sand Hill Thomson Scott COUNTY Communities: Benton SCOTT COUNTY Communities: Benton SCOTT COUNTY Communities: Benton Crowder Blodgett Miner Chaffee Commerce Crowder Haywood City Kelso SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Case-No.Lifty Pac. Mo. Date or issue January 17, 1984 Date Effective January 27, 1984 Date Effective Latter of issue Autor of issue Mate of Offices Title Townships: Chailes J, Dougherty Name of Offices Title Townships: Chailes J, Dougherty Title Townships: Chailes J, Title Townships: Chailes J, Dougherty Title Townships: Chailes J, Toulos, Missour | Townships: | | | |
| Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Sand Hill Thomson <u>SCOTT COUNTY</u> Communities: Benton <u>SCOTT COUNTY</u> Communities: Benton <u>SCOTT COUNTY</u> Communities: Benton <u>Chaffee</u> Commerce Crowder Haywood City Kelso <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor <u>Sudd on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Cast St. Level</u> January 27, 198 January 27, 198 January 27, 198 January 27, 198 Date Errective Made of Offices Name of Offices Title Name of Offices Title | | | el la la la la la la la la la la la la la | |
| Incorporated Communities: Arbela Granger Rutledge South Gorin Townships: Harrison Sand Hill Thomson <u>SCOTT COUNTY</u> Communities: Benton <u>SCOTT COUNTY</u> Communities: Benton <u>SCOTT COUNTY</u> Communities: Benton <u>Chaffee</u> Commerce Crowder Haywood City Kelso <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor <u>Sudd on 10 days' notice under order of Mo. P. S. C., 12/28/83, in Cast St. Level</u> January 27, 198 January 27, 198 January 27, 198 January 27, 198 Date Errective Made of Offices Name of Offices Title Name of Offices Title | | SCOTLAND CO | UNTY | |
| Granger Rutledge South Gorin By <u>3</u> K.S. K By <u>3</u> K.S. K. K By <u>3</u> K.S. K. K By <u>3</u> K.S. K. | Incorporated Communities. | | | ED |
| South Gorin By 3 K.S. B Townships: Harrison Send Hill Thomson SCOTT COUNTY Lambert Communities: Benton Lambert Blodgett Missoury Missoury Communities: Benton Lambert Blodgett Miner Chaffee Morley Commerce Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Shelbyville Townships: Bethel Black Creek Clay Clay January 17, 1984 Oare Eprective January 27, 192 State or issue Oare Eprective Mate or Parter Chairman St. Louis, Missour Issued on 10 days' notice under order of the prective Oare Eprective January 17, 1984 Oare Eprective January 27, 192 ItL. C.C. Dare or issue < | | Granger | | |
| By 3 K.S. (2) Townships: Harrison Sand Hill Thomson Public Service Commission MISSOURI Communities: Benton Blodgett Lambert Miner Communities: Benton Blodgett Lambert Miner Commerce Cowder Rockview Haywood City Kelso Vanduser SHELBY COUNTY Vanduser Incorporated Communities: Bethel Black Creek Clay Taylor Conteor issue January 17, 1984 Stude on 10 days! notice under order of Mo.P.S.C., 12/28/83, in Icase-MS.LEM Danuary 17, 1984 Danuary 17, 1984 Danuary 17, 1984 Isued on 10 days! notice under order of Mo.P.S.C., 12/28/83, in Icase-MS.LEM Danuary 17, 1984 Danuary 17, 1984 Danuary 17, 1984 Isued on 10 days! notice under order of Mo.P.S.C., 12/28/83, in Icase-MS.LEM Danuary 17, 1984 Danuary 17, 1984 Danuary 17, 1984 Isued on 10 days! notice under order of Mo.P.S.C., 12/28/83, in Icase-MS.LEM Danuary 17, 1984 Danuary 17, 1984 Danuary 17, 1984 Isued on 10 days! notice under order order of Mo.P.S.C., 12/28/83, in Icase-MS.LEM Danuary 27, 190 Danuary 17, 1984 Danuary 17, 1984 Isued ary Last or outsue Danuary 17, 1984 Date Effective January 27, 190 Isued ary Last or outsue Chaites J, Dougherty Chaitman St. Louis | | | | |
| Sand Hill Thomson SCOTT COUNTY Communities: Benton Lambert Blodgett Miner Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case MS.Life Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case MS.Life January 17, 1984 Date EFFECTIVE Lance Freetive Last or Issue Charles J. Dougherty Chairman St. Louis, Missour Name or Officer Title Adoness | | South Gorm | | |
| Thomson SCOTT_COUNTY Communities: Benton Lambert Blodgett Miner Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Shelbyville Townships: Bethel Black Creek Clay Taylor January 17, 1984 Aste Eprective January 27, 1984 Aste Eprective January 27, 1984 Mate or Issue Date Eprective Issued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in [Caid-NG.LEM Mate or Issue Date Eprective January 17, 1984 Date Eprective January 27, 1984 Date Eprective <t< td=""><td>Townships:</td><td></td><td>Public Service Co</td><td>mmission</td></t<> | Townships: | | Public Service Co | mmission |
| Communities: Benton Lambert Blodgett Miner Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-Wo.Life P.S.C. Mo. Date or issue January 17, 1984 Date Effective JANI 27 100 Date Effective Ast. C.C. Date or issue Make of Offices Title Name of Offices Title ADDRESS | | | MISSOUF | <u> </u> |
| Blodgett Miner Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-NG.LEM P.S.C. Mo. Date or issue January 17, 1984 Date EFFECTIVE January 27, 1984 Inc. C.C. Date or issue Date or issue Date of issue Date of issue Date EFFECTIVE Kast. C.C. Date or issue Chairman St. Louis, Missour NAME of Officer Title Address | | SCOTT COUN | <u>TY</u> | |
| Chaffee Morley Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-No.UEM Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-No.UEM January 17, 1984 OATE EFFECTIVE LL.C.C. DATE OF ISSUE A.ST.C.C. DATE OF ISSUE Charles J. Dougherty Chairman Name of Officer Title ADDRESS | Communities: | Benton | Lambert | |
| Commerce Oran Crowder Rockview Haywood City Scott City Kelso Vanduser <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor <u>Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-NG, Ley</u> P.S.C. Mo. Date or issue January 17, 1984 Date EFFECTIVE January 27, 1955 It.L. C.C. Date or issue Danuary 17, 1984 Date EFFECTIVE JANUARY 7, 1955 Date EFFECTIVE ADDRESS | | Blodgett | | |
| Crowder Rockview Haywood City Scott City Kelso Vanduser <u>SHELBY COUNTY</u> Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor <u>Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case NG, Letter P.S.C. Mo. Date of Issue January 17, 1984 Oate Effective January 27, 1984 ILL. C.C. Date of Issue Date of Issue Date of Issue Date of Issue Chairman St. Louis, Missour Issued by Charles J. Dougherty Chairman St. Louis, Missour</u> | | | • | - - - |
| Kelso Vanduser SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Shelbyville Townships: Bethel Black Creek Clay Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case-No.Lith P.S.C. Mo. Date or issue January 17, 1984 Oate EFFECtive January 27, 198 ILL. C.C. Date or issue Date EFFECtive Issued by Charles J. Dougherty Name of Officer Title | | | | |
| SHELBY COUNTY Incorporated Communities: Bethel Clarence Leonard Shelbyville Shelbyville Townships: Bethel Black Creek Clay Taylor FEDFF sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in [Case-NG,ILEM: P.S.C. Mo. Date of issue January 17, 1984 Date Effective January 27, 198 ILL. C.C. Date of issue Date Effective IA.ST.C.C. Date of issue Date Effective Issued by Charles J. Dougherty Chairman NAME of Officer Title Address | | • | | <i></i> |
| Incorporated Communities: Bethel Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Sued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case NO.LEM P.S.C. MO. DATE OF ISSUE_January 17, 1984 DATE EFFECTIVE JANUARY 27, 198 ILL. C.C. DATE OF ISSUE_DATE OF ISSUE_DATE EFFECTIVE ILL. C.C. DATE OF ISSUE_DATE OF ISSUE_DATE EFFECTIVE A.ST.C.C. DATE OF ISSUE_DATE OF ISSUE_DATE EFFECTIVE MAME OF OFFICER TILE ADDRESS | | Keiso | Vanduser | |
| Clarence Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case NG.LEM P.S.C. MO. DATE OF ISSUE January 17, 1984 P.S.C. MO. DATE OF ISSUE January 17, 1984 ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JANI 27 (SC) ILL. C.C. DATE OF ISSUE DATE EFFECTIVE ADDRESS IA. ST.C.C. DATE OF ISSUE DATE EFFECTIVE ADDRESS | | SHELBY COU | NTY | |
| Leonard Shelbyville Townships: Bethel Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case No.LEM P.S.C. Mo. DATE OF ISSUE January 17, 1984 DATE EFFECTIVE January 27, 1984 ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE IA. ST. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE ISSUED BY Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER TITLE ADDRESS | Incorporated Communities: | | | í |
| Shelbyville Townships: Bethel Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Case No.LEM P.S.C. Mo. Date or issue January 17, 1984 Date Effective JAN 27 (SC) ILL. C.C. Date or issue Date or issue Date or issue Date or issue Date or issue Date or issue Date or issue Date or issue Date or issue Date or issue Date Of issue Date Of issue Date St. Louis, Missour Name of Officer Title | | | | |
| Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Ca'se-No.L'EM P.S.C. MO. DATE OF ISSUE January 17, 1984 ILL. C.C. DATE OF ISSUE JANUARY 17, 1984 ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC): IA. ST. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC): IA. ST. C.C. DATE OF ISSUE Chairman St. Louis, Missour NAME OF OFFICER TITLE ADDRESS | | | • | |
| Black Creek Clay Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Ca'se-NG.L'EM P.S.C. MO. DATE OF ISSUE January 17, 1984 ILL. C.C. DATE OF ISSUE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) ILL. C.C. DATE OF ISSUE DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) | Townships: | Bethel | | |
| Taylor Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Ca'se No.L'EM. P.S.C. MO. DATE OF ISSUE January 17, 1984 ILL. C.C. DATE OF ISSUE DATE EFFECTIVE IA. ST. C.C. DATE OF ISSUE DATE EFFECTIVE ISSUED BY Charles J. Dougherty NAME OF OFFICER TITLE | | | | |
| FER FR Ssued on 10 days' notice under order of Mo.P.S.C., 12/28/83, in Ca'se-No.L'EM P.S.C. MO. DATE OF ISSUE DATE OF ISSUE ILL. C.C. DATE OF ISSUE DATE EFFECTIVE ILL. C.C. DATE OF ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE DATE EFFECTIVE ISSUE NAME OF OFFICER | | • | | |
| ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) IA. ST. C.C. DATE OF ISSUE DATE EFFECTIVE DATE EFFECTIVE Issued by Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER Title Address | | laylor | | |
| ILL. C.C. DATE OF ISSUE DATE EFFECTIVE JAN 27 (SC) IA. ST. C.C. DATE OF ISSUE DATE EFFECTIVE DATE EFFECTIVE ISSUED BY Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER TITLE ADDRESS | sued on 10 days' notice un P.S.C. Mo. DATE OF USUE | nder order of Mc ary 17, 1984 | D.P.S.C., 12/28/83, in DATE EFFECTIVE Ja | Case-NG.LEM-8 nuary 27, 1984 |
| IA. ST. C.C. DATE OF ISSUE DATE EFFECTIVE ISSUED BY Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER TITLE ADDRESS | | | DATE EFFECTIVE | JAN 27 (801 |
| Issued by Charles J. Dougherty Chairman St. Louis, Missour NAME OF OFFICER Title ADDRess | | | : | |
| NAME OF OFFICER TITLE ADDRESS | | Dougherty | Chairman St. T | |
| | | | | |
| | · ···- ··· | | | HUGRESS |

•

| | |

Ì

ł

· :

. .

1
| | P.S.C. MO | ,)LL. C. C., IA, ST. C. | | | ORIGINA | ISED SHEET NO. 10 |
|---|------------|--------------------------|------------------|------------|-----------------|--|
| | | CANCELLI | ING SCHEDULE NO. | | ERVICE AREAS | L SHEET NO |
| | APPLYING | 10 | UKDAN AN | J KUNAL SI | CRVICE AREAS | |
| | | | | | | - |
| | | | | | | -G-1 - 5. |
| | | | | | | JUL 1 - 1961 |
| | ł | | | | | 1011 1011 1011 |
| | | | | | | 1. lis Jarvico Comm |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | l | | | | | |
| | | | | | | |
| | | | | | | |
| | } | | <u>THIS</u> | SHEET WI | THDRAWN | |
| | | | | | | |
| | | | | | | |
| 1 | | | | | | |
| | | | | | • n (5 M | |
| | | | | ANDE | PPRE | |
| | (| | | GAINO | LLED 27 1984 | |
| | | | | JANY | ~ 11 | |
| | | | | 2 m | VICE COMMISSION | |
| | | | | BY GER | of Missouri | |
| | | | | | | |
| | | | | | | |
| | | | | | | FILED |
| | | | | | | |
| | 1 | | | | | AUG 1 - 1966 |
| | | | | | | |
| | | | | | | PUBLIC SERVICE COMMISS |
| • | | | | | | PUBLIC SERVICE COMMISS |
| | P.S.C. Mo. | DATE OF ISSUE. | July 1, 1 | 966 | | PUBLIC SERVICE COMMISS August 1, 1966 |
| • | | DATE OF ISSUE | | | DATE EFFECTIVE | |

P.S.C. MO. AND ILL.C.C.

i.

į

ELECTRIC SERVICE

| | SCHEDULE NO. 5 | RIGINAL | SHEET NO |
|------------------|--|---|---|
| | G SCHEDULE NOALL PRECEDING | SCHEDULES | SHEET NO. |
| | | | |
| ╺╾╾╸ | <u> </u> | | JUL 3 1 193 J |
| CAS | | URAL SERVICE AREAS | |
| F. VUBLIC SEA | Camden, Miller and Morgan | Counties, Missour | <u>i</u> - (Cont'd.) |
| | Section 15, T-38-N, R-16- of Section 13, T-38-N, R- corner of Section 12, T-3 N.E. corner of Section 19 South; thence 1 mile east S.W. corner of Section 19 2 Miles; thence north 1 m tion 20, T-38-N, R-14-W of thence east along the Mil S.E. corner of Glaze Town ern boundary line of Glaz line of Osage Township; t Equality Township; thence line of Equality Township Township; thence west along thence continuing west to T-41-N, R-15-W; thence nor miles; thence north 1-1/4 S.E. quarter of Section 8 in a straight line to the thence west 1 mile; thence 1 mile; thence north 1/4 Line, thence west along the point of beginning, a An area including a portion the point of beginning, a An area including a portion the north N.E. corner of Osa northern boundary line of between Ranges 16 and 17 range line to the S.E. co thence west along the source of a cove in | 16-W; thence north 8-N, R-16-W; thence , T-38-N, R-15-W; ; thence 2 miles s , T-38-N, R-14-W, hile to the N.E. com on the Miller-Camde ler-Canden County ship; thence north a Township to the hence west to the hence west to the hence west to the hence west to the hence west to the hence of the N.E. corner of the N.E. corner of the N.E. corner of the S.W. corner of N.W. corner of Equal the S.W. corner of Equal the S.W. corner of sa the S.W. corner of sa the N.W. corner of sa the north 3/4 mile, mile to the Morgan- the Morgan-Miller (as shown on map on to of Osage Township described by a cirr on the Morgan-Mil age Township; thence to sage Township to west; thence south orner of Section 13 the Lathe Section 14 the Sec | to the N.W. e east to the thence 1 mile outh to the thence east, orner of Sec- in County line, line to the along the east- southern boundary S.E. corner of eastern boundary or of Equality oundary line of eality Township; of Section 15, ace west 1-1/2 corner of the thence northwest and Section 8, thence west o-Miller County County line to Sheet No. 8. hip in Morgan cumscribing ler County line the range line a along said b, T-41-N, R-17-W |
| L | | BY 10 AUG 1 - 1966 18 PUBLIC SER | |
| P.S.C. MO. | DATE OF ISSUE JULY 31, 1959 | DATE EFFECTIVE | August 5, 1959 |
| 111. 0.0. | DATE OF ISSUE | DATE EFFECTIVE | |
| ISSUED BY | J. W. McAfee | President | St. Louis, Mo. |
| | NAME OF OFFICER | TITLE | ADDRESS |

ELECTRIC SERVICE

| APPLYING TO | . <u></u> | MISSOURI SERVICE AREA |
|--|--|--|
| | | Missouri Public |
| | | Solvies Commissio |
| | | COOPER COUNTY (Cont'd.) RECD MAY 24 1999 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 49 North | 17 West | 32, 33, 34, 35, 36 |
| 49 North | 18 West | 7, 18, 19, 30, 31 |
| 49 North | 19 West | 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 20 27, 28, 29, 31, 32, 33, 34, 35, 36 |
| TOWNSHIP | RANGE | CRAWFORD COUNTY SECTIONS/U.S. SURVEYS |
| 35 North | 2 West | 15 |
| 36 North | 2 West | 1 |
| 40 North | 4 West | 16, 17, 18, 19, 20, 21 |
| 40 North | 5 West | 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 |
| | | *DAVIESS COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| *58 North | 28 West | 6, 7, 18, 19, 30, 31, $\Delta 5$, 8, 17, 20, 29, 32 |
| *58 North | 29 West | 1, 2, 3, 4, 12, 13, 24, 25, 34, 36, Δ <u>5</u> , <u>8</u> , <u>9</u> , <u>1</u> <u>11</u> , <u>14</u> , <u>23</u> , <u>26</u> , <u>35</u> |
| *59 North | 28 West | 30, 31, Δ <u>19</u> , <u>20</u> , <u>29</u> , <u>32</u> |
| *59 North | 29 West | 7, 17, 18, 19, 20, 22, 23, 24, 25, 26, 27, 28, 23 30, 33, 34, 35, 36, $\Delta 1$, 2, 3, 4, 5, 6, 10, 11, 13 13, 14, 15, 21, 31, 32 |
| *60 North | 27 West | Δ <u>7, 8, 17, 18, 19, 20, 29, 30</u> |
| *60 North | 28 West | $\Delta 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19$ 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 |
| *60 North | 29 West | $\Delta \underline{10}, \underline{11}, \underline{12}, \underline{13}, \underline{14}, \underline{15}, \underline{19}, \underline{20}, \underline{21}, \underline{22}, \underline{23}, \underline{24}, \underline{2}$ $\underline{26}, \underline{27}, \underline{28}, \underline{29}, \underline{30}, \underline{31}, \underline{32}, \underline{33}, \underline{34}, \underline{35}, \underline{36}$ |
| obligation Territorial approved in | to serve in Agreement Case No. 1 | 98 - 5 1 1 |
| *Indicates Ch | lange | |
| P.S.C. Mo. Date of Issue. | May | |
| | • | • |

_

_

.

i

T

÷

.

à

ELECTRIC SERVICE

| P. S. C. MO., ILL. C. C., | , IA. ST. C. C. SCHED | ULE NO | 4th F | evised | SHEET NO | 19 |
|----------------------------|--|--|------------|--------------|---------------------------------------|--------------|
| | CANCELLING SCHED | ULE NO5 | THIRD | REVISED | SHEET NO | |
| APPLYING TO | | MISSOURI SERV | e area | | · · · · · · · · · · · · · · · · · · · | 1 |
| | | COOPER COUNTY | (Cont'd.) | 118 | | 1949 1949 |
| TOWNSHIP | BANGE | | | .S. SURVEYS | 66Y 2 199 | 6 |
| | | 32 33 34 35 | | | | ~ |
| | | | | Dublia | MISSOURI Service Com | micelo |
| | | | | | | |
| 49 North | 19 West | 10, 11, 12, 13, 27, 28, 29, 31, | | | 3, 24, 25, | 26, |
| | | *CRAWFORD | OUNTY | | | |
| TOWNSHIP | RANGE | | SECTIONS/U | .S. SURVEYS | | |
| 35 North | 2 West | 15 | | | | |
| 36 North | 2 West | 1 | | | | |
| 40 North | 4 West | 16, 17, 18, 19, | 20, 21 | | | |
| 40 North | 5 West | 13, 14, 15, 16, | - | 9, 20, 21, 2 | 2, 23, 24 | |
| | | DAVIESS | UNTY | | | |
| TOWNSHIP | RANGE | | SECTIONS/U | I.S. SURVEYS | | |
| 58 North | 28 West | 5, 6, 7, 8, 17, | 18, 19, 20 |), 29, 30, 3 | 1, 32 | |
| 58 North | 29 West | 1, 2, 3, 4, 5, 25, 26, 34, 35, | | 11, 12, 13, | 14, 23, 24 | , |
| 59 North | 28 West | 19, 20, 29, 30, | 31, 32 | | | |
| 59 North | 29 West | 1, 2, 3, 4, 5, 18, 19, 20, 21, 31, 32, 33, 34, | 22, 23, 24 | | | |
| 60 North | 27 West | 7, 8, 17, 18, 1 | , 20, 29, | 30 | | |
| 60 North | 28 West | 7, 8, 9, 10, 11 20, 21, 22, 23, | | | | , |
| | C | ANCELLED | | 1 | FILED | |
| | | JUN 2 9 1999 | | JUN | 1 0 1996 | |
| | | | n | | -400- | et al. |
| * Indicates Change | Public | Service Collina MISSOURI | | MO. PUBLIC | SERVICE CO | MM |
| Issued pursuant to the Ord | | | | fiveJun | | |
| | | | | TIVE | | |
| | | | | | | |
| ISSUED BY(| CANCELLING SCHEDULE NO. <u>5</u> <u>MISSOURI SET</u> <u>COOPER COUN</u> <u>COWNSHIP</u> <u>RANGE</u> <u>19 North</u> 17 West 32, 33, 34, 3 <u>19 North</u> 17 West 32, 33, 34, 3 <u>19 North</u> 17 West 32, 33, 34, 3 <u>19 North</u> 18 West 7, 18, 19, 30 <u>19 North</u> 18 West 7, 18, 19, 30 <u>19 North</u> 19 West 10, 11, 12, 1 <u>27, 28, 29, 3</u> <u>*CRAWFO <u>COWNSHIP</u> <u>RANGE</u> <u>15 North</u> 2 West 15 <u>16 North</u> 2 West 15 <u>16 North</u> 2 West 16, 17, 18, 1 <u>10 North</u> 4 West 16, 17, 18, 1 <u>10 North</u> 5 West 13, 14, 15, 3 <u>DAVIES</u> <u>COWNSHIP</u> <u>RANGE</u> <u>58 North</u> 28 West 5, 6, 7, 8, 3 <u>58 North</u> 28 West 19, 20, 29, 3 <u>59 North</u> 28 West 19, 20, 29, 3 <u>59 North</u> 28 West 19, 20, 29, 3 <u>18, 19, 20, 29</u> <u>10, 22, 33, 3</u> <u>50 North</u> 27 West 7, 8, 17, 18, 50 <u>North</u> 28 West 7, 8, 9, 10, 20, 21, 22, 2 <u>CANCEELLED</u> <u>JUN 9 3 1999</u> <u>By GWESE</u> <u>1999</u> <u>By GWESE</u> <u>1999</u></u> | | | | | |

| . s. c. mo., | | T.C.C. SCHEDULE | NO. 5 THIRD REVISED SHEET NO. 1 NO. 5 SECOND REVISED SHEET NO. 1 |
|--------------|--------------|-----------------|--|
| PLYING T | | | SSOURI SERVICE AREA RECEIVED |
| | | | JUN 1 1 1991 |
| | | CO | OPER CONNEY (Cont(d)) |
| mou | | | SECTIONS Rubic SRIVER Commissi |
| | <u>NSHIP</u> | RANGE | |
| | | | 32, 33, 34, 35, 36 |
| 49 | North | 18 West | 7, 18, 19, 30, 31 |
| 49 | North | 19 West | 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36 |
| | | | CRAWFORD COUNTY |
| TOW | NSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 40 | North | 4 West | 16, 17, 18, 19, 20, 21 CANCELLED |
| 40 | North | 5 West | 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24 JUN 1 0 1996 |
| ጥርኑ | NSHIP | RANGE | DAVIESS COUNTY Public Service Commission MISSOURI SECTIONS/U.S.SURVEYS |
| | North | 28 West | |
| 58 | North | 29 West | · |
| 59 | North | 28 West | 19, 20, 29, 30, 31, 32 |
| 59 | North | 29 West | 1, 2, 3, 4, 5, 6, 7, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 60 | North | 27 West | 7, 8, 17, 18, 19, 20, 29, 30 |
| 60 | North | 28 West | 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 |
| P.S.C. Mo. | DATE OF ISS | June 1 | L1, 1991 DATE EFFECTIVE AUGUST 10, 199 |
| | | VE | DATE EFFECTIVE AUG 1.0 1991 |

-

,-,-

•

ADDRESS

| | UNION ELECTRIC COMPANY | ELECTRIC SERVI | CE | |
|-------|---|---|---|------------------------------|
| ł | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHED | ULE NO. 5 | SECOND REVISED | _ SHEET NO 19 |
| | CANCELLING SCHED | ULE NO. 5 | FIRST REVISED | _ SHEET NO |
| | APPLYING TO | MISSOURI SERVICE | AREA | |
| | D | ESCRIPTION OF SERVI STODDARD COUNTY | | <u>J (20)</u> |
| 1 | Communities: | Bernie Dexter Dudley | JAN 177 | * 1 |
| : | | SULLIVAN COUNTY | | |
| · · | Communities: | Green Castle Green City | | |
| · · | | WARREN COUNTY | | |
| | Incorporated Communities: | Concord Hill Dutzow Holstein Marthasville New Truxton Peers Pendleton Treloar Truesdale Warrenton Wright City | CANCELLE AUG 10 1551 BY 3 R.S.* Public Service O | ≠ |
| | Townships: | Camp Branch Charrette Elkhorn Hickory Grove WASHINGTON COUNT | MISSOURI | iission |
| · · · | Communities: | Johnson Breton | | |
| | | | | |
| 1 | Issued on 10 days' notice und P.S.C. MO. DATE OF ISSUE Janua | 1004 | C., 12/28/83, Jin Cas | E⊃NO. EM-83-21 y 27, 1984 |
| | ILL. C.C. DATE OF ISSUE | | DATE EFFECTIVE JAN 2 | 7 (534 |
| - | IA. ST. C.C. DATE OF ISSUE | | DATE EFFECTIVE | |
| | Charles J. | | airman St. Loui | e Coamission s, Missouri |
| | NAME OF OF | FICER TI | TLE | ADDRESS |

| | UNION ELECTRIC COMPANY ELECTRIC SERVICE | |
|---|--|---------------|
| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5 FIRST REVISED SHEET NO. | |
| | CANCELLING SCHEDULE NO. 5 ORIGINAL SHEET NO. | <u>19</u> |
| | APPLYING TO URBAN AND RURAL SERVICE AREAS | |
| | | |
| | REGEN | |
| | JUL 1-1 | 1000 |
| | | |
| | MiodOUR Public Sarvico C | ii Iomm. |
| | | and the state |
| | | |
| | | |
| _ | | |
| | | |
| | | |
| | | |
| | THIS SHEET WITHDRAWN | |
| | | |
| | | |
| | | |
| | | |
| | CANGELLED BANGELLED | |
| | RARUSES | |
| | UBLAU NO 27 1984 | |
| | and PS let | |
| | BY DUBLIC SERVICE COMMISSION PUBLIC SERVICE COMMISSION | |
| | PUBLIC SER MISHOUT | |
| | | - |
| | | J |
| | | |
| | AUG 1 - 196 | i6 |
| | PUBLIC SERVICE COM | MISSI |
| | | |
| | P.S.C. MO. DATE OF ISSUE JULY 1, 1966 DATE EFFECTIVE AUGUST 1, 1966 | 6 |
| | ILL. C.C. DATE OF ISSUE | |
| | IA. ST. C.C. DATE OF ISSUE | |
| | | |
| | NAME OF OFFICER TITLE ADDRESS | uri |

_

-

•

UNION ELECTRIC COMPANY ELECTRIC SERVICE

| P.S.C. MO. AND ILL.C.C | | P.S. | c. I | MO. | AND | | L.C. | c. |
|------------------------|--|------|------|-----|-----|--|------|----|
|------------------------|--|------|------|-----|-----|--|------|----|

Ļ

Ļ

ì L

.

| | SCHEDULE NO. 5 ORIGI | | SHEET NO. 19 |
|------------|---|---|--|
| ANCELLIN | SCHEDULE NO. ALL PRECEDING SC | HEDULES | |
| PPLYING T | o RURAL SERVICE AREAS IN T | THE STATE OF MI | |
| F | DESCRIPTION OF RURA Camden, Miller and Morgan Co | | I tone bervice comm. |
| | of the Ozarks; thence in a s the center line of said cove Indian Creek Branch of the I meandering southwesterly dir of the Indian Creek Branch of center line of the Gravois F thence in a meandering south center line of said Gravois the Osage River (Lake of the the center line of said Lake Morgan-Miller County line; t Miller County line to the po map on Sheet No. 8. | e to the center Lake of the Oza rection along to of the Lake of Branch of the I measterly direct Branch to the Branch to the Ozarks); there to the inters thence north al | t line of the arks; thence in a the center line the Ozarks to the Lake of the Ozarks; ation along the center line of nce east along section with the long the Morgan- |
| | CANC | CELLED | FILED |
| | лис 1 | 1000 | |
| | BY AUG 1 PUBLIC SER OF MO | | |
| P.S.C. Mo. | PUBLIC SER | | AUG 5 1959 CASE NO 14,03 PUBLIC SERVICE COMMISSION August 5, 1959 |
| | OF MO | | CASE NO 14,03 PUBLIC SERVICE COMMISSION August 5, 1959 |
| | DATE OF ISSUE July 31, 1959 | DATE EFFECTIVE | CASE NO 14,03 PUBLIC SERVICE COMMISSION August 5, 1959 |

~_ `

ELECTRIC SERVICE

| I | MO. P. S. C. SCHED | OULE NO. <u>5</u> <u>2nd Revised</u> SHEET NO | 20 |
|-------------------------|---------------------------|--|----------------------------|
| CANCELLING | MO. P.S.C. SCHED | OULE NO. <u>5</u> FIRST Revised SHEET NO |). <u>20</u> |
| PPLYING TO | | MISSOURI SERVICE AREA | |
| | | Missouri Pub Sorvigo Commis | iciò Iciò |
| | | *DAVIESS COUNTY (CONT'd.) REC'D MAY 24 1 | 99 9 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS | |
| *61 North | 27 West | Δ <u>6</u> , <u>7</u> , <u>18</u> | |
| *61 North | 28 West | 31, $\Delta \underline{1}$, $\underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{6}$, $\underline{7}$, $\underline{8}$, $\underline{9}$, $\underline{10}$, $\underline{11}$, $\underline{12}$, $\underline{13}$ 15, $\underline{16}$, $\underline{17}$, $\underline{18}$, $\underline{19}$, $\underline{20}$, $\underline{21}$, $\underline{28}$, $\underline{29}$, $\underline{30}$ | , <u>14</u> |
| *61 North | 29 West | 6, 7, 18, $\Delta \underline{1}$, $\underline{2}$, $\underline{4}$, $\underline{5}$, $\underline{8}$, $\underline{9}$, $\underline{10}$, $\underline{11}$, $\underline{12}$, $\underline{13}$ $\underline{15}$, $\underline{16}$, $\underline{17}$, $\underline{19}$, $\underline{20}$, $\underline{21}$, $\underline{22}$, $\underline{23}$, $\underline{24}$, $\underline{25}$, $\underline{26}$, $\underline{27}$ $\underline{29}$, $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$, $\underline{36}$ | , <u>14</u> , <u>28</u> |
| *62 North | 27 West | Δ <u>31</u> | |
| *62 North | 28 West | Δ <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u> | |
| *62 North | 29 West | $\Delta 31, 32$ | |
| | | DEKALB COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS | |
| *57 North | 30 West | 3, 7, 8, 9, 10, 15, 16, 17, 18, Δ <u>1</u> , <u>2</u> , <u>11</u> , <u>12</u> <u>14</u> | , <u>13</u> |
| 57 North | 31 West | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16 | |
| 58 North | 30 West | 3, 4, 5, 6 | |
| 58 North | 31 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 16, 17, 18, 21, 22, 23, 24, 25, 26, 27, 28, 33 35, 36 | - |
| 58 North | 32 West | 1, 2, 11, 12, 13, 14 | |
| obligation of the Te | to serve in erritorial | n Case No. E0-98-511. Sorvioo Convinc 9 8 - 5 1 | ter ctr: |
| | | FILED JUN 23 19 |)Q |

 CANCELLED
 P.S.C. Mo. Date of Issue
 May 24, 1999
 Date Effective
 June 23, 1999

 June 30, 2013
 Missouri Public
 Issued By
 C. W. Mueller
 President & CEO
 St. Louis, Missouri

 Service Commission
 Name of Officer
 Title
 Address

 ET-2013-0546; JE-2013-0582
 ET-2013-0582
 Date Effective
 Address

| -, 3. C. MO., | ILL. C.C., IA, ST. C | C. SCHEDULE NO. | <u> </u> | | ED SHEET NO |
|---------------|----------------------|------------------|--------------------------|----------------------------|---|
| | CANCELL | ING SCHEDULE NO. | _50 | RIGINAL | RECEIVED |
| PPLYING T | o | MISS | OURI SERVIC | E AREA | |
| | · | | | | JUN 1 1 1991 |
| | | | | | MISSOURI |
| | | DAVI | SS COUNTY (| Cont'a Pub | lic Service Comm |
| TOW | NSHIP | RANGE | SI | CTIONS/U.S | .SURVEYS |
| 60 | North | 29 West | | 25, 26, 2 | 5, 19, 20, 21, 7, 28, 29, 30, 6 |
| 61 | North | 27 West | 6, 7, 18 | | |
| 61 | North | 28 West | | , 15, 16, 1 | 8, 9, 10, 11, 7, 18, 19, 20 |
| 61 | North | 29 West | 13, 14, 15, | , 16, 17, 1 , 25, 26, 2 | 9, 10, 11, 12 8, 19, 20, 21 7, 28, 29, 32 |
| 62 | North | 27 West | 31 | | |
| 62 | North | 28 West | 31, 32, 33 | , 34, 35, 🕄 | ANCELLED |
| 62 | North | 29 West | 31, 32 | | JUN 2 3 1999 |
| | | | DEKALB COU | NTY BY Public | JUN 2 3 1995 2 A Star Service Commiss MISSOURI 5. SURVEYS |
| TOW | NSHIP | RANGE | S | ECTIONS/U.S | S.SURVEYS |
| 57 | North | 30 West | 1, 2, 3, 7 15, 16, 17 | | 11, 12, 13, |
| 57 | North | 31 West | 1, 2, 3, 4 15, 16 | , 9, 10, 11 | L, 12, 13, 14, |
| 58 | North | 30 West | 3, 4, 5, 6 | | |
| 58 | North | 31 West | 12, 13, 14 | , 15, 16, 1 | 8, 9, 10, 11, 17, 18, 21, 22 28, 33, 34, 35 |
| 58 | North | 32 West | 1, 2, 11, | 12, 13, 14 | |
| L | | | ` | | FII FD |
| P.S.C. Mo. | DATE OF ISSUE | June 11, | 1991 | DATE EFFECTIVE | August 10, 1 |
| ILL. C.C. | DATE OF ISSUE. | | <u></u> | DATE EFFECTIVE. | AUG 10 1991 |
| | DATE OF ISSUE. | | | DATE EFFEC PUT | plic Service Com |
| | | | | | |

:

-

;

ţ

;

| | ST. C.C. SCHEDULE NO. 5 | | ORIGINAL SHE | |
|------------------------|-------------------------------|---------------------------|------------------------------------|--------|
| | 5 | ALL PRECEDING S | · · · · | ET N |
| | CREETING SCHEDOLE NO. | JRI SERVICE AREA | 3HE | ET 1 |
| PPLYING TO | | N OF SERVICE AREAS | | _ |
| | | INTIES FORMERLY SERV | | |
| • | | R & LIGHT COMPANY | <u> </u> | |
| | | | JAN 1 | |
| Communities: | | · · · · | Line tat Muluu | |
| Alexandría | Clifton Hill | Higbee | ic Reading Commis | sio |
| Altamont | Coffey | Holliday | Madison | |
| Amity | Cowgill | Holt | Martinsburg | |
| Arbela | Danville | Holts Summit | Mary's Home | |
| Argyle | Dawn | Huntsville | Maysville | |
| Ashland | Downing | Hurdland | Maywood | |
| Atlanta | Durham | Hasco | Medill | |
| Auxvasse | Edina | Jacksonville | Meta | |
| Baring | Elmer | Jameson | Mexico | |
| Beaufort | Elmira | Jamestown | Middletown | |
| Belle | Elston | Jefferson City | Mineola | |
| Benton City | Ethel | Kearney | Mirabile | |
| Berger | Eugene | Keota | Moberly Mokane | |
| Bethel | Ewing | Kidder Kingdom City | | ÷. |
| Bevier Big Coming | Excello Excello | Kingdom City Kingston | Montgomery Ci Mooresville | ιy |
| Big Spring Bland | Excelsior Springs Fairport | Kirksville | Monticello | |
| Boonville | Farber | Knox City | Morrison | |
| Bonnots Mill | Frankford | Koeltztown | Mosby | |
| Brashear | Franklin | LaBelle | Mt. Sterling | |
| Braymer | Freeburg | Laddonia | Nettleton | |
| Breckenridge | Gasconade | LaGrange | Newark | |
| Brookfield | Gerald | Lathrop | New Bloomfiel | d |
| Bucklin | Gibbs | Lawson | New Boston | |
| Buell | Goldsberry | Leonard | New Cambria | |
| Çairo | Gorin | Leslie | New Florence | |
| Callao | Granger | Lewistown | New Franklin | |
| Canton | Green Castle | Liberty | New Haven | |
| Cedar City | Green City | Linn | New London | 1 |
| Center | Greentop | Lohman | North Boonvil | IE |
| Centertown | Hallsville | Loose Creek | Novelty | |
| Chamois Clarence | Hamilton | Ludlow | Novinger Osborn | |
| Clark | Hartsbur Henley | | Osage City | |
| 0.00 | AUG10 | | <u> </u> | |
| | BY ISTR. | | | |
| | | | | |
| | Public Service C MISSO | Jommission | | • |
| | s' notice under orde | í. | 8783 | |
| P.S.C. MO. DATE OF | 1 | 1984 DATE EFFECTI | veI January-2 | . / |
| ILL. C.C. DATE OF | \$\$UE | DATE EFFECT | VEJAN 27193 | .1 |
| A. ST. C.C. DATE OF IS | ISUE | DATE EFFECT | VE | |
| ISSUED BY | Charles J. Dougherty | Chairman | Public Service Com St. Louis, M | ls |
| | | | | |

;

.

•

ELECTRIC SERVICE

| | MO.P.S.C. SCHED | DULE NO. 5 | 4th Rev | ised | SHEET NO. | 21 |
|--|-------------------------------|--|-------------------------|---------------|---|------|
| CA | ANCELLING MO.P.S.C. SCHED | DULE NO. 5 | 3rd Rev | rised | SHEET NO. | 21 |
| APPLYING TO | | MISSOURI SERVI | CE AREA | | | |
| | | DEKALB COUNTY | (cont'd.) | | | |
| TOWNSHI | P RANGE | SE | CTIONS/U.S.SU | RVEYS | | |
| 59 Nort | ch 30 West | 1, 2, 3, 4, 5, 6 17, 19, 20, 21, 31, 32, 33, 34, | 22, 23, 24, 2 | | | |
| 59 Nort | ch 31 West | 1, 2, 3, 9, 10, 22, 23, 24, 25, 35, 36 | | | | |
| 59 Nort | th 32 West | 23, 24, 25, 26, | 35, 36 | | | |
| 60 Nort | ch 30 West | 19, 20, 21, 22, 32, 33, 34, 35, | | 6, 27, 28, 2 | 29, 30, | 31, |
| 60 Nort | ch 31 West | 22, 23, 24, 25, | 26, 27, 34, 3 | 5, 36 | | |
| | | *DUNKLIN C | COUNTY | | | |
| TOWNSHI | P RANGE | SE | CTIONS/U.S.SU | RVEYS | | |
| 16 Nort | th 10 East | 3, 10 | | | | |
| 17 Nort | th 10 East | 27, 34 | | | | |
| 18 Nort | ch 9 East | 1, 2, 3, 4, 5, 6 | , 11 , 12 | | | |
| 18 Nort | th 10 East | 3, 4, 5, 6, 7, 8 | , 9, 10 | | | |
| A In I | the underscored | Sections/U.S. Si | Irvevs above. | Company's | right | and |
| obligat Territo | ion to serve i | n DeKalb County between Company | is limited | by the ter | rms of | the |
| *Indica | tes Change | | | Misso | ILED uri Public Commissio 0; YE-2009 | |
| • | | o. P.S.C. in Case No. EO-200 | | | | |
| ANCELLED DATE OF ISSUE une 30, 2013 Issouri Public ISSUED BY | | | | February 2 | | |
| vice Commission 3-0546; JE-2013-0582 | T. R. Voss NAME OF OFFICER | Presiden TITL | | St. Loui / | s, Miss Address | ouri |

- -

ELECTRIC SERVICE

| APPLYING TO | | MISSOURI SERVICE AREA |
|--------------------------|--|--|
| | | Missouri Public Service Commission |
| | | RECT MAY 24 1999 |
| TOWNSHIP | RANGE | DEKALB COUNTY (cont'd.) SECTIONS/U.S.SURVEYS |
| *59 North | 30 West | $\overline{1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15}$ 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, $\Delta \underline{36}$ |
| 59 North | 31 West | 1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32 33, 34, 35, 36 |
| 59 North | 32 West | 23, 24, 25, 26, 35, 36 |
| 60 North | 30 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30 31, 32, 33, 34, 35, 36 |
| 60 North | 31 West | 22, 23, 24, 25, 26, 27, 34, 35, 36 |
| | | DUNKLIN COUNTY |
| TOWNSHIP 16 North | RANGE 7 East | SECTIONS/U.S.SURVEYS 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15 16, 17, 18, 20, 21, 22, 23, 24, 25, 26 |
| 16 North | 8 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18 19, 30 |
| 16 North | 9 East | 4, 5, 6, 7, 8, 9, 16, 17, 18 |
| 16 North | 10 East | 3, 10 |
| 17 North | 7 East | 24, 25, 33, 34, 35, 36 |
| 17 North | 8 East | 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31 32, 33, 34, 35, 36 |
| 17 North | 9 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| 17 North | 10 East | 27, 34 |
| 18 North | 8 East | 35, 36 |
| 18 North | 9 East | 1, 2, 3, 4, 5, 6, 11, 12, 31, 32, 33, 34, 35 |
| 18 North | 10 East | 3, 4, 5, 6, 7, 8, 9, 10 |
| obligation Territoria | to serve i L Agreement h Case No. EG | Sections/U.S. Surveys above, Company's right ar in DeKalb County is limited by the terms of th between Company and Farmers' AMSSCIPULOPOSITIE 0-98-511. 98-511 |
| | | FILED JUN 23 1999 |
| P.S.C. Mo. Date of Issu | • <u>May_</u> | 24, 1999 Date Effective June 23, 1999 |

NAME OF OFFICER

-

I

~ ----

ELECTRIC SERVICE

| P. S. C. MO., ILL. C. C | ., IA. ST. C. C. SCHEDU | LE NO. 5 2nd Revised SHEET NO. 21 |
|-------------------------|---------------------------------------|--|
| | CANCELLING SCHEDU | ILE NO. 5 FIRST REVISED |
| APPLYING TO | · · · · · · · · · · · · · · · · · · · | MISSOURI SERVICE AREASEP 16 1994 |
| | | DEKALE COUNTY (cont'd.) MISSOURI |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEY BUBLIC Service Commissio |
| 59 North | 30 West | 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 North | 31 West | 1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 North | 32 West | 23, 24, 25, 26, 35, 36 |
| 60 North | 30 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 60 North | 31 West | 22, 23, 24, 25, 26, 27, 34, 35, 36 |
| | | *DUNKLIN COUNTY By 3rd RS# 21 By 3rd RS# 21 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYSHIC Service Commission |
| 16 North | 7 East | 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26 |
| 16 North | 8 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 17, 18, 19, 30 |
| 16 North | 9 East | 4, 5, 6, 7, 8, 9, 16, 17, 18 |
| 16 North | 10 East | 3, 10 |
| 17 North | 7 East | 24, 25, 33, 34, 35, 36 |
| 17 North | 8 East | 1, 2, 3, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 17 North | 9 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| 17 North | 10 East | 27, 34 |
| 18 North | 8 East | 35, 36 |
| 18 North | 9 East | 1, 2, 3, 4, 5, 6, 11, 12, 31, 32, 33, 34, 35 |
| 18 North | 10 East | 3, 4, 5, 6, 7, 8, 9, 10 |
| *Indicates Change | | OCT 2 0 1994 94 - 278 MO. PUBLIC SERVICE COME. |
| | | er 19, 1994 DATE EFFECTIVE October 20, 1994 |
| | | Pr 19, 1994 DATE EFFECTIVE October 20, 1994 DATE EFFECTIVE |
| | SSUE | |
| | | r President & CEO St. Louis, Missouri |

TITLE

ADDRESS

| | UNION ELECTRIC COM | | ELECTRIC SE | ERVICE FIRST REVIS | SED SHEET NO. 21 |
|---|------------------------|---------------------------------------|------------------------|----------------------------|---|
| | | LLING SCHEDULE N | с. | ORIGINAL | RECEIVED _{NO.} 21 |
| | APPLYING TO | MIS | SOURI SERV | ICE AREA | |
| | | DEK | ALB COUNTY | (Cont'd.Pub | MISSOURI lic Service Commission |
| | TOWNSHIP | RANGE | | SECTIONS/U. | S.SURVEYS |
| | 59 North | 30 West | 13, 14, 2 23, 24, 2 | 15, 16, 17, | 9, 10, 11, 12, 19, 20, 21, 22, 28, 29, 30, 31, |
| | 59 North | 31 West | 16, 19, 2 | 20, 21, 22, | 12, 13, 14, 15, 23, 24, 25, 26, 32, 33, 34, 35, |
| | 59 North | 32 West | 23, 24, 2 | 25, 26, 35, | 36 |
| | 60 North | | 28, 29, 3 | 30, 31, 32, | 24, 25, 26, 27, 33, 34, 35, 36 |
| | 60 North | 31 West | 22, 23, 3 | 24, 25, 26, | 27, 34, CANCELLED |
| | | | DUNKLIN | | OCT 201994 |
| | TOWNSHIP | RANGE | | SECTIONS/U. | S. SURVEYS AR.S. |
| | 16 North | 7 East | 1, 2, 3, 13, 14, | 4, 5, 7, 8, 15, 16, 17, | 9, 10, MISSOURI 18 |
| | 16 North | 8 East | 1, 2, 3, 12, 17, | | 8, 9, 10, 11, |
| | 16 North | 9 East | 4, 5, 6, | 7, 8, 9, 16 | , 17, 18 |
| | 17 North | 7 East | 24, 25, | 33, 34, 35, | 36 |
| - | 17 North | 8 East | 17, 18, | 19, 20, 21, | 13, 14, 15, 16, 22, 23, 24, 25, 31, 32, 33, 34, |
| | 17 North | 9 East | | 17, 18, 19, | 9, 10, 11, 14, 20, 21, 28, 29, |
| | | | | | FILED |
| | P.S.C. MO. DATE OF ISS | · · · · · · · · · · · · · · · · · · · | 1, 1991 | DATE EFFECTIV | |
| | | | | | lic Service Commission |
| | Issued By Willia | | | | St. Louis, Missour |

;

ł

i

| | TRIC COMPANY | 5 | RIC SERVICE | ORIGINAL | |
|-------------------|--------------------------------|----------------|-------------------------------|--------------------|------------------|
| P. S. C. MO., ILL | C.C., IA. ST. C.C. SCHEDUL | Ξ NO | | NG SCHEDULES | SHEET NO |
| | CANCELLING SCHEDUL | | | ······ | SHEET NO |
| APPLYING TO . | | | SERVICE AREA | | |
| | | | DF SERVICE AR | | <u> 탄미하[</u> 년명] |
| | | | IES FORMERLY T_COMPANY_(cc | ntinued) | |
| . . | | | | JAN | 17:23 |
| Communit | ies; | | | | |
| | Plattsburg | | atherine | Turneÿ | in Astra |
| | Polo | | lizabeth | Utica | |
| | Prairie Home Praethersville | | rancisville artins | Vandiver Vienna | |
| | Queen City | St. T | | Vibbard | |
| | Rayville | Santa | | Wardsvil | le |
| | Renick | Saver | | Wayland | |
| | Revere | Schube | | Weatherby | / |
| | Rhineland | | ville | Wellsvil | |
| | Rich Fountain | | Gifford | Westphal | ia |
| | Rocheport | South | Gorín | Williams | burg |
| | Rosebud | Steph | | Winston | |
| | Rush Hill | Sturge | eon | Wood Heig | ghts |
| [| Russellville | Taos | | Wyaconda | |
| | Rutledge | Thomps | son | | |
| Countie | s: | | | | |
|] | Adair | Frank | lin | Montgome | ry |
| | Audrain | Gasco | | 0sage | |
| | Boone | Gentr | y . | Pike | |
| - | Caldwell | Howar | • | Ralls | |
|) . | Callaway | Knox | | Randolph | |
| | Chariton | Lewis | | Ray | |
| | Clark | Linn | | Schuyler | |
| · · | Clay | Livin | gston | Scotland | |
| Į | Clinton | Macon | | Shelby | |
| | Cole | Marie | | Sullivan | |
| | Cooper | Mille | | Warren | |
| | Daviess DeKalb | Monit Monro | | | |
| | Dergin | Homo | C | | |
| | | | C | ANCELLED | |
| | | | | AUG 1 0 1991 | |
| | | | R | y lot R.S. I | [|
| | | | | Service Commis | |
| | | | | MISSOURI | |
| L sued on 10 | days ' notice unde | r order of | Mo.P.S.C., 1 | 2/28/83, in Ca | se [No'] EM-8 |
| P.S.C. Mo. D | ATE OF ISSUE January | | | | |
| _ | ATE OF ISSUE | | | FECTIVE JAN 2 | <u></u> |
| IA. ST. C.C. D. | ATE OF ISSUE | | | FECTIVE | na Contrais J |
| 188UED BY | Charles J. D | | Chairman | n St. Lou | ls, Missour |
| | NAME OF OFFI | ~~~ | TITLE | | ADDRESS |

-

1

i .

1

| .

ļ

.

,

•

- I

-- , ·

J.

r.

I

i

i

I

•

FI FCTRIC SERVICE

| S. C. MO., ILL. C. (| C., IA. ST. C. C.SCHEDULE | NO. <u>5</u> | 4th Revised | | |
|----------------------------|---|--|--|---------------------------|---------------------|
| | CANCELLING SCHEDULE | NO. <u>5</u> | 3rd Revised | SHEET NO. | 22 |
| PPLYING TO | | MISSOURI SERV | | | |
| TOWNSHIP | I RANGE | UNKLIN COUNTY SE | (cont'd.) CTIONS/U.S.SURVEYS | RECI | EIVED |
| 19 North | 9 East | 25, 26, 27, 2 | 8, 29, 32, 33, 34, 35, | 36 007 1 | 0 2000 |
| 19 North | 10 East | | 9, 30, 31, 32, 33, 34 | | |
| 20 North | 9 East | 1, 2, 3, 10, | 11, 12, 13, 14, 23, 2 4 | MISS ublic Service | OURI e Cominii |
| 20 North | 10 East | | , 8, 9, 10, 15, 16, 17, | | |
| 21 North | 9 East | 13, 14, 15, 33, 34, 35, 3 | 16, 21, 22, 23, 24, 25 36, <u>A8, 9, 10, 11, 17, 2</u> | , 26, 27, 0, <u>29</u> | 28, |
| 21 North | 10 East | 15, 19, 20, 34, Δ <u>10</u> , <u>16</u> | 21, 22, 27, 28, 29, 30 | , 31, 32, | 33, |
| TOWNSHIP | RANGE | FRANKLIN COUN | TY CCTIONS/U.S.SURVEYS | <u>·</u> | |
| | All of FRAN | KLIN COUNTY ir | n its entirety. | | |
| TOWNSHIP | RANGE | *GASCONADE CO | DUNTY ECTIONS/U.S.SURVEYS | | |
| 41 North | 5 West | 4, 5, 6 | • | | |
| 41 North | 6 West | 1, 2, 3, 4, 17, 18, 19, 33 | 5, 6, 7, 8, 9, 10, 11 20, 21, 22, 27, 28, 29 | l, 12, 15, 9, 30, 31, | 16, 32, |
| 42 North | 4 West | 4, 5, 6, 7, 8 | 8, 9, 16, 17, 18, 19, 20 | 0 | |
| 42 North | 5 West | 15, 16, 17, | 5, 6, 7, 8, 9, 10, 13 18, 19, 20, 21, 22, 23 30, 31, 32, 33, 34 | 1, 12, 13, 3, 24, 25, | 14, 26, |
| 42 North | 6 West | 15, 16, 17, | 5, 6, 7, 8, 9, 10, 1 18, 19, 20, 21, 22, 2 30, 31, 32, 33, 34, 35, | 3, 24, 25, | 14, 26, |
| 43 North | 4 West | 4, 5, 6, 7, 30, 31, 32, | 8, 9, 16, 17, 18, 19, 2 33 | 20, 21, 28, | 29, |
| obliga Territ Cooper | tion to serve orial Agreemen ative approved : | in Dunklin Co t between C |)-99-599. F | LED ^{Ele} | the |
| *indicat | tes Change | | NOV | 092000 | l l |

CANCELLED June 30, 2013 Μ Serv ET-2013-0546; JE-2013-0582

October 10, 2000 P.S.C. Mo.DATE OF ISSUE

MISSOURI Public Service Commission DATE EFFECTIVE November 9, 2000

| Missouri Public | ISSUED BY | C. W. Mueller | President & CEO | St. Louis, Missouri |
|-------------------|-----------|-----------------|-----------------|---------------------|
| ervice Commission | :00 | NAME OF OFFICER | TITLE | ADDRESS |

4

Ŧ

1

.

1

į.

i N

1

1

ELECTRIC SERVICE

| P. S. C. MO., ILL. C. C. | , IA. ST. C. C. SCHEDI | LE NO. 5 | evised SHEET NO. 22 |
|----------------------------------|----------------------------|---|--|
| | CANCELLING SCHEDI | LE NO52nd_R | RevisedSHEET NO. 22 |
| APPLYING TO | | MISSOURI SERVICE AREA | Missouri Pubi |
| | | DUNKLIN COUNTY (cont'd.) | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SU | IRVEYS RECD NOV 0 5 19 |
| 19 North | 9 East | 25, 26, 27, 28, 29, 32, 33 | , 34, 35, 36 |
| 19 North | 10 East | 22, 27, 28, 29, 30, 31, 32 | , 33, 34 |
| 20 North | 9 East | 1, 2, 3, 10, 11, 12, 13, 1 | 4, 23, 24 |
| 20 North | 10 East | 3, 4, 5, 6, 7, 8, 9, 10, 1 | 5, 16, 17, 18, 19, 20 |
| *21 North | 9 East | 13, 14, 15, 16, 21, 22, 2 33, 34, 35, 36, Δ <u>8</u> , <u>9</u> , <u>10</u> , | |
| *21 North | 10 East | 15, 19, 20, 21, 22, 27, 2 34, ∆ <u>10</u> , <u>16</u> | |
| | | FRANKLIN COUNTY | CANCELLED |
| TOWNSHIP | RANGE | SECTIONS/U.S.SU | |
| | All of FRA | NKLIN COUNTY in its entirety | BY YHAN POOL |
| | | GASCONADE COUNTY | Fublic Service Commission |
| TOWNSHIP | RANGE | SECTIONS/U.S.SU | IRVEYS MISSOUR' |
| | All of GAS | CONADE COUNTY in its entiret | У• |
| | | GENTRY COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SU | IRVEYS |
| 61 North | 30 West | 1, 2, 11, 12, 13, 14, 24 | |
| 62 North | 30 West | 35, 36 | |
| | | HOWARD COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SU | IRVEYS |
| 48 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9 2436 |), 10, 11, 12, US Survey |
| 48 North | 16 West | 1, 2, 3, 4, 5, 6, 7, 8, 2 2444, 2481, 2557 | 11, 12, US Surveys 1725, |
| obligati Territor Cooperat | on to serve ial Agreeme | Sections/U.S. Surveys above in Dunklin County is limit nt between Company and in Case No. EO-99-599. | ed by the terms of the |
| *Indicates Change | | | Alissouri Fublic Service Compission |
| | | | FILED DEC 0 5 1999 |
| P.S.C. Mo.DATE OF IS | SUE Nov | ember 5, 1999 DATE EFFECTIV | /E December 5, 1999 |
| SSUED BYCW | . Mueller | President & CEO | St. Louis, Missouri |
| | NAME OF OFFICER | TITLE | ADDRESS |

ļ

i

÷

ļ.

1

į.

ELECTRIC SERVICE

| CAI | NCELLING SCHEDULE | NO. 5 FIRST REVISED | SHEET NO. 22 |
|-----------------------|-------------------|--|--|
| 1.YING TO | | MISSOURI SERVICE AREA | NEVENED |
| | | *DUNKLIN COUNTY (cont'd.) | SEP 16 1994 |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | MISSOURI |
| 19 North | 9 East | 25, 26, 27, 28, 29, 32, 33, 34, 34) | ic Service Comm |
| 19 North | 10 East | 22, 27, 28, 29, 30, 31, 32, 33, 34 | |
| 20 North | 9 East | 1, 2, 3, 10, 11, 12, 13, 14, 23, 24 | |
| 20 North | 10 East | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, | 18, 19, 20 |
| 21 North | 9 East | 7, 8, 9, 10, 11, 13, 14, 15, 16, 1 21, 22, 23, 24, 25, 26, 27, 28, 29 35, 36 | |
| 21 North | 10 East | 7, 8, 9, 10, 15, 16, 17, 18, 19, 20 28, 29, 30, 31, 32, 33, 34 | 0, 21, 22, 27, |
| 23 North | 10 East | 21, 22, 27, 28 | |
| | | FRANKLIN COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | <u> </u> |
| | All of FRAN | KLIN COUNTY in its entirety. | |
| | | GASCONADE COUNTY | |
| TOWNSHIP | RANGE | | |
| | All of GASC | ONADE COUNTY in its entirety. | |
| | | GENTRY COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | |
| 61 North | 30 West | 1, 2, 11, 12, 13, 14, 24 | |
| 62 North | 30 West | 35, 36 | |
| | | HOWARD COUNTY | |
| TOWNSHIP | RANGE | | |
| 48 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 2436 | 12, US Survey |
| 48 North | 16 West | 1, 2, 3, 4, 5, 6, 7, 8, 11, 12, US 2444, 2481, 2557 | |
| | | CANCELLED | filed |
| | | - · | DCT 2 0 1994 |
| | | | 0 / - / / D· |
| ndicates Change | | 2 2 2 4 22 MO. P | UBLIC SERVICE COMM |
| | | 19, 19, 19, 19, 19, 19, 19, 19, 19, 19, | ober 20, 1994 |
| L. C.C. DATE OF ISSU | | | |
| ST.C.C. DATE OF ISSUE | £ . <u></u> | DATE EFFECTIVE | •····································· |

· -

| .s.c. MO. 1 | LL. C. C., IA. ST. C | .C. SCHEDULE NO. | 3 | | FIRST F | EVISEL |) SHEET NO |
|-------------------|----------------------|------------------|----------|----------|-----------------------|---------------|---------------------------------------|
| | CANCELL | ING SCHEDULE NO. | 5 | | ORIGINA | L | |
| PPLYING T | 0 | MISSO | URI | SERV | ICE AREA | | |
| | | | | | | | JUN 1 1 1991 |
| | | DUNKI | NIN (| COUNT | Y (Cont' | a.) Publi | MISSOURI c Service Commis |
| TOW | NSHIP | RANGE | | | | | SURVEYS |
| 18 | North | 8 East | 35, | 36 | | | |
| 18 | North | 9 East | 31, | 32, | 33, 34, | 35 | |
| 23 | North | 10 East | 21, | 22, | 27, 28 | | |
| | | | FRAN | KLIN | COUNTY | | |
| TOW | NSHIP | RANGE | <u></u> | | SECTION | s/u.s. | SURVEYS |
| | | All of I | RAN | KLIN | COUNTY i | n its | entirety |
| | | c | BASC | ONADI | COUNTY | | |
| TOW | NSHIP | RANGE | | | SECTION | s/u.s. | SURVEYS |
| | | All of GAS | SCON. | ADE (| COUNTY ir | its e | entirety |
| | | | gen | ITRY | COUNTY | | |
| TOW | NSHIP | RANGE | | | | | SURVEYS |
| 61 | North | 30 West | 1, | 2, 1 | 1, 12, 13 | , 14, | 2 CANCELLED |
| 62 | North | 30 West | 35, | 36 | | | 0.0T 9.0 100A |
| | | | | | | | 03T 201994 |
| | | | HOM | VARD | COUNTY | Pub | lic Service Commis |
| TOW | NSHIP | RANGE | | | SECTION | <u>is/u.s</u> | SURMISSOURI |
| 48 | North | 15 West | | | , 4, 5, 6 . Survey | | 8, 9, 10, 11, |
| 48 | North | 16 West | | | | | 8, 11, 12, U.S. 481, 2557 |
| P.S.C. Mo. | DATE OF ISSUE | June 11, | 199 | 1 | DATE EFI | *ECTIVE | Augus FILED 19 |
| ιι ι. c.c. | DATE OF ISSUE. | | <u> </u> | <u> </u> | DATE EF | FECTIVE | <u>- NUG 1 0 1991</u> |
| 1A. ST. C. C. | DATE OF ISSUE | | | | DATE EF | FECTIVE | <u>87 - 159</u> blic Service Comin |
| SUED BY | William | E. Corneli | us | Ch | airman | | . Louis, Misso |
| - | | NAME OF OFFICER | | | TITLE | ···· | ADDRESS |

14.15.15.1

-

-

1

t 1

| | | 5 | | ORICINAL |
|------------------|--|---|----------------------------|--|
| P.S.C. MO., ILL. | C.C., IA. ST. C.C. SCHEDU | _E NO | | ORIGINAL SHEET NO |
| | CANCELLING SCHEDU | -E NO. 5 AL | L PRECED IN | IG SCHEDULES SHEET NO |
| APPLYING TO _ | · · · · · · · · · · · · · · · · · · · | MISSOURI SERVIC | E_AREA | |
| | DE | SCRIPTION OF SERV | ICE AREAS | 「「」、「「」」、「」」 |
| | | AND COUNTIES FORM ISSOURI EDISON COM | | ED BY |
| | P1 | ISSUURI EDISON CUM | | JAN 17:01 |
| | | | | |
| Cómmuni | ties: | | | • • • • • |
| | Annada | Flint Hill | Payne | sville sin John Stin |
| Į | Ashburn | Foley | Peers | |
| | Ashley | Foristell | Pendl | |
| | Augusta Bellflower | Gilmore Hawk Point | Peruq | ue lements |
| | Bowling Green | High Hill | SL. C St. P | |
| , | Briscoe | Holstein | St. P | |
| | Chain of Rocks | Jonesburg | Silex | |
| | Concord Hill | Josephville | Stark | |
| | Corso | Louisiana | Trelo | ar |
| | Cottleville | Marthasville | Troy | |
| | Curryville | Maryknoll Materia | Trues | |
| ł | Cyrene Dardenne | Matson Millwood | Truxt Turpi | |
| | Davis | Moscow Mill | Warre | |
| | Defiance | New Hartford | | n Springs |
| | Dutzow | New Hope | Wentz | |
| | Edgewood | New Melle | White | |
| | Elsberry | New Truxton | Winfi | |
| 1 | Eolia Ethlun | 0'Fallon 01d Monroe | Wrigh | t City |
| | Ethlyn Femme Osage | 01ney | | |
| | · | · | | |
| Countie | s: Lincoln | | | |
| | Montgomery | | | |
| | Pike . | | • | .+ |
| | St. Charles Warren | | CANC | CELLED |
| | | | AUG | L 0 1991 |
| | | | | R.S.#22 |
| | | Pul | blic Some | 11-2. 12 |
| | | • 01 | Servic | e Commission |
| | | | MISS | OURI |
| | | | | - |
| | | | | |
| | | | | |
| | | | | |
| |) days' notice und TE OF 1884 EJanual | ler order of Mo.P. ry 17, 1984 | S.C., 12/2 DATE EFFECTI | 28/83, -in Casel No. EM velījamuaryl-27, 19 |
| | TE OF ISSUE | |) DATE EFFECTI | 1:10 0 0 /221 |
| | | | DATE EFFECT | YE. |
| IA. ST. Ç. C. DA | TE OF ISSUE | \ | | |
| IA. ST. C. C. DA | Charles J. D | | airman | St. Louis, Missour |

--

.

.

i

!

l

ł

}

|

.

UNION ELECTRIC COMPANY ELECTRIC SERVICE

| RECEIV | ED 22.1 |
|--------|----------------|
|--------|----------------|

P. S. C. MO., ILL. C. C., IA. ST. C. C.SCHEDULE NO. 5

CANCELLING SCHEDULE NO.

_____ Original

SHEET NO. OCT 10 2000

| YING TO | · | *GASCONADE COUNTY (cont'd.) |
|------------|---------|---|
| TOWNSHIP | RANGE | *GASCONADE COUNTY (cont'd.) MISSOURI SECTIONS/U.S.SUPYING Service Commission |
| 43 North | 5 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 43 North | 6 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 44 North | 4 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| 44 North | 5 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 44 North | 6 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 45 North | 4 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| 45 North | 5 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 45 North | 6 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 46 North | 4 West | 28, 29, 30, 31, 32, 33 |
| 46 North | 5 West | 25, 26, 27, 32, 33, 34, 35, 36 |
| 46 North | 6 West | 31, 32 FILED |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 61 North | 30 West | 1, 2, 11, 12, 13, 14, 24 NOV 09 2000 |
| 62 North | 30 West | 35, 36 HOWARD COUNTY Public Service Comm |
| TOWNSHIP | RANGE | HOWARD COUNTY SECTIONS/U.S.SURVEYS |
| 48 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, US Survey 2436 |
| 48 North | 16 West | 1, 2, 3, 4, 5, 6, 7, 8, 11, 12, US Surveys 1725, 2444, 2481, 2557 |
| *Indicates | Change | |
| | | |



i.

ı.

CANCELLED June 30, 2013 Missouri Public ISSUED BY C. W. Mueller Service Commission

ET-2013-0546; JE-2013-0582

P.S.C. Mo.DATE OF ISSUE October 10, 2000 DATE EFFECTIVE November 9, 2000

NAME OF OFFICER

St. Louis, Missouri President & CEO TITLE

ADDRESS

---- --

ELECTRIC SERVICE

- -

| CANCELLIN | G MO. P.S.C. SCHED | JLE NO. <u>5 </u> | First Revised | SHEET N |
|--------------------------|--------------------|---|--------------------------------------|---------------------------------|
| APPLYING TO | | MISSOURI SERVICE | AREA | |
| | | | | issouri P |
| | | | | |
| | | HOWARD COUNTY (Co | ont'd.) REC | D MAR 20 |
| TOWNSHIP | RANGE | SECTIO | DNS/U.S. SURVEYS | |
| 48 North | 17 West | 1, 12 | | |
| 49 North | 15 West | 7, 8, 9, 10, 15, 10 25, 26, 27, 28, 29 U.S. Surveys 2435, | , 30, 31, 32, 33 | |
| 49 North | 16 West | 4, 5, 6, 7, 8, 9, 21, 22, 25, 26, 27 35, 36, U.S. Surv 2481, 2521, 2552, 2661, 2709, 2891 | , 28, 29, 30, 31 veys 1725, 2438, | , 32, 33, 2444, 24 |
| 49 North | 17 West | 12, 13, 24, 25, 36 | , U.S. Surveys 24 | 71, 3181 |
| 50 North | 15 West | 1, 2, 3, 4, 5, 6, | 7, 8, 17, 18 | |
| 50 North | 16 West | 1, 2, 3, 9, 10, 11 20, 21, 22, 23, 24 33, 34, U.S. Surv 2644, 2645, 2743, 5 | , 26, 27, 28, 29 Veys 2458, 2466, | , 30, 31, 2474, 25 |
| *51 North | 14 West | 4, 5, 6, 7, 8, 9, ∆ <u>3</u> , <u>10</u> , <u>15</u> , <u>16</u> , <u>21</u> | | , 29, 30, |
| 51 North | 15 West | 1, 11, 12, 13, 14, 28, 29, 30, 31, 32 | | , 25, 26, |
| 51 North | 16 West | 25, 36 | | |
| *52 North | 14 West | 28, 29, 31, 32, 33 | , Δ <u>34</u> | |
| obligation Territoria | to serve | Sections/U.S. Surve in Howard County i between Company 0-99-267. | s limited by th | ne terms o |
| | | | Borvigg | ouri Pub 2 2 6 7 APR 26 1 |

Missouri Public Issued By____ Service Commission ET-2013-0546; JE-2013-0582

Name of Officer

C. W. Mueller

St. Louis, Missouri

Address

.

| CANCELLING SCHEDULE NG ORIGINAL MISSOURI SERVICE AREA MECEIVED JUN II 1991 JUN II 1991 HOWARD COUNTY (Cont'd.) MISSOURI SERVICE AREA JUN II 1991 HOWARD COUNTY (Cont'd.) MISSOURI SERVICE AREA TOWNSHIP RANGE SECTIONS/U.S.SURVEYS 48 North 17 West 1, 12 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 24, 35, 36, U.S. Surve233, 33, 35, 35, 36, U.S. Surve233, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 23, 20, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 22, 2521, 2552, 2557, 2576, 2594, 259, 2646, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 13, 14, 15, 22, 23, 24, 27, 28, 29, 30, 13, 32, 33, 34, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 30, 21, 32, 33, 34, 15, 16, 17, 19, 20, 21, 22, 27, 28, 29, 31, 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 33, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 22, 2465, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 16 West 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, | | | | 5 _ | FIRST | REVISE | D | |
|--|------------|--------|---------|--|---------------------------------------|--|---|-----------------------|
| MISSOURI SERVICE AREA MECEIVED JUN 11 1991 HOWARD COUNTY (cont'd.) MISSOURI Public Service Communication MISSOURI TOWNSHIP RANGE SECTIONS/U.S.SURVEYS 48 North 17 West 1, 12 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29, 3 1, 32, 33, 34, 35, 36, U.S. Surveys 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 2021, 22, 52, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 2521, 2552, 2557, 2576, 2594, 259 2526, 257, 2576, 2594, 259 2546, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 15 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 15 50 North 16 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 23, 24, 25 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25 52 North 14 West | F.S.C. MO. | | | | | | | |
| JUN 11 1991 HOWARD COUNTY (Cont'd.) MISSOURI Public Service Commu- SECTIONS/U.S.SURVEYS 48 North 17 West 1, 12 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29, 3 31, 32, 33, 34, 35, 36, U.S. Surv 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 2 30, 31, 32, 33, 34, 35, 36, U.S. Surv 2435, 2607, 2909 49 North 16 West 12, 13, 24, 25, 26, 027, 28, 2 2521, 2552, 2557, 2576, 2594, 259 2646, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2563, U Surveys 2458, 2466, 2474, 2563, U 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 3 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33 51 North 16 West 25, 36 51 North 16 West 25, 36 52 North 16 West 25, 36 52 North 16 West 28, 29, 31, 32, 33, 34 PRESENCE DATE OF HOLE JUNE 11, 1991 DATE EFFECTIVE AUGUST 10, AUG 10, 20, 21, 22, 10, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 North 14 West 28, 29, 31, 32, 33, 34 40 NOFELLED 40 NOTE OF HOLE JUNE 11, 1991 41 ONTE OF HOLE JUNE 11, 1991 41 ONTE OF HOLE JUNE 11, 1991 41 ONTE OF HOLE JUNE 11, 1991 41 NOTE OF HOLE JUNE 11, 1991 | | | | | | | RECEIV | ED N |
| Public Service Commission TOWNSHIP RANGE SECTIONS/U.S.SURVEYS 48 North 17 West 1, 12 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29, 33, 31, 32, 33, 43, 35, 36, U.S. Surve 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 2, 23, 30, 31, 32, 33, 44, 2451, 252, 2551, 2552, 2557, 2576, 2594, 259 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2664, 2661, 2709, 2891 29 49 North 17 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, U 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 14, 15, 22, 23, 24, 22, 28, 29, 30, 31, 32, 33, 34, U 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 22, 27, 28, 29, 30, 31, 32, 33, 34, U 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 43, 35, 36 51 North 16 West 25, 36 52 North 14 West | APPLTING | 10 | | | | | JUN 11 1 | 991 |
| TOWNSHIP RANGE SECTIONS/U.S.SURVEYS 48 North 17 West 1, 12 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29, 33, 31, 32, 33, 34, 35, 36, U.S. Surveys 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 22, 2521, 2552, 2557, 2576, 2594, 259 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2466, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 14, 16, 17, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, 32, 33, 34, 16, 17, 19, 20, 21, 22, 23, 24, 27, 28, 29, 30, 31, 32, 33, 34, 12, 37, 2645, 2743, 2791, 2822, 2881, 291 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 51 North 16 West 25, 36 52 North 14 West <t< td=""><td></td><td></td><td>HOW</td><td>ARD COUN</td><td>ry (Cont</td><td></td><td></td><td></td></t<> | | | HOW | ARD COUN | ry (Cont | | | |
| 49 North 15 West 7, 8, 9, 10, 15, 16, 17, 18, 19, 21, 22, 23, 25, 26, 27, 28, 29, 3 31, 32, 33, 34, 35, 36, U.S. Surv 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 2 2551, 2552, 2557, 2576, 2594, 259 2646, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 19 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 33 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 23, 34, 35, 36 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33 51 North 16 West 25, 26, 27, 28, 29, 30, 31, 32, 33 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 | TO | WNSHIP | RANGE | | SECTI | ONS/U.S | SURVEYS | |
| <pre>21, 22, 23, 25, 26, 27, 28, 29, 3 31, 32, 33, 34, 35, 36, U.S. Surv 2435, 2607, 2909 49 North 16 West 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 2 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 2 2521, 2552, 2557, 2576, 2594, 259 2646, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2560, 2 2645, 2743, 2791, 2822, 2881, 291 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 30 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33 44, 35, 36 51 North 16 West 25, 36 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 NPR 26 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 NPR 26 54 North 16 West 25, 36 55 North 16 West 25, 36 56 North 17 West 28, 29, 31, 32, 33, 34 NPR 26 34, 35, 36 57 North 18 West 28, 29, 31, 32, 33, 34 NPR 26 34 34, 35, 36 59 North 19 West 28, 29, 31, 32, 33, 34 NPR 26 34 34 35 34 35 35 35 35 35 35 35 35 35 35 35 35 35</pre> | 48 | North | 17 West | 1, 12 | | | | |
| 19, 20, 21, 22, 25, 26, 27, 28, 2 30, 31, 32, 33, 34, 35, 36, U.S. Surveys 1725, 2438, 2444, 2451, 2 2521, 2552, 2557, 2576, 2594, 259 2646, 2661, 2709, 2891 49 North 17 West 12, 13, 24, 25, 36, U.S. Surveys 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2560, 2 2645, 2743, 2791, 2822, 2881, 291 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 30, 31, 32, 33 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 Surveys 2458, 2466, 2474, 2560, 23 2917 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33 51 North 16 West 25, 26, 27, 28, 29, 30, 31, 32, 34 APR 26 27, 28, 29, 31, 32, 33, 34 | 49 | North | 15 West | 21, 22, 31, 32, | 23, 25 33, 34 | , 26, 2 [°] , 35, 3 [°] | 7, 28, 29 | 9, 30 |
| 2471, 3181 50 North 15 West 1, 2, 3, 4, 5, 6, 7, 8, 17, 18 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2560, 2 2645, 2743, 2791, 2822, 2881, 291 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 3 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 3 34, 35, 36 51 North 16 West 25, 36 51 North 16 West 28, 29, 31, 32, 33, 34 APR 26 J P.S.C. MO. DATE OF ISSUE June 11, 1991 DATE EFFECTIVE AUGUST 10, AUG 10 J 0ATE EFFECTIVE AUGUST 10, 0ATE EFFECTIVE | 49 | North | 16 West | 19, 20, 30, 31, Surveys 2521, 2 | 21, 22 32, 33 1725, 2552, 25 | , 25, 20 , 34, 3 2438, 2 57, 257 | 6, 27, 28 5, 36, U 444, 245 6, 2594, | 8, 29 .s. 1, 24 |
| 50 North 16 West 1, 2, 3, 9, 10, 11, 12, 13, 14, 1 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2560, 2 2645, 2743, 2791, 2822, 2881, 291 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 31 51 North 14 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 51 North 16 West 25, 26, 27, 28, 29, 30, 31, 32, 33 34, 35, 36 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 APR 26 M APR 26 M BY Contine of Max Ps.C. Mo. Date of Max June 11, 1991 Date Effective AUGUST 10. AUG 10 1 BY Conterve AUG 10 1 BY Conterve BY Conterve | 49 | North | 17 West | | | , 36, U | .S. Surv | eys |
| 16, 17, 19, 20, 21, 22, 23, 24, 2 27, 28, 29, 30, 31, 32, 33, 34, U Surveys 2458, 2466, 2474, 2560, 2 2645, 2743, 2791, 2822, 2881, 291 2917 51 North 14 West 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 18, 19, 20, 21, 22, 27, 28, 29, 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33 31 51 North 16 West 25, 26, 27, 28, 29, 30, 31, 32, 33 34, 35, 36 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 PR 2, 40 PATE OF ISSUE June 11, 1991 DATE EFFECTIVE August 10, 10 10 BATE OF ISSUE | 50 | North | 15 West | 1, 2, 3 | 3, 4, 5, | 6,7, | 8, 17, 1 | 8 |
| 18, 19, 20, 21, 22, 27, 28, 29, 3 31 51 North 15 West 1, 11, 12, 13, 14, 15, 22, 23, 24 25, 26, 27, 28, 29, 30, 31, 32, 33 34, 35, 36 51 North 16 West 52 North 14 West 14 West 28, 29, 31, 32, 33, 34 APR 26, 27, 28, 29, 30, 31, 32, 33 52 North 14 West 14 West 28, 29, 31, 32, 33, 34 APR 26, 19 Public Conice Public Conice Publi | 50 | North | 16 West | 16, 17, 27, 28, Surveys 2645, 2 | , 19, 20 , 29, 30 \$ 2458, | , 21, 2 , 31, 3 2466, 2 | 2, 23, 2 2, 33, 3 474, 256 | 4, 2 4, U 0, 2 |
| 25, 26, 27, 28, 29, 30, 31, 32, 3 34, 35, 36 51 North 16 West 25, 36 52 North 14 West 28, 29, 31, 32, 33, 34 APR 26 9 Public Carrier Public Carrier Pub | 51 | North | 14 West | 18, 19 | | | | |
| 52 North 14 West 28, 29, 31, 32, 33, 34 APR 26 BY Conice Public Missol Public Missol FILED DATE EFFECTIVE August 10, AUG10 1 BY CONICE Public Missol DATE EFFECTIVE AUGUST 10, AUG10 1 BY CONICE Public Missol DATE EFFECTIVE AUGUST 10, BY CONICE Public Missol DATE EFFECTIVE AUGUST 10, BY CONICE PUBLIC MISSOL DATE OF ISSUE | 51 | North | 15 West | 25, 26 | , 27, 28 | • | 0, 31, 3 | 2, 3 |
| 52 North 14 West 28, 29, 31, 32, 33, 34 APR 26 Public Missol Public Missol Pu | 51 | North | 16 West | 25, 36 | | | CANCEL | LED |
| P.S.C. MO. DATE OF ISSUE JUNE 11, 1991 DATE EFFECTIVE AUGUST 10, ILL. C.C. DATE OF ISSUE DATE EFFECTIVE 87-15 | 52 | North | 14 West | 28, 29 | , 31, 32 | , 33, 3 | A | A 1M. |
| P.S.C. MO. DATE OF ISSUE JUNE 11, 1991 DATE EFFECTIVE AUGUST 10, ILL. C.C. DATE OF ISSUE DATE EFFECTIVE 87-15 | | | | | | | Public Mi | SSOU SSOU |
| ILL. C.C. DATE OF ISSUE DATE EFFECTIVE 87-15 | | | | , 1991 | , DATE | | August | 10, |
| DATE OF ISSUE | | | | | • | | <u> </u> | 15 |
| William E. Cornelius Chairman St. Louis, Mi | | | | <u>_</u> | | | | |

I T

i

Ì

| P.S.C. MO., ILL. C.C., 1/ | | ORIGINAL 2 |
|---|--|---|
| | A ST. C.C. SCHEDULE NO. 5 | SHEET NO. |
| CA | NCELLING SCHEDULE NO | ALL PRECEDING SCHEDULES |
| APPLYING TO | | SERVICE AREA |
| | DESCRIPTION | OF SERVICE AREAS 的門角區仍留高 |
| | COMMUNITIES AND COUNTI MISSOURI UTILI | of service AREAS 的合色化化合金 |
| Communities: | | JAN 17 1002 |
| So | utheast District | Central District |
| A | | i du la Sorres Commission |
| Annisto Arbyrd | n Fisk Gordonville | BernettBellair |
| Benton | Haywood City | |
| Bernie | Hollywood | • |
| | | Bunceton |
| Bertran | | e Clarksburg Eldon |
| Blodget Bucoda | Lambert | Florence |
| Canalou | | |
| - | — • • • | Fortuna |
| Cape Gi | | Nelson |
| Cardwe } | | Olean |
| Caruth | Morehouse | Otterville |
| Catron | Morley | Pilot Grove |
| Chaffee | ÷ | Smithton |
| Charles | | Speed |
| Commerc | 1 | Stover |
| Crowder | | Syracuse |
| Delta | Rockview | Tipton |
| Dexter | Scott City | Versailles |
| Dudley | Senath | |
| East Pr | airie Sikeston | |
| Essex | Vanduser | |
| Counties: | · · · · | • • |
| So | utheast District | <u>Central District</u> |
| | Butler | Cooper |
| | Cape Girardeau | Miller |
| | Dunklin | Moniteau |
| | | NCELLED Morgan |
| | New Madrid | Pettis |
| | | |
| | Stoddard AU | G101991 Saline |
| 1 | | ot R.S. #23 |
| | | — |
| | | rvice Commission |
| | Μ | IISSOURI |
| | | |
| Issued on 10 days P.S.C. MO. DATE OF | notice under order og January 17, 198 | f Mo.P.S.C., 12/28/83, Lin, Case No. EM-83 DATE EFFECTIVE January 27, 1984 |
| | SSUE | DATE EFFECTIVE 11127 1834 |
| | | DATE EFFECTIVE |
| 1A. ST. C.C. DATE OF 1 | SSUE | |
| IA. ST, C.C. DATE OF I | Charles J. Dougherty | Chairman Fulle Louis, Missouri |

. .

ļ

ļ

UNION ELECTRIC COMPANY ELECTRIC SERVICE

,

,

| | P. S. C. MO., ILL. C. C | ., IA. ST. C. C. SCHEI | DULE NO | 1st Revised | SHEET NO. 23.1 |
|----------------------------|-------------------------|--|--|---|--|
| | | CANCELLING SCHEE | DULE NO. 5 | Original | HECENER. 23.1 |
| | APPLYING TO | | MISSOURI SE | RVICE AREA | |
| | | | | | MAY 2 1995 |
| | | | *IRON COUNTY | | |
| | TOWNSHIP | RANGE | s | ECTIONS /U.S. SURVEYS | MISSOURI Ic Service Commission |
| | IOWNSHIP | | | | |
| | 33 North | 3 East | 1, 2, 3, 4, 17, 18, 19 | 5, 6, 7, 8, 9, 10, | 11, 12, 13, 15, 16, |
| | 33 North | 4 East | 1, 2, 3, 4, | 5, 6, 7, 8, 9, 10, | 11, 12, 16, 17, 18 |
| | 34 North | 1 East | All land sec | tions and surveys t | herein. |
| | 34 North | 2 East | 16, 17, 18, | 5, 6, 7, 8, 9, 10 19, 20, 21, 22, 23 32, 33, 34, 35, 36 | , 11, 12, 13, 14, 15 , 24, 25, 26, 27, 28 |
| | 34 North | 3 East | 16, 17, 18, | 19, 20, 21, 22, 23 | , 11, 12, 13, 14, 15 , 24, 25, 26, 27, 28 , Surveys 2113, 2141 |
| | 34 North | 4 East | 19, 20, 21, 32, 33, 34, | | , 27, 28, 29, 30, 31 |
| | 34 North | 1 West | All land sec | tions and surveys | therein. |
| | 34 North | 2 West | 1, 2, 3 (Vik | ournum Substation) | |
| | 35 North | 1 East | All land sec | ctions and surveys | therein. |
| | 35 North | 2 East | 32, 33, 34, | | , 27, 28, 29, 30, 31 reys 838, 2110, 2118 |
| | 35 North | 3 East | 19, 20, 21, 32, 33, 34, 3093, 2113 | 22, 23, 24, 25, 26 35, 36, Surveys 3 | , 27, 28, 29, 30, 31 276, 2123, 834, 2143 |
| | 35 North | 1 West | All land see | ctions and surveys | therein. |
| | 35 North | 2 West | 22, 23, 24, | 25, 26, 27, 34, 35 | , 36 |
| | | | | | FILED |
| | | | | | 6 8 km 152 BJ |
| | | | | | JUN 10 1996 |
| | | | | | 95-400et |
| | | | | M | D. PUBLIC SERVICE COM |
| | *Indicates Change | | | | |
| | | order of the Mo. P.S.C. i ISSUE <u>Ma</u> | | DATE EFFECTIVE | June 10, 1996 |
| | ILL. C.C. DATE OF | ISSUE | | DATE EFFECTIVE | |
| | IA.ST.C.C. DATE OF | 15SUE | | DATE EFFECTIVE | |
| CANCELLED June 30, 2013 | ISSUED BY | C. W. Muell NAME OF OFFICER | er Pres. | ident & CEO | St. Louis, Missou |

1

ţ

*Indicates Change

ELECTRIC SERVICE

| PLYING TO | | MISSOURI SERVICE AREA | DECEIVED |
|-----------|--------|---|------------------------------------|
| | | *IRON COUNTY | SEP 16 1994 |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVI | MISSOURI |
| 33 North | 3 East | 1, 2, 11, 12, 13 | ² ublic Service Commiss |
| 33 North | 4 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 | 0, 11, 12, 16, 17, 18 |
| 34 North | 2 East | 1, 12 | |
| 34 North | 3 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 1 16, 17, 18, 21, 22, 23, 24, 2113, 2141 | |
| 34 North | 4 East | 19, 20, 21, 22, 27, 28, 29, 3 | 30, 31, 32, 33, 34, 35 |
| 35 North | 2 East | 24, 25, 36, Surveys 2118, 32 | 76, 838, 2123, 3093 |
| 35 North | 3 East | 19, 20, 21, 25, 26, 28, 29, Surveys 3276, 2123, 834, 214 | |
| | | | |

CANCELLED

JUN 1 0 1996 BY <u>Jut RS 23.1</u> Public Service Commission MISSOURI

FILD

| 13310 | UCT 2 0 1994 94 - 278 MA. PUBLIC SERVICE COMM. |
|-------|--|
| | <u> </u> |

| | NAME OF OFFICER | TITLE | | | ADD | RESS | |
|----------------|---------------------------------|-----------|----------------|------------|----------------|----------|--|
| ISSUED BY | Charles W. Mueller | President | & CEO | St. | Louis, | Missouri | |
| IA.ST.C.C. DAT | E OF ISSUE | | DATE EFFECTIVE | | | | |
| ILL. C.C. DAT | E OF ISSUE | | DATE EFFECTIVE | | | | |
| P.S.C. Mo. DAT | E OF ISSUE <u>September 19,</u> | 1994 | | <u>Oct</u> | <u>ober 20</u> |), 1994 | |

| | | | IO, P. S. C. SCHEDU | E NO. | 5 | 1st | Revised | SHEET NO. | 24 |
|---|---------------------------------------|---------------------|---------------------|-----------------------|------------------------------|--|--|--|-------------|
| | | CANCELLING | MO. P.S.C. SCHEDU | LE NO. | 5 | Ori | ginal | SHEET NO. | 24 |
| | APPI | | | MI | SSOURI | SERVICE AREA | | | 3 6ad 864 |
| | | | | | | | | RECE | VED |
| | İ | | | | | | | | 2000 |
| | | | | | | ERSON COUNTY | | AUG 15 | |
| | | | All of | JEF | FERSON | COUNTY in its en | tirety. | MISSOL | IRI |
| | | | | | | IOX COUNTY | Pub | iic Service U | omnas |
| | | TOWNSHIP | RANGE | | | SECTIONS/U.S. | SURVEYS | | |
| | | | | | 2 3 | <u>10, 11, 12, 13, 1</u> | | 23, 24, 25 | 5. |
| | | 60 North | 10 West | $\frac{21}{26}$, | <u>27</u> | <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>1</u> | <u></u> , <u></u> , <u></u> , | <u> </u> | _/ |
| | | | | | | | 10 14 1 | F 16 00 | 0.2 |
| | | 60 North | 12 West | $\frac{\Delta 1}{24}$ | <u>2, 3</u> , | $\frac{4}{9}, \frac{9}{10}, \frac{11}{11}, \frac{12}{12},$ | 13, 14, 1 | <u>.5, 10, 22</u> , | <u>23</u> , |
| | | *61 North | 10 West | ۵1, | 2, 3, | $\underline{4}, \underline{5}, \underline{6}, \underline{11}, \underline{12},$ | <u>13, 14, 23</u> | <u>, 24, 25, 2</u> | 26, |
| | | | | <u>34</u> , | <u>35</u> , <u>36</u> | 5 | | | |
| | | *61 North | 11 West | ۵1. | 2, 3, | 4, 5, 6 | | | |
| | | | 12 West | | | 10, 11, 12, 13, 13 | 14, 15, 22, | 23, 24, 2 | 5, |
| | | or north | 12 4000 | <u>26</u> , | <u>27</u> , <u>3</u> | <u>1, 35, 36</u> | | <u> </u> | |
| | · · | *61 North | 13 West | Δ <u>1</u> , | <u>2, 3</u> | | | | |
| | | *62 North | 10 West | 28, | $\Delta 19, \frac{1}{2}$ | $\frac{20}{3}, \frac{21}{34}, \frac{22}{35}, \frac{23}{36}, \frac{24}{35}$ | <u>4, 25, 26</u> , | <u>27</u> , <u>29</u> , <u>30</u> | , |
| | | | | | | | | | |
| | | *62 North | 11 West | <u>25</u> , | $\frac{6}{26}, \frac{1}{2}$ | $\frac{8}{7}, \frac{9}{28}, \frac{16}{29}, \frac{17}{30}, \frac{18}{31}$ | $\frac{19}{32}, \frac{20}{33}, \frac{2}{33}$ | $\frac{21}{34}, \frac{22}{35}, \frac{23}{36}$ | <u>24</u> , |
| | | *62 North | 12 West | 13, | 24, 2 | 5, 26, $\Delta 1$, 2, 7, 2 0, 21, 22, 23, 27 | 11, 12, 14 | , <u>15, 16, 1</u> | <u>7</u> , |
| | | | | $\frac{18}{34}$, | $\frac{19}{35}, \frac{2}{3}$ | $\frac{0}{6}, \frac{21}{21}, \frac{22}{22}, \frac{23}{23}, \frac{27}{27}$ | , <u>28</u> , <u>29</u> , <u>3</u> | $\frac{30}{30}, \frac{31}{31}, \frac{32}{32},$ | <u>33</u> , |
| | E | | | | _ | | | | |
| | issi | *62 North | 13 West | 24, 35. | 25, Δ <u>36</u> | $\frac{11}{12}, \frac{13}{13}, \frac{14}{14}, \frac{1}{14}$ | <u>5, 22, 23</u> , | <u>26, 27, 34</u> | , |
| 2000 | MISSOURI Public Service Commission | *63 North | 10 West | | 4, 5, | 6 | | | |
| 1 50 | Ξ₽ | oo woren | iv webe | <u>"</u> " | <u>-</u> , <u>-</u> , | - | | | |
| 1 | AIG AIG | | | | | | | | |
| SEP 14 | <u>≊</u> ₽ | ∆In the und | lerscored Se | ction | s/U.S. | Surveys above, C | ompany's r | ight and | |
| | <u>;;</u> | Territori | al Agreement | bet | ween Co | nty is limited by ompany and Lewis (| the terms County Elec | of the ctric | |
| | ₫ | Cooperati | ve approved | in C | ase No. | . EO-2000-630. | | | |
| | | *Indicates | Change | | | | | | |
|) | L | | | | | | | | |
| 000051155 | | C. Mo. Date of Issu | e Augu | st 15 | , 2000 | Date Effective | Septembe | er 14, 2000 | |
| CANCELLED June 30, 2013 Missouri Public | lssu | | W. Mueller | | Presi | Ident & CEO | St. | Louis, Miss | |

-

Missouri Public Service Commission ET-2013-0546; JE-2013-0582

| | | LLING SCHEDULE N | 0. 5 ORIGINAL SHEET NO. 2 0. 5 ALL PRECEDING SCHEDULES |
|---|--|------------------|--|
| APP | LYING TO | | SOURI SERVICE AREA RECEIVED |
| | ······································ | | JUN 1 1 1991 |
| | Ą | all of JEFFF | JEFFERSON COUNTY MISSOURI Public Service Commission ERSON COUNTY in its entirety. |
| | | | KNOX COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 60 North | 10 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27 |
| | 60 North | 12 West | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24 |
| | 61 North | 10 West | 1, 2, 3, 4, 5, 6, 11, 12, 13, 14, 23, 24, 25, 26, 34, 35, 36 |
| | 61 North | 11 West | 1, 2, 3, 4, 5, 6, |
| | 61 North | 12 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36 |
| | 61 North | 13 West | 1, 2, 3 |
| | 62 North | 10 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| uo | 62 North | 11 West | 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| Sታ ዲኖ ጊዛ ervice Commission MISSOURI | 62 North | 12 West | 1, 2, 7, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| St & Service MISS(| 62 North | 13 West | 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36 |
| Public (| 63 North | 10 West | 3, 4, 5, 6 |
| | | | |
| Р.: | C. NO. DATE OF ISS | June 11 | |
| | C.C. DATE OF ISS | | 87 – 1 5 Q i k |
| | ST.C.C. DATE OF ISSI | m E. Cornel | Public Service Commiss |

4

ينجده المكتمين يستين فمسكلته فالمكيا ليتكي التقوق وفاكرني

and the second sec

ł

CANCELLED

..

-- - -

. '

ELECTRIC SERVICE

| | | | | MO, P. S. C. SCHEDU | LE NO. | . 5 | 1st | Revised | SHEET NO. | 25 |
|-----|--------------------------------------|------------|--|--|-----------------------------------|---|--|---|--|-------------------|
| | | | CANCELL | ING MO. P.S.C. SCHEDU | | _ | |)riginal | SHEET NO. | 25 |
| | | | APPLYING TO | | MI | SSOURI SERV | ICE AREA | | | |
| | | Г | ······································ | | | | · | | RECE | IVED |
| | | | | | | | | | ЛПО н Р | 2000 |
| | | | | | | KNOX COUNTY | (Cont'd.) | | AUG 15 | 2000 |
| | | | TOWNSHIP | RANGE | | s | ECTIONS/U.S. | . SURVEYS | MISSO | |
| | | | | | | | | | | |
| | | | *63 North | 11 West | $\frac{17}{30}$, | $\frac{2}{18}, \frac{3}{19}, \frac{20}{33}, \frac{3}{32}, \frac{3}{33}$ | $, \frac{1}{21}, \frac{3}{32}, \frac{10}{35}, \frac{10}{34}$ | $\frac{11}{24}, \frac{12}{25}, \frac{13}{2}, \frac{24}{25}, \frac{25}{2}$ | <u>6, 27, 28</u> , | <u>29</u> , |
| | | | *63 North | 12 West | 24, <u>27</u> , | $26, \Delta 1, 2, 34, 35, 36$ | <u>10, 11, 12</u> , | , <u>13</u> , <u>14</u> , <u>15</u> | , <u>22</u> , <u>23</u> , <u>2</u> | <u>25</u> , |
| | | | | | | LEWIS (| COUNTY | | | |
| | | | TOWNSHIP | RANGE | | 5 | ECTIONS/U.S | . SURVEYS | | |
| | | | *60 North | 5 West | 6, | Δ <u>7</u> , <u>18</u> , <u>19</u> | | | | |
| | | | *60 North | 6 West | Δ <u>1</u> , <u>24</u> , | $\frac{2}{28}, \frac{3}{29}, \frac{4}{30}$ | $\frac{6}{2}, \frac{6}{31}, \frac{7}{32}, \frac{8}{32}, \frac{3}{32}$ | $\frac{9}{3}, \frac{10}{10}, \frac{11}{11}, \frac{1}{10}$ | <u>2, 13, 14</u> , | <u>23</u> , |
| | | | *60 North | 7 West | $\frac{\Delta 1}{\frac{17}{30}},$ | $\begin{array}{c} 2, 3, 4, 5\\ 18, 19, 20\\ 32, 33, 34\end{array}$ | $\frac{6}{21}, \frac{7}{22}, \frac{8}{22}, \frac{2}{23}, \frac{22}{35}, \frac{36}{36}$ | $\frac{9}{3}, \frac{10}{24}, \frac{11}{25}, \frac{1}{2}$ | $\frac{2}{26}, \frac{14}{27}, \frac{15}{28},$ | $\frac{16}{29}$, |
| | | | *60 North | 8 West | Δ <u>1</u> , | , <u>2</u> , <u>3</u> , <u>10</u> , | <u>11</u> , <u>12</u> , <u>13</u> , | <u>14, 24, 25</u> | | |
| | | | *60 North | 9 West | Δ <u>5</u> , | , <u>6, 7, 18</u> , | <u>19, 30</u> | | | |
| | | | *61 North | 5 West | 31, | , Δ <u>19</u> , <u>30</u> | | | | |
| | | | *61 North | 6 West | | $, \frac{\Delta 1}{32}, \frac{2}{33}, \frac{3}{33}, \frac{3}{33}$ | | <u>25, 26, 27</u> , | <u>28, 29, 30</u> | |
| | | miserion | *61 North | 7 West | ∆ <u>4</u> <u>30</u> | $, \frac{5}{31}, \frac{6}{32}, \frac{7}{31}$ | $\frac{3}{3}, \frac{9}{34}, \frac{17}{35}, \frac{18}{35}$ | , <u>19</u> , <u>25</u> , <u>26</u> | <u>5, 27, 28</u> , | <u>29</u> , |
| | SEP 14 2000 | ISSOURI | *61 North | 8 West | 17 <u>13</u> <u>28</u> | , 22, 36, Δ , $\frac{14}{29}$, $\frac{15}{30}$, $\frac{1}{3}$ | $\frac{1}{6}, \frac{2}{18}, \frac{4}{19}, \frac{5}{2}, \frac{18}{34}, \frac{19}{35}, \frac{2}{35}$ | $\frac{6}{20}, \frac{7}{21}, \frac{8}{23}, \frac{9}{23}, \frac{9}{23}$ | $\frac{10}{24}, \frac{11}{25}, \frac{12}{26},$ | ." <u>27</u> , |
| | SI | Public Sei | Coopera | underscored Se ion to serve : ritorial Agree tive approved es Change | in Kr ement | nox and Lewi t between Co | s Counties ompany and L | is limited b | y the term | s of |
| | 7 | | L | <u></u> | | | | | | |
| | | | P.S.C. Mo. Date of | Issue Augu | st 1 | 5, 2000 | Date Effective | Septembe | r 14, 2000 | |
| | CANCELI June 30, 2 | 013 | issued By | C. W. Mueller | : | President | | St. Louis, | | |
| Ser | Aissouri P vice Com 3-0546; JE | mission | 82 | Name of Officer | | | Title | | Address | |

| | | | | CTRIC COMPA | NY | ELEC | TRIC SEI | RVICE | | | | | |
|-----------|---------------------------|---------|---------------|----------------------|------------------|------------|----------------|-------------------------------------|--------------------|----------------|-------------------------------|----------|------------|
| | ۴. | s.c. 1 | 40., 1 | LL. C. C., IA. ST. C | C. SCHEDULE NO. | 5 | ORI | GINAL | H | | <u> </u> | HEET NO | 25 |
| * | | | | CANCELL | ING SCHEDULE NO. | 5 | ALL | PRECE | DING | | | | |
| | AP | PELYI | NG TO | · | MISSO | OURI | SERVI | CE ARE | A | R | ECEI | /ED | <u></u> |
| Ê | | | | · · · | | | | | | J | UN 11 | 1991 | |
| | | | | | KNO | хсо | UNTY (| (Cont'd | 1.) | • | NISSO | JRI | { |
| | | I | [<u>wo</u>] | NSHIP | RANGE | <u> </u> | | SECTIO | Pu אs/ט. | blic Se | VEYS | commis | sion |
| B | 2000 උ වු ommission | | 53 1 | North | 11 West | 14, 23, | 15, 1 24, 2 | 5, 6, 6, 17, 5, 26, 4, 35, | 18, 27, | 19, 2 | 20, 21 | , 22, | |
| CANCELLED | SEP 1 4 2 5ケ んり | MISSOUR | 53] | North | 12 West | | | 11, 1 6, 27, | | | | 22, 23 | , |
| C) | S Y | 5 5 | | | | LEI | NIS CO | UNTY | | | | | |
| | | | <u>row</u> | NSHIP | RANGE | | · | SECTIO | NS/U. | <u>s.su</u> | RVEYS | | _ 1 |
| | | - (| 6 0 1 | North | 5 West | 6, . | 7, 18, | 19 | | | | | |
| | | e | 60 J | North | 6 West | | 13, 1 | 4, 5, 4, 23, | | | | | |
| | | (| 60 | North | 7 West | 12, 22, | 14, 1 23, 2 | 4, 5, 5, 16, 4, 25, 4, 35, | 17, 26, | 18, 1 27, 2 | 19, 20 | , 21, | |
| | | I | 60 | North | 8 West | 1, | 2,3, | 10, 11 | ., 12, | 13, | 14, 2 | 4, 25 | |
| | | (| 60 | North | 9 West | | 5, 7 , | 18, 19 | , 30 | | | | |
| | | • | 61 | North | 5 West | 19, | 30, 3 | 1 | | | | | |
| | | l | 61 | North | 6 West | | | 4, 23, 1, 32, | | | | | |
| | | | 61 | North | 7 West | | | 7, 8, 9, 30, | | | | | 5, |
| | | | 61 | North | 8 West | 13, 22, | 14, 1 | 5, 6, 5, 16, 4, 25, 5, 36 | 17, | 18, | 19, 20 | , 21, | |
| | P | 2.s.c. | ма. | DATE OF ISSUE | June 11, | 199 | 1 | DATEE | FFECTIV | e <u>Au</u> | qust | <u>9</u> | 91 |
| | I | LL. C. | .c. | DATE OF ISSUE_ | . <u>.</u> | | | | FFECTIV | | ниці І - <mark>87</mark> - | 159 | etal |
| - | 1, | A. ST. | c.c. | DATE OF ISSUE | | | | DATE E | FFECTIV | Public | Servic | e Comn | nission |
| | 1 | 33VED | BY | William | E. Corneli | us | Chai | rman | : | St. L | ouis, | Misso | uri |
| | | | - | N | AME OF OFFICER | | | TITLE | ······ | | Å | DRESS | <u> </u> |

. .

ī

ł

ł

| YLYING TO | | _ | 4th Revised | |
|----------------------|------------------|---|--|---|
| | CANCELLING SCHED | ULE NO. 5 MISSOURI SERV | 3rd Revised | SHEET NO26 |
| | | | | |
| | | LEWIS COUNTY | (Cont'd.) | |
| TOWNSHIP | RANGE | SE | ECTIONS/U.S. SURVEYS | |
| 61 North | 9 West | 4, 5, 8, 9, $\Delta 1$, <u>16</u> , <u>17</u> , <u>18</u> , <u>19</u> , | $, \frac{2}{20}, \frac{3}{21}, \frac{6}{22}, \frac{7}{23}, \frac{10}{23}, \frac{11}{24}, \frac{1}{22}, \frac{1}{23}, \frac{11}{24}, \frac{1}{24}, | $\frac{12}{29}, \frac{13}{30}, \frac{14}{31}, \frac{15}{32}, \frac{13}{32}$ |
| 62 North | 6 West | 25, 26, 35, 36, | , Δ <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>27</u> , | <u>28, 33, 34</u> |
| 62 North | 7 West | Δ <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> | <u>1, 32, 33</u> | |
| 62 North | 8 West | ∆ <u>25, 36</u> | | |
| 62 North | 9 West | Δ <u>19</u> , <u>20</u> , <u>28</u> , <u>29</u> | $\frac{9}{30}, \frac{30}{31}, \frac{31}{32}, \frac{33}{33}, \frac{34}{34},$ | <u>35</u> |
| | | *LINCOLN | COUNTY | |
| TOWNSHIP | RANGE | SI | ECTIONS/U.S. SURVEYS | |
| 48 North | 1 East | $\frac{1}{17}, \frac{2}{20}, \frac{3}{21}, \frac{4}{22}, \frac{5}{22},$ | $ \underbrace{\begin{array}{c} 8, \ 9, \ 10, \ 11, \ 12, \ 13, \\ \underline{23}, \ \underline{24}, \ \underline{25}, \ \underline{26}, \ \underline{27}, \end{array}} $ | $\frac{14}{28}, \frac{15}{15}, \frac{16}{16},$ |
| 48 North | l West | $\frac{6}{22}, \frac{7}{23}, \frac{8}{24}, \frac{9}{25}, \frac{10}{25}, \frac{23}{36}$ | $\frac{11}{26}, \frac{14}{27}, \frac{15}{28}, \frac{16}{29}, \frac{17}{30},$ | $\frac{18}{31}, \frac{19}{32}, \frac{20}{33}, \frac{21}{34},$ |
| | 1 East | $\frac{1}{21}, \frac{2}{22}, \frac{3}{23}, \frac{4}{23}, \frac{9}{24}, \frac{2}{23}, \frac{2}{24},$ | $\frac{10}{25}, \frac{11}{26}, \frac{12}{27}, \frac{13}{28}, \frac{14}{29}, \frac{1}{29}, | 5, 16, 19, 20, |
| 49 North | | <u>35, 36</u> | | <u>30, 32, 33, 34</u> , |
| 49 North 49 North | 1 West | <u>35, 36</u> | <u>7, 18, 19, 20, 21, 28</u> , | |

| CANCELLED P.S.C. | Mo. DATE OF ISSUE October 16 | , 2002 DATE EFFECTIVE | November 22, 2002 |
|--|------------------------------|-----------------------|---------------------|
| June 30, 2013 Missouri Public ISSUED | BY Charles W. Mueller | Chairman & CEO | St. Louis, Missouri |
| Service Commission ET-2013-0546; JE-2013-0582 | NAME OF OFFICER | TITLE | ADDRESS |

· --

UNION ELECTRIC COMPANY ELECTRIC SERVICE

ì

ļ

ł

ı.

| | | | I | NO. P. S. C. SCHED | ULE NO. 5 | 3ra Revised | SHEET NO. 26 |
|---|-------------|---------------------------------------|---|--|---|--|--|
| | | | CANCELLING | MO. P.S.C. SCHED | ULE NO. 5 | 2nd Revised | SHEET NO |
| | | _ | APPLYING TO | | MISSOURI SERVI | CE AREA | |
| | | | | | | | RECEIVED |
| | | | | | LEWIS COUNTY | (Cont'd.) | AUG 1 5 2000 |
| 1 | | | TOWNSHIP | RANGE | SEC | CTIONS/U.S. SURVEYS | MISSOURI |
| | | | *61 North | 9 West | | $\frac{2}{20}, \frac{3}{21}, \frac{6}{22}, \frac{7}{22}, \frac{10}{23}, \frac{11}{24}, \frac{1}{22}$ | |
| | | | *62 North | 6 West | 25, 26, 35, 36, | Δ <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>27</u> , | $\underline{28}, \underline{33}, \underline{34}$ |
| | | | *62 North | 7 West | Δ <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , | <u>32, 33</u> | |
| | | | *62 North | 8 West | ∆ <u>25</u> , <u>36</u> | | |
| | | | *62 North | 9 West | Δ <u>19</u> , <u>20</u> , <u>28</u> , <u>29</u> , | $\frac{30}{31}, \frac{31}{32}, \frac{33}{33}, \frac{34}{34},$ | The fille |
| | | | | | LINCOLN C | OUNTY | |
| | | | TOWNSHIP | RANGE | SEC | CTIONS/U.S. SURVEYS | NOV 252 Junit Sien |
| | | | | All | of LINCOLN COUNTY | (in its entirety | NOV 2 22002 44472 Commission 6010 States Curring |
| | | | | | LINN COU | JNTY Y | |
| | | | TOWNSHIP | RANGE | SEC | CTIONS/U.S. SURVEYS | |
| | | | 57 North | 18 West | 6, 7 | | |
| | | | 57 North | 19 West | | 5, 7, 8, 9, 10, 11, 12 20, 21, 22, 23, 26, 2 | |
| | | | 57 North | 20 West | | 10, 11, 12, 13, 14, 15 Δ <u>5, 6, 7, 8, 22</u> | , 16, 23, 24, |
| | | sior | 57 North | 21 West | Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , | $\underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{10}, \underline{11}, \underline{1}$ | <u>.2</u> |
| ~ | 0 | in | 57 North | 22 West | Δ <u>1</u> , <u>2</u> , <u>3</u> , <u>10</u> , <u>15</u> | <u>i</u> | |
| | SEP 14 2000 | MISSOURI Public Service Commission | ΔIn the und obligation Territorial approved in in Lewis C between Com E0-2000-630 | to serve Agreement Case No. E ounty is l pany and Le | in Linn County between Company 0-98-511 and Comp imited by the t | rveys above, Company is limited by the and Farmers' Electr: any's right and oblig erms of the Territo ic Cooperative approv | terms of the ic Cooperative ation to serve rial Agreement |
| |) | | *Indicates Cl | nange | | | |
| - | | F | S.C. Mo. Date of issue | Augu | st 15, 2000 Dat | e Effective Septem | nber 14, 2000 |
| | | ŀ | | . Mueller | President & Title | CEO St. J | Louis, Missouri |
| | | | 110 | | 1140 | | Address |

ELECTRIC SERVICE



UNION ELECTRIC COMPANY ELECTRIC SERVICE

i

| | CANCELLING SCHED | | <u>lst Revised</u> ORIGINAL | SHEET NO. <u>26</u> 7 ສະຄິສັກຄວ. 26 |
|----------------------|-------------------|-----------------------------|-----------------------------------|---|
| | UMNUELLING SUMEL | | | FIETNOL 26 |
| PPLYING TO | | MISSOURI SER | VICE AREA | NOV 1 5 1996 |
| | | | | NOA T 9 1990 |
| | | | r | Log. JOC . L. M |
| | | LEWIS COUNT | Y (Cont'd.) | اندان الدين بير ال تاميلون 103 د ي. ا |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SURV | EYS |
| 61 North | 9 West | | | 11, 12, 13, 14, 15, 24, 29, 30, 31, 32 |
| 62 North | 6 West | 21, 22, 23, 2 | 4, 25, 26, 27, 28, | 33, 34, 35, 36, |
| 62 North | 7 West | 28, 29, 30, 3 | 1, 32, 33 | |
| 62 North | 8 West | 25, 36 | | |
| 62 North | 9 West | 19, 20, 28, 2 | 9, 30, 31, 32, 33, | 34, 35 |
| | | LINCOLN | COUNTY | |
| TOWNSHIP | RANGE | <u></u> | SECTIONS/U.S. SURV | EYS |
| | All | of LINCOLN COU | NTY in its entiret | У |
| | | LINN | COUNTY | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SURV | EYS |
| *57 North | 18 West | 6, 7 | | |
| *57 North | 19 West | | | 11, 12, 13, 14, 15, 26, 27, 28, 29, 32, |
| 57 North | 20 West | 1, 2, 3, 4, 5 22, 23, 24 | , 6, 7, 8, 9, 10, | 11, 12, 13, 14, 15, |
| 57 North | 21 West | 1, 2, 3, 4, 5 | , 6, 7, 8, 9, 10, | 11, 12 |
| 57 North | 22 West | 1, 2, 3, 10, | 15 | |
| | | C | ANCELLED | |
| | | _ | JUN 2 8 1999 Derice Commission | FILED |
| | | ByO | arvice Commission | DEC 1 5 1996 |
| Indicates C | hange | | Service Commission MISSOURI | 97-6 |
| .S.C. Mo. DATE OF IS | SUE <u>Novemb</u> | <u>er 15, 1996</u> | DATE EFFECTIVE | December 15, 1996 |
| L. C.C. DATE OF IS | SUE | | DATE EFFECTIVE | |
| | SUE | | DATE EFFECTIVE | |

| P.S.C. MO., ILL | C. C., IA. ST. C | .C. SCHEDULE NO. | |
|-------------------------------------|---|---------------------|--|
| | CANCELL | ING SCHEDULE NO. | |
| APPLYING TO . | | MISS | OURI SERVICE AREA RECEIVED |
| | | | JUN 1 1 1991 |
| | | LEWI | IS COUNTY (Cont'd.) MISSOURI |
| mounu | | | Public Service Commiss |
| TOWNS | SHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 61 Nc | orth | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, |
| | | | 21, 22, 23, 24, 29, 30, 31, 32 |
| 62 No | orth | 6 West | 21, 22, 23, 24, 25, 26, 27, 28, 33, |
| | | | 34, 35, 36 |
| 62 No | orth | 7 West | 28, 29, 30, 31, 32, 33 |
| 62 No | orth | 8 West | 25, 36 |
| | | | |
| 62 No | orth | 9 West | 19, 20, 28, 29, 30, 31, 32, 33, 34, 35 |
| | | | |
| | | | LINCOLN COUNTY |
| CANGELL | ED P | RANGE | SECTIONS/U.S.SURVEYS |
| | | | |
| DEC 15 19 | 996 | All of L | INCOLN COUNTY in its entirety |
| lat RS | 26 | | |
| pervice Cor | nmise r | | LINN COUNTY |
| TOWN | SHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 57 N | orth | 18 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| | | | 12, 13, 14, 15, 16 |
| 57 N | orth | 19 West | 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| | | | 12, 15, 16, 17, 18, 19, 20, 21, 22 |
| 57 N | orth | 20 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| | | | 12, 13, 14, 15, 22, 23, 24 |
| 67 M | orth | 21 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| 0/ NC | | | 1, 2, 3, 10, 15 |
| 57 N | orth | 22 West | |
| | orth | 22 West | -, -, -,, |
| | orth | 22 West | |
| 57 N | | 22 West June 11, | FILED |
| 57 N Р.S.C. Mo. D | ATE OF ISSUE | | 1991 DATE EFFECTIVE AUGUST: 10, 19 AUG 1 0 1991 |
| 57 N | ATE OF ISSUE | June 11, | 1991 DATE EFFECTIVE AUGUST 10, 19 DATE EFFECTIVE 30G 10 1991 DATE EFFECTIVE 37 - 15 |
| 57 N P.S.C. MO. D ILL. C.C. D | ATE OF ISSUE_ ATE OF ISSUE_ ATE OF ISSUE_ | June 11, | 1991 DATE EFFECTIVE AUGUST 10, 19 DATE EFFECTIVE AUGUST 10, 19 DATE EFFECTIVE B7 - 15 DATE EFFECTIVE Ublic Service Comp |

÷ T Ì

-

Â

|

| | |

, •

1

I

ļ

T
| P. S. C. MO., ILL. C. (| C., IA. ST. C. C. SCHEDU | ULE NO. 5 3rd Revised SHEET NO. 26.1 |
|-------------------------|--------------------------|--|
| APPLYING TO | CANCELLING SCHEDU | JLE NO. 5 2nd Revised SHEET NO. 26.1 MISSOURI SERVICE AREA |
| | | |
| | | *LINN COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 57 North | 18 West | 6, 7 |
| 57 North | 19 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34 |
| 57 North | 20 West | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 23, 24, 25, 26, 35, 36, Δ <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>22</u> |
| 57 North | 21 West | $\Delta \underline{1}, \underline{2}, \underline{3}, \underline{4}, \underline{5}, \underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{10}, \underline{11}, \underline{12}$ |
| 57 North | 22 West | $\Delta \underline{1}, \underline{2}, \underline{3}, \underline{10}, \underline{15}$ |
| 58 North | 18 West | 30, 31 |
| 58 North | 19 West | 15, 16, 17, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 58 North | 20 West | 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 15, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, $\Delta \underline{7}$, $\underline{8}$, $\underline{31}$, $\underline{32}$, $\underline{33}$ |
| 58 North | 21 West | $1, \ \underline{\Delta 12}, \ \underline{26}, \ \underline{27}, \ \underline{28}, \ \underline{29}, \ \underline{30}, \ \underline{31}, \ \underline{32}, \ \underline{33}, \ \underline{34}, \ \underline{35}, \ \underline{36}$ |
| 58 North | 22 West | $\Delta 25, 26, 27, 34, 35, 36$ |
| 59 North | 18 West | 1, 2, 11, 12, 13, 14 |
| 59 North | 19 West | 31 |
| 59 North | 20 West | 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 North | 21 West | 36 |
| 60 North | 18 West | 35, 36 |
| | | |

ΔIn the underscored Sections/U. S. Surveys above, Company's right and obligation to serve in Linn County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.



*Indicates Change

- -

| CANCELLED P.S | S.C. Mo. DATE OF ISSUE | October 16 | 5, 2002 | DATE EFFECTIVE | <u>November 22, 2002</u> |
|---|------------------------|---------------|----------|----------------|--------------------------|
| June 30, 2013 Missouri Public ISS | SUED BYCharl | es W. Mueller | Chairman | & CEO | St. Louis, Missouri |
| Service Commission ET-2013-0546; JE-2013-058 | | E OF OFFICER | TITLE | | ADDRESS |

1

.

ł

<u>مەيجە</u>

-

| PPLYING TO | | MISSOURI SERVICE AREA | | |
|------------------------|--|--|---|---|
| | | | Missol Service C | of Public |
| | | *LINN COUNTY (Cont'd.) | rec'd ma | Y 24 199 |
| TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS | |
| 58 North | 18 West | 30, 31 | | |
| 58 North | 19 West | 15, 16, 17, 19, 20, 21, 22, 31, 32, 33, 34, 35, 36 | , 25, 26, 27, | 28, 29, 3 |
| *58 North | 20 West | 1, 2, 3, 4, 5, 6, 9, 10, 13 21, 22, 23, 24, 25, 26, 27 <u>32</u> , <u>33</u> | | |
| *58 North | 21 West | 1, Δ <u>12</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , | , <u>31</u> , <u>32</u> , <u>33</u> , | , <u>34</u> , <u>35</u> , <u>3</u> |
| *58 North | 22 West | Δ <u>25</u> , <u>26</u> , <u>27</u> , <u>34</u> , <u>35</u> , <u>36</u> | | |
| 59 North | 18 West | 1, 2, 11, 12, 13, 14 | | |
| 59 North | 19 West | 31 | | |
| 59 North | 20 West | 28, 29, 30, 31, 32, 33, 34, 36 | , 35, 36 ~ N | CELLED |
| 59 North | 21 West | 36 | Unis | a 2002 |
| 60 North | 18 West | 35, 36 | NO | N 2 2002 102 RS 21 |
| | | *LIVINGSTON COUNTY | Public Se | MISSOUPI |
| TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS | • |
| *56 North | 24 West | 5, 6, 7, 8, 17, 18, Δ <u>4</u> , <u>9</u> , | 16, 19, 20, | 21 |
| *56 North | 25 West | 1, 9, 10, 11, 12, 13, 14, 21, 22, 27, 28, 29, 30, $\Delta 2$ 26, <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> | | |
| *57 North | 22 West | Δ <u>4</u> , <u>5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>16</u> , <u>17</u> , | <u>18</u> | |
| *57 North | 23 West | $\Delta \underline{1}, \underline{2}, \underline{3}, \underline{4}, \underline{5}, \underline{8}, \underline{9}, \underline{10}, \underline{17}, and southern one-half of$ | <u>11, 12, 13</u> , of <u>19</u> | <u>14, 15, 1</u> |
| obligation of the Te | to serve in rritorial approved i | Sor | s is limited and Farmer Missouri P Visco Corn 9 8 - 5 1 | by the ter rs' Electr ublic noalon |
| 2 | | | LED JUN 28 | 3 1999 - |
| S.C. Mo. Date of issue | May | 24, 1999. Dete Effective | June | 23, 1999 |

•

.

--- · ·

| | CANCELLING SCHEE | OULE NO. <u>5</u> ORIGINAL | |
|------------|------------------|--|--|
| PPLYING TO | ······ | MISSOURI SERVICE AREA | |
| | | | NOV 1 5 1996 |
| | | | |
| | | LINN COUNTY (Cont'd.) | ster alle and the |
| TOWNSHIP | RANGE | SECTIONS/U.S. SU | IRVEYS |
| *58 North | 18 West | 30, 31 | |
| *58 North | 19 West | 15, 16, 17, 19, 20, 21, 22, 2 31, 32, 33, 34, 35, 36 | 25, 26, 27, 28, 29, 30, |
| 58 North | 20 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10 22, 23, 24, 25, 26, 27, 31, 3 | |
| 58 North | 21 West | 1, 12, 26, 27, 28, 29, 30, 31 | , 32, 33, 34, 35, 36 |
| 58 North | 22 West | 25, 26, 27, 34, 35, 36 | |
| 59 North | 18 West | 1, 2, 11, 12, 13, 14 | |
| 59 North | 19 West | 31 | |
| 59 North | 20 West | 28, 29, 30, 31, 32, 33, 34, 3 | 35, 36 |
| 59 North | 21 West | 36 | |
| 60 North | 18 West | 35, 36 | |
| | | LIVINGSTON COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S. SU | JRVEYS |
| 56 North | 24 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, | 19, 20, 21 |
| 56 North | 25 West | 1, 2, 3, 4, 5, 7, 8, 9, 10, 1 17, 18, 19, 20, 21, 22, 23, 2 31, 32, 33, 34, 35 | 11, 12, 13, 14, 15, 16 24, 26, 27, 28, 29, 30 |
| 57 North | 22 West | 4, 5, 6, 7, 8, 9, 16, 17, 18 | |
| | | CANCELLED | |
| | | JUN 2 8 1999 By 2 C PS # 26.1 Public Service Commission MISSOURI | |
| | | By Addie Commission | DEC 1 5 1996 |
| | | MISSOURI | 57-6 |
| Indicates | Change | | |
| | ISSUE Novemb | er 15, 1996 DATE EFFECTIVE _ | <u>December 15, 1996</u> |
| | | | <u>December 13, 1770</u> |
| | | | |

| | ILL, C. C., IA. ST. C | ING SCHEDULE NO | |
|------------|-----------------------|-----------------|---|
| APPLYING T | | | SOURI SERVICE AREA RECEIVED |
| | | | JUN 1 1 1991 |
| | | LII | NN COUNTY (Cont'd.) MISSOURI |
| TOW | NSHIP | RANGE | BECTIONS U.B. BURVEYS |
| 58 | North | 18 West | 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 58 | North | 19 West | 6, 7, 18, 19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 58 | North | 20 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 31, 32, 33, 34, 35, 36 |
| 58 | North | 21 West | 1, 12, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 58 | North | 22 West | 25, 26, 27, 34, 35, 36 |
| 59 | North | 18 West | 1, 2, 11, 12, 13, 14 |
| 59 | North | 19 West | 31 |
| 59 | North | 20 West | 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 59 | North | 21 West | 36 CANCELLED |
| 60 | North | 18 West | |
| | | : | LIVINGSTON COUNTY P JERVICE CONTINUE |
| TO | <u>INSHIP</u> | RANGE | SECTIONS/U.S.SURVEYS |
| 56 | North | 24 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 21 |
| 56 | North | 25 West | 1, 2, 3, 4, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| 57 | North | 22 West | 4, 5, 6, 7, 8, 9, 16, 17, 18 |
| P.S.C. Mo. | DATE OF ISSUE | June 11 | , 1991 DATE EFFECTIVE AUGUST 10, 1991 |
| | DATE OF ISSUE | | AUG 1 0 1991 |
| | DATE OF ISSUE | | DATE EFFECTIVE Public Service Comm |

2

I .

-

| | | DULE NO. 5 3rd Revised SHEET NO. 26.2 |
|-------------|---------------------|---|
| APPLYING TO | NG MO. P.S.C. SCHEE | DULE NO. 5 2nd Revised SHEET NO. 26.2 MISSOURI SERVICE AREA |
| | | |
| | | |
| | | *LIVINGSTON COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 56 North | 24 West | 5, 6, 7, 8, 17, 18, 4 <u>4, 9, 16, 19, 20, 21</u> |
| 56 North | 25 West | 1, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, $\Delta \underline{2}$, $\underline{3}$, $\underline{4}$, $\underline{5}$, $\underline{7}$, $\underline{8}$, $\underline{23}$, $\underline{24}$, 26, $\underline{31}$, $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$ |
| 57 North | 22 West | $\Delta \underline{4}, \underline{5}, \underline{6}, \underline{7}, \underline{8}, \underline{9}, \underline{16}, \underline{17}, \underline{18}$ |
| 57 North | 23 West | $\Delta 1$, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, and southern one-half of 19 |
| 57 North | 24 West | 17, 18, 19, 20, 29, 30, 31, 32, <u>09, 13, 14, 15, 16,</u> <u>21, 22, 23, 24, 25, 26, 27, 28, 33</u> |
| 57 North | 25 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ |
| 58 North | 22 West | $\Delta \underline{28}, \underline{29}, \underline{30}, \underline{31}, \underline{32}, \underline{33}$ |
| 58 North | 23 West | $\Delta \underline{25}, \ \underline{32}, \ \underline{33}, \ \underline{34}, \ \underline{35}, \ \underline{36}$ |

ΔIn the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Livingston County is limited by the terms of the Territorial Agreement between Company and Farmers' Electric Cooperative approved in Case No. EO-98-511.

*Indicates Change

 CANCELLED
 P.S.C. Mo. Date of Issue
 October 16, 2002
 Date Effective
 November 22, 2002

 June 30, 2013
 Missouri Public
 Issued By
 C. W. Mueller
 Chairman & CEO
 St. Louis, Masouri PSCC

 Service Commission
 Name of Officer
 Title
 Address

 ET-2013-0546; JE-2013-0582
 Value of Use of

-

-

ELECTRIC SERVICE

| PPLYING TO | | MISSOURI SERVICE AREA |
|------------|---|--|
| | | Service Service Comm |
| | | |
| | | RECD MAY 24 |
| | | *LIVINGSTON COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| *57 North | 24 West | 17, 18, 19, 20, 29, 30, 31, 32, $\underline{A9}$, <u>13</u> , <u>14</u> , <u>14</u> , <u>14</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>33</u> |
| *57 North | 25 West | 16, 17, 20, 21, 36, $\Delta \underline{6}$, 7, 8, 9, 10, 13, 14 18,19, 22, 23, 24, 25, 26, 27, 28, 29, 30, 35 |
| *58 North | 22 West | Δ <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> , <u>32</u> , <u>33</u> |
| *58 North | 23 West | Δ <u>25</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u> |
| | | |
| | | MACON COUNTY |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | AMERLLED |
| | | EANCELLED |
| | | NOV & E 2002 NOV & E 2002 Sector Science |
| | | NOV 5 21012 |
| | | a astronomican |
| | | 5 Julie Comment |
| | | |
| | | |
| | | Lan inter |
| | | Lan tran |
| | | Lan tran |
| | | Lan Use |
| ∆In the t | Inderscored | Sections/U.S. Surveys above, Company's righ |
| obligation | to serve i | in Livingston County is limited by the terms of |
| obligation | to serve i | in Livingston County is limited by the terms of |
| obligation | to serve i | in Livingston County is limited by the terms of between Company and Farmers' Electric Coope E0-98-511. MISSOUR Public |
| obligation | to serve i | in Livingston County is limited by the terms of between Company and Farmers' Electric Coope E0-98-511. Missouri Public |
| obligation | to serve i l Agreement n Case No. E | in Livingston County is limited by the terms of between Company and Farmers' Electric Coope E0-98-511. MISSOUR Public |

.

I

1

t

| P. S. C. MU., ILL. C. | C., IA. ST. C. C. SCHEE | | <u>lst Revised</u> | |
|-----------------------|-------------------------|-------------------------------|--|------------------|
| | CANCELLING SCHEE | | | SHEET NO2 |
| APPLYING TO | | MISSOURI SE | | |
| | | | NUV | 1 5 1996 |
| | | | · · · · · | 96 ÉCT. |
| | | LIVINGSTON CO | DUNTY (Cont ¹ d.) | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SURVEYS | |
| 57 North | 23 West | 1, 2, 3, 4, 9 17, southern | 5, 8, 9, 10, 11, 12, 1 one-half 19 | 3, 14, 15, 16, |
| 57 North | 24 West | | 5, 16, 17, 18, 19, 20, 28, 29, 30, 31, 32, 33 | |
| 57 North | 25 West | | LO, 13, 14, 15, 16, 17 25, 26, 27, 28, 29, 30 | |
| 58 North | 22 West | 28, 29, 30, 3 | 31, 32, 33 | |
| 58 North | 23 West | 25, 32, 33, 3 | 34, 35, 36 | |
| | | *MACO | 1 COUNTY | |
| | | | | |
| | | | | |
| | | | | |
| | | CANC | ELLED | |
| | | | | |
| | | JUN | S#26.2 | |
| | | By Cha- | 2 9 1999 Commission SOURI | |
| | | Fapire Wis | 3001 | |
| | | | | |
| | | | | |
| | | | | FILED |
| | | | ſ | DEC 1 5 1996 |
| * Indicat | es Deletion | | , | 97-6 |
| Indicat | | | | • |
| P.S.C. Mo. DATE OF | ISSUE <u>Nove</u> mb | er 15, 1996 | DATE EFFECTIVE De | ecember 15, 1996 |
| | | | | |
| ILL. U.U. DATE OF | | | | |

| ISSUED BY | C. W. Mueller | President & CEO | St. Louis, Missouri |
|-----------|-----------------|-----------------|---------------------|
| _ | NAME OF OFFICER | TITLE | ADDRESS |

| P.S.C. MO., | ILL. C. C., 1A. ST. C | | |
|-------------|-----------------------|--------------------|---|
| | | ING SCHEDULI MI | ISSOURI SERVICE AREA RECEIVED |
| APPLYING 1 | 0 | | |
| | | | JUN 1 1 199 |
| | | LIV. | INGSTON COUNTY (Cont'd.) MISSOURI |
| TO | <u>INSHIP</u> | RANGE | SECTIONS/ U.S. SORE CON |
| 57 | North | 23 West | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 14, 15, 16, 17, southern one-half |
| 57 | North | 24 West | 2 9, 13, 14, 15, 16, 17, 18, 19, 20 21, 22, 23, 24, 25, 26, 27, 28, 29 30, 31, 32, 33 |
| 57 | North | 25 West | 18, 19, 20, 21, 22, 23, 24, 25, 2 27, 28, 29, 30, 35, 36 |
| 58 | North | 22 West | CANCEL |
| 58 | North | 23 West | |
| | | | MACON COUNTY JEIVICE CO |
| TO | <u>INSHIP</u> | RANGE | SECTIONS/U.S.SURVEYS |
| 56 | North | 14 West | 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 17, 20, 21, 22, 23, 24, 25, 26, 2 28, 29, 32, 33, 34, 35, 36 |
| 56 | North | 15 West | 2, 3, 4, 5 |
| 57 | North | 13 West | : 1, 12, 13, 24 |
| 57 | North | 14 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 1 15, 16, 17, 18, 19, 20, 21, 22, 2 26, 27, 28, 29, 32, 33, 34, 35 |
| 57 | North | 15 West | <pre>1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 13, 14, 15, 16, 17, 18, 19, 2 21, 22, 23, 24, 25, 26, 27, 28, 2 32, 33, 34, 35, 36</pre> |
| 57 | North | 16 West | t 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11 12, 13, 14, 17, 18, 24 |
| | DATE OF ISSUE | | 11, 1991 DATE EFFECTIVE August 10, AUG 10 |
| | DATE OF ISSUE | | DATE EFFECTIVE 87 - 1 DATE EFFECTIVE |
| | William | | |

.

- -

ł

- ---

•

.

| | CANCELLING SCHED | ULE NO. <u>5</u> | ORIGINAL | d |
|---------------------|---------------------|------------------|------------------|----------------|
| APPLYING TO | · · · | MISSOURI SI | ERVICE AREA | |
| | | | | NOV 1 5 1996 |
| | | | | |
| | | *MACO | N COUNTY | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SU | URVEYS |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | FILED |
| | | | | DEC 1 5 1996 |
| | | | | 97-6 |
| * Indicates | Deletion | | | |
| | | | | <u> </u> |
| | SSUE <u>Novembe</u> | | | December 15, 1 |
| | SSUE | | - | |
| 14 ST C C DATE OF I | SSUE | | DATE EFFECTIVE | |

TITLE

15, Missour ADDRESS LOU

| | CTRIC COMPA | | ELECTRIC | | | | |
|-------------|------------------|------------------|--------------------|-------------------|---------------|------------------------------------|-----------|
| ».s.с. мо., | | C.C. SCHEDULE NO | | | | | |
| | CANCELL | ING SCHEDULE HO | | | | SCHEDULES RECE | SHEET NO. |
| PLYING T | ° | MISS | OURI SER | VICE AR | EA | | |
| | | | | | | JUN 11 | . 1991 |
| mot. | | | ON COUNT | • | Pu | MISSO | |
| TOW | NSHIP | RANGE | | SECTIO | <u>JNS/U.</u> | S.SURVEYS | |
| 57 | North | 17 West | 1, 2, 3 12, 13, | | 6, 7, | 8, 9, 10, | 11, |
| 58 | North | 14 West | 18, 20, | | , 23, | 10, 15, 2 26, 27, 28 | • |
| 58 | North | 15 West | 29, 30, | 31, 32 | | | |
| 58 | North | 16 West | | | | , 17, 18, 31, 32, 33 | |
| 58 | North | 17 West | | | | 5, 26, 27 34, 35, 30 | |
| 59 | North | 14 West | | | | , 16, 17, 29, 30, 3 | - |
| 59 | North | 15 West | 1, 6, 7 | , 13, 2 | 4, 25, | 36 | |
| 59 | North | 16 West | | 16, 17 | | 8, 9, 10 19, 20, 2 | |
| 59 | North | 17 West | 12, 13, | | , 17, | 8, 9, 10 18, 22, 2 36 | |
| 60 | North | 14 West | | , 7, 8, 29, 30 | | 5, 17, 18, 32, 33 | 19, 2 |
| 60 | North | 15 West | 1, 2, 3 30, 31, | | 1, 12, | 13, 19, | 24, 25 |
| | North NCELLED | 16 West | 14, 15, | 16, 17 | , 18, | 9, 10, 1 20, 21, 2 31, 32, 3 | 2, 23, |
| DE | C 1 5 1996 | 2 | | | | | |
| P.S.C. MO. | + RS 26 | June 11 | , 1991 | DATE | EFFECTIV | August | ILED |
| | DATE OF ISSUE. | | | | EFFECTIV | | 1 0 10 |
| | DATE OF ISSUE | | | . DATE | EFFECTIV | <u>. 8°7</u> | -15 |
| ISSUED BY | William | E. Cornel | ius Cl | nairman | 1 | Public Sen | Niss/ |
| | | NAME OF OFFICER | | TITLE | | | LOORESS |

2

ļ

-

~ . . .

-

| | | DULE NO | 4th | Revised | SHEET NO. | 26. |
|---------------------------|-----------------------------|--|---|---|--|-------------------|
| | G MO. P.S.C. SCHE | | | Revised | SHEET NO. | 26. |
| APPLYING TO | | MISSOURI SERVIC | CE AREA | | <u>eo sive</u> | Ð |
| | | MADISON CO | DUNTY | |)CT 10 2001 MISSOURI | - |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. | Public Si | ervice Com | miss |
| 34 North | 5 East | 31 | | | | |
| And the Cor | nmunities of | : Castor Mine LaMotte Polk | | | | |
| | | MARIES CO | UNTY | | | |
| TOWNSHIP | RANGE | | SECTIONS/U | .S. SURVEYS | | |
| 39 North | 9 West | Northern half of Gasconade River, and 6. | Section 2 Northern | lying west half of Sect | of the tions 3, 4, | , 5, |
| 39 North | 10 West | Northern half of | Sections | 1, 2, 3, and | i 4. | |
| *40 North | 7 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $, \Delta 1, 7, 9$ $\frac{20}{33}, \frac{21}{34}, \frac{22}{35}$ | $, \frac{10}{23}, \frac{11}{24}, \frac{12}{25}, \frac{11}{24}, \frac{12}{25}$ | $\frac{13}{26}, \frac{14}{27}, \frac{14}{27}, \frac{13}{27}, \frac{14}{27}, | $\frac{15}{28}$, |
| *40 North | 8 West | 1, 2, 3, 4, 5, 6 $19, 20, 21, 28,$ $22, 23, 24, 25,$ | 29, 30, 31 | l, 32, 33, | | |
| 40 North | 9 West | 1, 2, 3, 4, 5, 6 16, 17, 18, 19, 29, 30, 31, 32, | 20, 21, 22 | , 23, 24, 25 | , 13 14, 15 5, 26, 27, | 5, 28, |
| 40 North | 10 West | 1, 2, 3, 4, 5, 6 16, 17, 18, 19, 29, 30, 31, 32, | 20, 21, 22 | , 23, 24, 25 | | |
| pursuant t | o the case- e Company an | also has the righ by-case addendum d Gascosage Electr | term of t | he territor | ial agreem | nent |
| obligation Territorial | to serve | Sections/U.S. Sur in Maries County between Company ar 0-2000-774. | is limite nd Intercou | d by the | terms of | the |
| *Indicates C | hange | | | OV 09 2000 | | |
| S.C. Mo. Date of Issue | 9 Octol | per 10, 2000 | Public Se Date Effecti | VISSOURI Vice Commi Vice Nover | ission mber 9, 200 | 00 |
| | W. Mueller | President & | <u>_</u> _ | | | |

4.757

.

ļ

ł

ELECTRIC SERVICE

· · - ·-- -- --

| CANCELLIN | G MO. P.S.C. SCHEDU | | 2nd Revised | SHEET NO |
|-----------------------|---------------------|---|---------------------|----------------------------------|
| APPLYING TO | | MISSOURI SERVICE A | REA | |
| | | | RECI | EIVED |
| | | | 68.86 a | |
| | | | JUN 2 | 9 1998 |
| | | | | |
| | | MADISON COUNT | x MO. PUBLIC SI | HVICE COMM |
| TOWNSHIP | RANGE | SECTION | IS/U.S. SURVEYS | |
| 34 North | 5 East | 31 | CANC | ELLED |
| And the Cor | mmunities of: | | | |
| | | Mine LaMotte Polk | NOV (| 19 2000 |
| | | | BY -AMP | St 26.4 |
| | | *MARIES COUNT | | Commission |
| TOWNSHIP | RANGE | SECT | MISS | OUR |
| *39 North | 9 West | Northern half of Sec | | |
| | | Gasconade River, Nor and 6. | | |
| | | | | |
| *39 North | 10 West | Northern half of Sec | ctions 1, 2, 3, and | 14. |
| 40 North | 7 West | 1, 2, 3, 4, 5, 6, 7, 16, 17, 18, 19, 20, | | |
| | | 29, 30, 31, 32, 33, | | , 20, 27, 2 |
| 40 North | 8 West | 1, 2, 3, 4, 5, 6, 7, | , 8, 9, 10, 11, 12, | , 13, 14, 19 |
| | | 16, 17, 18, 19, 20, 29, 30, 31, 32, 33, | 21, 22, 23, 24, 25 | |
| 10 North | 0.00-++ | | | |
| 40 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 16, 17, 18, 19, 20, | 21, 22, 23, 24, 25 | 5, 13, 14, 15, 15, 13, 26, 27, 2 |
| | | 29, 30, 31, 32, 33, | 34, 35, 36 | |
| 40 North | 10 West | 1, 2, 3, 4, 5, 6, 7, | | |
| | | 16, 17, 18, 19, 20, 29, 30, 31, 32, 33, | | i, 26, 27, 2 |
| | | | 01, 00, 00 | |
| | | | | |
| | | also has the right to | - | |
| - | | oy-case addendum tern Gascosage Electric | | - |
| No. EO-98-3 | | Gascosage Electric | cooperative as app | |
| | | | ž | FILED |
| | | | | |
| | | | រ | UL 91 1998 |
| | | | , , | 3.8 - 2.7 |
| *Indicates C | bango | | Public S | MISSOURI ervice Comm |
| Indicates (| манус | | | |
| | | | | |
| S.C. Mo. Date of Issu | e Julv | 1, 1998 Date | Effective July | <u>31, 1998</u> |

.

1

þ

ELECTRIC SERVICE

· ·---

· ----

| c | CANCELLING SCHEDU | LE NO 5SHEET.NO2 |
|-----------------------|--------------------|--|
| PLYING TO | | MISSOURI SERVICE AREA |
| | | NOV 1 5 1996 |
| | | *MADISON COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 34 North | 5 East | 31 |
| And the Com | munities of: | Castor Mine LaMotte Polk |
| | | *MARIES COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 39 North | 9 West | 4, 5, 6, 7, 8, 9 |
| Also, all t River. | that part of | Sections 2, 3, and 10 lying West of the Gasconad |
| 39 North | 10 West | 1, 2, 3, 4, 9, 10, 11, 12 |
| 40 North | 7 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| 40 North | 8 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| 40 North | 9 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| 40 North | 10 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| | | CANCELLED |
| | | JUL 31 1998 By 3rd RS# 26.4 FILED |
| Indicates R | eissue | Public Service Commission MISSOURI DEC 1 5 1996 97 - 6 |
| | Novombo | r_15, 1996 DATE EFFECTIVE December 15, 1996 |
| | SUE <u>NOVEMBE</u> | |
| | | |
| ST.C.C. DATE OF ISS | | DATE EFFECTIVE President & CEO St. Louis, Missou |

NAME OF OFFICER

TITLE

ADDRESS

ELECTRIC SERVICE

| P. S. C. MO., ILL. C. C., I | IA. ST. C. C. SCHEDU | ILE NO. <u>5</u> | lst Revise | d SHEET NO. <u>26.4</u> |
|--|----------------------|--------------------------------|--|--|
| с | ANCELLING SCHEDL | | | SHEET NO 26.4 |
| APPLYING TO | | MISSOURI SERV | ICE AREA | |
| | | MACON COUNTY | | accence |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SU | JRVEYS LAY 2 1926 |
| 60 North | 17 West | 27, 28, 29, 31 | , 32, 33, 34, 35, | 36 |
| | | *MADISON | COUNTY | MISSOURI Public Service Commissic |
| TOWNSHIP | RANGE | • | SECTIONS/U.S. SI | URVEYS |
| 34 North | 5 East | 31 | | |
| And the Com | munities of: | Castor Mine LaMotte Polk | | |
| | | MARIES | COUNTY | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SI | URVEYS |
| 39 North | 9 West | 4, 5, 6, 7, 8, | 9 | |
| Also, all t River. | hat part of | Sections 2, 3, | , and 10 lying We | st of the Gasconade |
| 39 North | 10 West | 1, 2, 3, 4, 9, | 10, 11, 12 | |
| 40 North | 7 West | 16, 17, 18, 19 | 6, 7, 8, 9, 10, , 20, 21, 22, 23, , 33, 34, 35, 36 | 11, 12, 13, 14, 15, 24, 25, 26, 27, 28, |
| 40 North | 8 West | 16, 17, 18, 19 | | 11, 12, 13, 14, 15, 24, 25, 26, 27, 28, |
| 40 North | 9 West | 16, 17, 18, 19 | 6, 7, 8, 9, 10, , 20, 21, 22, 23, , 33, 34, 35, 36 | 11, 12, 13 14, 15, 24, 25, 26, 27; 28, |
| 40 North | 10 West | 16, 17, 18, 19 | | 11, 12, 13, 14, 15, 24, 25, 26, 27, 28, |
| | (| ANCELLED | | |
| | | DEC 1,5 1996 | 1 | FILED |
| | 0 | 2 nd RG 26, 4 | ł | JUN 1 0 1996 |
| | Q | Service Competence | | 95-400etal. |
| * Indicates Change | | | MO. | PUBLIC SERVICE COMM |
| Issued pursuant to the Order P.S.C. Mo. DATE OF ISS | | | DATE EFFECTIVE | June 10, 1996 |
| LL. C.C. DATE OF ISS | | | DATE EFFECTIVE | |
| A.ST.C.C. DATE OF ISS | | | DATE EFFECTIVE | • |
| | . W. Mueller | | ent & CEO | St. Louis, Missouri ADDRESS |

| .S.C. MO., ILL. C.C., IA. ST. | C.C. SCHEDULE NO | | ORIGI | NAL | | | _ SHEET NO. | 26 |
|-------------------------------|------------------|------------------|------------------|----------|--------------------------------|-----------------|------------------------------|-----|
| CANCEL | LING SCHEDULE NO | 5 | ALL PI | RECEDI | | | | |
| PPLYING TO | MISS | OURI SE | RVICE | AREA | R | IECEI | VED | |
| <u> </u> | | | | | | IUN 11 | 1991 | |
| | MAC | ON COUN | TY (Co | ont'ā. |) | | | |
| MAINIAUTE | | | | | | | Commiss | lon |
| TOWNSHIP | RANGE | | | | | | | |
| 60 North | 17 West | 27, 28 | , 29, | 31, 3 | 2, 33, | 34, | 35, 36 | |
| | | MAT | NOBIC | | | | | |
| | | | | | | CANC | ELLED | |
| Communities | • | Castor Mine L | | e | | | | |
| | | Polk | | | | JUN 1 | 0 1996 | / |
| | | | | | BY. | let A | 0 <u>6 26.4</u> | in- |
| | | MARIE | 3 COUN | TY | Public | Servici Misc | e Commiss | ae. |
| TOWNSHIP | RANGE | | SEC | CTIONS | <u>/U.S.S</u> | URVEY | S | * |
| 39 North | 9 West | 4, 5, | 6,7, | 8, 9 | | | | |
| Also, all t the Gascona | | Sectio | ns 2, | 3 and | 10 ly | ing W | est of | |
| 39 North | 10 West | 1, 2, | 3, 4, | 9, 10 | , 11, | 12 | | |
| 40 North | 7 West | 12, 13 21, 22 | , 14, , 23, | 15, 1 | 6, 17, 5, 26, | 18, 27, | 0, 11, 19, 20, 28, 29, | |
| | | | | | | | | |
| 40 North | 8 west | 12, 13 21, 22 | 3, 14, 2, 23, | 15, 1 | 6, 17, 5, 26, | 18, 27, | 0, 11, 19, 20, 28, 29, | |
| 40 North | 9 West | 1, 2, | 3.4. | 5.6. | 7.8. | 9, 1 | 0, 11, | |
| | | 12, 13 | 3, 14, | 15, 1 | 6, 17, | 18, | 19, 20, 28, 29, | |
| | | | | 33, 3 | | | 20, 23, | |
| 40 North | 10 West | 12, 13 | 3, 14, | 15, 1 | .6, 17, | 18, | 0, 11, 19, 20, | |
| | | | | 33, 3 | | | 28, 29, | |
| | | | | | , | | en co- | |
| P.S.C. MO. DATE OF 155U | June 11 | , 1991 | 0 | ATE EFFE | CTIVE | | | |
| ILL. C.C. DATE OF ISSUE | f | | o | ATE EFFE | CTIVE | AU | $\frac{G10}{-15}$ | Jet |
| | - | | c | ATE EFFE | сті ч ё л, " | / 0 10 00 | vice Con | mis |
| A. ST. C.C. DATE OF ISSUE | | | | | rui | | | |

2

.

|

I

• ٤,

 \supset ;

| | MO. P.S.C. SCHED | ULE NO. <u>5</u> | 2 m | d Revised | Missour | . 66 . 6 |
|--|---|--|--|--------------------------------------|--|---------------|
| | MU. P.S.C. SCHED | MISSOURI SERVI | | | | |
| APPLYING TO | | MARIES COUNTY | | | RECDFEB | 2 0 200 |
| | | | | aun mua | | |
| TOWNSHIP | RANGE | ····· | CTIONS/U.S. | Se | ervice Cor | mmiss |
| 40 North | 11 West | 1, 2, 3, 4, 5, 6 16, 17, 18, 19, 29, 30, 31, 32, | 20, 21, 22 | 10, 11, 1, 23, 24, | L2, 13, 1 4, | 15, |
| 41 North | 7 West | 19, 20, 21, 22, 32, 33, 34, 35, | | , 26, 27, | 28, 29, 30, | 31, |
| 41 North | 8 West | 19, 20, 21, 22, 32, 33, 34, 35, | | , 26, 27, | 28, 29, 30, | 31, |
| 41 North | 9 West | 19, 20, 21, 22, 32, 33, 34, 35, | | , 26, 27, | 28, 29, 30, | , 31, |
| 41 North | 10 West | 19, 20, 21, 22, 32, 33, 34, 35, | 36 | | | |
| 41 North | 11 West | 19, 20, 21, 22, 32, 33, 34, 35, | | , 26, 27, | 28, 29, 30, | , 31, |
| | | MARION C | ounty | | | |
| TOWNSHIP | RANGE | <u></u> | SECTIONS/U | .s. SURVE | YS | |
| 59 North | 6 West | ∆ <u>4, 5, 6</u> | | | | |
| 59 North | 7 West | Δ <u>1</u> , <u>2</u> , <u>3</u> | | | | |
| | | MILLER C | OUNTY | | | |
| TOWNSHIP | RANGE | | SECTIONS/U | J.S. SURVE | YS | |
| *38 North | 14 West | $\stackrel{\Delta \underline{1}}{\underline{16}}, \stackrel{\underline{2}}{\underline{17}}, \stackrel{\underline{3}}{\underline{18}}, \stackrel{\underline{4}}{\underline{18}}, \stackrel{\underline{5}}{\underline{17}},$ | <u>6, 7, 8, 9</u> | <u>9</u> , <u>10</u> , <u>11</u> , | $\underline{12}, \underline{13}, \underline{14}$ | , <u>15</u> , |
| *38 North | 15 West | Δ <u>1</u> , <u>2</u> , <u>12</u> | | | | |
| obligation Territorial approved in | to serve i Agreement b Case No. E | ction/U.S. Surve n Miller County etween Company an O-98-279, as ame s approved in Cas | is limite nd Gascosag nded by th | ed by the e Electric e First A | e terms of c Cooperativ | the ve as |
| obligation Territorial | to serve i Agreement b | Sections/U.S. Su n Marion County etween Company a -2000-630. Misse | is limite nd Lewis Co | ed by the | e terms of | the |
| *Indicates C | hange | | IAR 2 1 20 | 02 | | |
| | | | 2 - 1 7 8 | | | |

¢

.

FILED

| | CANCELLINE | | DULE NO. <u>5</u> | lst Rev | | HEET NO. 26.5 | | | | | | |
|--|--|--|--|---|---|--|--|--|--|--|--|--|
|) | | | MISSOURI SERVICE | AREA | | | | | | | | |
| | MARIES COUNTY (Cont'd.) | | | | | | | | | | | |
| | TOWNSHIP | RANGE | SECTIO | DNS/U.S. SURV | VEYS | | | | | | | |
| | 40 North | 11 West | 1, 2, 3, 4, 5, 6, 7 16, 17, 18, 19, 20, 29, 30, 31, 32, 33, | , 21, 22, 23, | | | | | | | | |
| 6 | 41 North | 7 West | 19, 20, 21, 22, 23, 32, 33, 34, 35, 36 | , 24, 25, 26, | , 27, 28, 29 | 9, 30, 31, | | | | | | |
| 26 . . | 6 41 North | 8 West | 19, 20, 21, 22, 23, 32, 33, 34, 35, 36 | , 24, 25, 26, | , 27, 28, 29 | 9, 30, 31, | | | | | | |
| 8 1 2002 SS 2 | Al North | 9 West | 19, 20, 21, 22, 23, 32, 33, 34, 35, 36 | , 24, 25, 26, | , 27, 28, 29 | 9, 30, 31, | | | | | | |
| The second secon | 41 North | 10 West | 19, 20, 21, 22, 23, 32, 33, 34, 35, 36 | , 24, 25, 26, | , 27, 28, 29 | 9, 30, 31, | | | | | | |
| ? | 41 North | 11 West | 19, 20, 21, 22, 23, 32, 33, 34, 35, 36 | , 24, 25, 26, | , 27, 28, 29 | 9, 30, 31, | | | | | | |
| C. | | | MARION COUNT | | | | | | | | | |
| | TOWNSHIP | RANGE | SEC | CTIONS/U.S. | SURVEYS | EIVED | | | | | | |
| | *59 North | 6 West | ∆ <u>4, 5, 6</u> | | | | | | | | | |
| | *59 North | 7 West | Δ <u>1</u> , <u>2</u> , <u>3</u> | | AUG | 15 2000 | | | | | | |
| | | | MILLER COUNT | ГY | MIS Public Servi | SOURI Ce Commis | | | | | | |
| | TOWNSHIP | RANGE | SEC | CTIONS/U.S. S | | | | | | | | |
| c | 38 North | 14 West | 1, 2, 3, 4, 5, 6, ⁻ 16, 17, 18 | 7, 8, 9, 10, | 11, 12, 13, | , 14, 15, | | | | | | |
| iceio | 38 North | 15 West | 1, 2, 12 | | | | | | | | | |
| SEP 14 2000 MISSOURI Public Service Commission | Union Elect pursuant to between the No. EO-98-2 AIn the un obligation Territorial approved in | b the case- company an 79. derscored to serve i Agreement b | also has the right t by-case addendum te d Gascosage Electric Sections/U.S. Survey n Marion County is etween Company and L -2000-630 | rm of the t Cooperative ys above, (limited by | erritorial as approve Company's p y the term | agreement ed in Case right and s of the | | | | | | |
| | *Indicates C | | -2000-030. | | | | | | | | | |
| | | | | | ····· | | | | | | | |



| | UNION ELECTRIC COM | PANY | ELECTRIC SERVICE |
|---|---------------------------------------|-------------------|--|
| | P.S.C. MO., ILL. C.C., IA. ST | R.C.C. SCHEDULE N | 0. 5 ORIGINAL SHEET NO. 26. |
| | | LLING SCHEDULE N | |
| | APPLYING TO | MISS | SOURI SERVICE AREA |
| | · · · · · · · · · · · · · · · · · · · | | JUN 1 1 1991 |
| | | MAR | IES COUNTY (Cont'd Public Service Commission |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 40 North | 11 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 41 North | 7 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 41 North | 8 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 41 North | 9 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 41 North | 10 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 41 North | 11 West | 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | | | MARION COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S. CHRYCELSED |
| | 59 North | 6 West | 4, 5, 6 |
| | 59 North | 7 West | 1, 2, 3 $JUL 31 1998$ - $I \leq F \leq \# 26.5$ |
| | | | MILLER COUNTY Public Service Commission MISSOURI |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| ~ | 38 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18 |
| | 38 North | 15 West | 1, 2, 12 |
| | P.S.C. MO. DATE OF 1531 | JE June 11 | , 1991 DATE EFFECTIVE August 10, 1991 |
| | ILL. C.C. DATE OF ISS | | Alig 1 0 1991 |
| angerer (som de source 25. mil 70 anger 10. stationer | | | DATE EFFECTIVE Ublic Service Commissi |
| | Issued By Willia | m F Cornel | ius Chairman St. Louis, Missouri |

ļ

• *

2 2

| | MO. P. S. C. SCHE | DULE NO5 | lst F | Revised | SHEET NO26.6 |
|--------------------------------------|---|--|--|---|--|
| CANCELLI | NG MO. P.S.C. SCHEI | DULE NO. <u>5</u> | Origi | nal | SHEET NO 26.6 |
| | | MISSOURI SER | VICE AREA | Mi | ssouri Publi |
| | | | | DEAU | |
| | | MILLER COUNT | TY (Cont'd.) | RECT |) FEB 2 0 200 |
| TOWNSHIP | RANGE | | SECTIONS/U.S. S | | e Commi s s |
| *39 North | 14 West | $\begin{array}{c} \underline{\Delta1}, \ \underline{2}, \ \underline{3}, \ \underline{4}, \ \underline{5}\\ \underline{16}, \ \underline{17}, \ \underline{18}, \ \underline{18}, \ \underline{12}\\ \underline{29}, \ \underline{30}, \ \underline{31}, \ \underline{31} \end{array}$ | $\frac{6}{2}, \frac{6}{2}, \frac{7}{2}, \frac{8}{21}, \frac{9}{22}, \frac{21}{33}, \frac{21}{34}, \frac{35}{35},$ | $\frac{10}{23}, \frac{11}{24}, \frac{12}{25},$ | |
| *39 North | 15 West | | , 10, 15, 16, 1 , <u>14</u> , <u>23</u> , <u>24</u> , <u>2</u> | | |
| 40 North | 12 West | 16, 17, 18, 19 | , 6, 7, 8, 9, 1 9, 20, 21, 22, 2, 33, 34, 35, | 23, 24, 25, | 13, 14, 15, 26, 27, 28, |
| 40 North | 13 West | 16, 17, 18, 1 | , 6, 7, 8, 9, 1 9, 20, 21, 22, 2, 33, 34, 35, | 23, 24, 25, | |
| *40 North | 14 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c} 8, \ 9, \ 17, \ 18, \\ , \ \underline{20}, \ \underline{21}, \ \underline{22}, \\ , \ \underline{33}, \ \underline{34}, \ \underline{35}, \end{array}$ | $\begin{array}{c} \underline{&} \underline{1}, \underline{2}, \underline{10}, \\ \underline{&} \underline{23}, \underline{24}, \underline{25}, \\ \underline{&} \underline{36} \end{array}$ | $\frac{11}{26}, \frac{12}{27}, \frac{13}{28},$ |
| *40 North | 15 West | 16, 17, 18, 1 | , 6, 7, 8, 9, 1 9, 20, 21, 22, 2, 33, 34, 35, | 23, 26, 27, | , 28, |
| 40 North | 16 West | 1, 2, 3, 10, | 11, 12, 13, 14, | . 15 | |
| 41 North | 12 West | 16, 17, 18, 1 | , 6, 7, 8, 9, 9, 20, 21, 22, 2, 33, 34, 35, | 23, 24, 25 | |
| 41 North | 13 West | 16, 17, 18, 1 | , 6, 7, 8, 9, 9, 20, 21, 22, 2, 33, 34, 35, | 23, 24, 25 | 13, 14, 15, , 26, 27, 28, |
| obligation Territoria approved | n to serve al Agreement in Case No. | ection/U.S. Sur in Miller Coun between Company EO-98-279, as a as approved in | ty is limited and Gascosage umended by the | by the t Electric C First Amen | erms of the poperative as |
| | | | Missouri P | ublic | |
| | | | FILED MAR 2 $02 - \frac{1}{2}$ | 78 | |
| | | | ervice Com | mission | |
| *Indicates | Change **I | ndicates Additio | on | | |
| P.S.C. Mo. Date of iss | ue Februar | ry 19, 2002 | Data Effective | Neveolivezo | 11-2002 mar |
| | W. Mueller | Chairman | | St. Jo | uis, Missouri |
| | Name of Officer | Title | | MAR | 2 1 2097 dress |

| June 30, 2013 🚺 | 8U0 |
|--------------------------|-----|
| Missouri Public | |
| Service Commission | |
| ET-2013-0546: JE-2013-05 | 82 |

| | | P.S.C. | мо., | ILL, C.C., IA. ST. | C.C. SCHE | DULE NO | 5 | OF | RIGI | NAL | | | | SHE | ET NO. | 26. |
|--------|-------|----------------------|--------|--------------------|-----------|---------|----------------|------------|------------|---------------------------|------------|--------------------|------------|-------|-------------|------------|
| | | | | | | DULE NO | _ | | LL P | RECE | DING | SCH | EDUL | ES | | _ · |
| | , | PPLY | ר סאו | ro o | | MISSO | URI | SERV | /ICE | AREA | } | t | REC | | | |
| | | | | | | | | | | | | , | JUN | 1119 | 191 | |
| | | | TOW | <u>NSHIP</u> | RANGE | MILLE | R CO | UNTY | • | ont' | Pul | | | e Co | Ai Immis | sion |
| Ľ | 6.6 | nen. | 39 | North | 14 We | | 12, : 21, : | 13, 22, | 14, 23, | 5, 6 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | N N O | | 39 | North | 15 We | | 14, | 15, | 16, | 5, 8 17, 35, | 21, | | | | | , |
| CANCEL | | Nigerike Nigerike | 40 | North | 12 We | - | 12, 21, | 13, 22, | 14, 23, | 5, 6 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | | đ | 40 | North | 13 We | | 12, 21, | 13, 22, | 14, 23, | 5, 6 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | | | 40 | North | 14 We | | 12, 21, | 13, 22, | 14, 23, | 5, 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | | | 40 | North | 15 W | | 12, 21, | 13, 22, | 14, 23, | 5, 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | | | 40 | North | 16 W | est | 1, 2 | , 3, | , 10 | , 11 | , 12, | , 13 | , 14 | , 15 | | |
| | | | 41 | North | 12 W | | 12, 21, | 13, 22, | 14, 23, | 5, 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | - 19, | 20, | |
| | | | 41 | North | 13 W | | 12, 21, | 13, 22, | 14, 23, | 5, 15, 24, 33, | 16, 25, | 17, 26, | 18, 27, | 19, | 20, | |
| | | | | DATE OF ISSUE | | e 11, | | | | DATE EF | | | AUG | 10 |), 19 | |
| | | IA. ST | . c. c | DATE OF ISSUE | · · · | | | | · | DATE EF | ႞ႜႜႜႜႜၯႃ | b lic (| | | | |

ļ.

ţ

l.

ļ

1

.

? 7

| 1 | MO. P. S. C. SCHED | DULE NO. 5 1st R | evised SHEET NO. 26. |
|--|---|--|--|
| CANCELLING MO. | P.S.C. SCHED | DULE NO. <u>5</u> Origi | nal SHEET NO. 26. Missouri Public |
| | | MISSOURI SERVICE AREA | |
| | | MILLER COUNTY (Cont'd.) | REC'D FEB 2 0 2002 |
| TOWNSHIP | RANGE | SECTIONS/U.S. S | Service Commi ssic |
| *41 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 1 16, 17, 18, 19, 20, 21, 22, 29, 30, 31, 32, 33, 34, 35, | 23, 24, 25, 26, 27, 28, |
| 41 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 1 16, 17, 18, 19, 20, 21, 22, 29, 30, 31, 32, 33, 34, 35, | 23, 24, 25, 26, 27, 28, |
| 41 North | 16 West | 1, 2, 3, 10, 11, 12, 13, 14, 26, 27, 34, 35, 36 | 15, 22, 23, 24, 25, |
| 42 North | 12 West | 31 | |
| 42 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 1 16, 17, 18, 19, 20, 21, 22, 29, 30, 31, 32, 33, 34, 35, | 23, 24, 25, 26, 27, 28, |
| 42 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 1 16, 17, 18, 19, 20, 21, 22, 2 29, 30, 31, 32, 33, 34, 35, | 23, 24, 25, 26, 27, 28, |
| | | MISSISSIPPI COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S. S | URVEYS |
| 24 North | 15 East | 1, 2, 3, 10, 11, 12, Survey | 3187 |
| 24 North | 16 East | 4, 5, 6, 7 | |
| 25 North | 15 East | 1, 12, 13, 14, 21, 22, 23, 33, 34, 35, 36 | 24, 25, 26, 27, 28, |
| 25 North | 16 East | 3, 4, 5, 6, 7, 8, 9, 10, 15 21, 22, 28, 29, 30, 31, 32, 3 | 5, 16, 17, 18, 19, 20, 33 |
| obligation Territorial approved in | to serve i Agreement i Case No. H | ection/U.S. Surveys above, th in Miller County is limited between Company and Gascosage H EO-98-279, as amended by the D as approved in Case No. EO-2002 Missouri F | by the terms of the Electric Cooperative as First Amendment to the 2-178. |
| *Indicates (| Change **] | Indicates Addition FILED MAR 2 02 - 1 | |
| | | Service Com | mission |
| P.S.C. Mo. Date of Issue | Februar | y 19, 2002 Date Effective | Energy Ballouter and Second Million |
| | | | the second second second second second second second second second second second second second second second s |

| • | | P.S.C. MO. | , ILL. C. C., IA. ST. (| C.C. SCHEDULE NO. | |
|-----------|-----------------------------|------------------|-------------------------|-------------------|--|
| | | | CANCELL | ING SCHEDULE NO. | 5 ALL PRECEDING SCHEDULES |
| | | APPLYING | TC | MISS | DURI SERVICE AREA |
| | | | | | JUN 1 1 1991 |
| | | ΨO | WNSHIP | MILL RANGE | ER COUNTY (Cont'd.) MISSOURI Public Service Commission SECTIONS/U.S.SURVEYS |
| | | | | | |
| | L. Stor | 41 | North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| CANCELLAU | e 1 2002 RS B Commiss | 4i | North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| CANC | Service | Sin 41 | North | 16 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, 36 |
| | | 42 | North | 12 West | 31 |
| | đ | 42 | North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | | 42 | North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | | | | М | ISSISSIPPI COUNTY |
| | | <u><u>T</u>O</u> | WNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | | 24 | North | 15 East | 1, 2, 3, 10, 11, 12, Survey 3187 |
| | | 24 | North | 16 East | 4, 5, 6, 7 |
| - | | 25 | North | 15 East | 1, 12, 13, 14, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| | | 25 | North | 16 East | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 28, 29, 30, 31, 32, 33 |
| | | | | | FILED |
| | | | _ | June 11 | 1991 Difference August 10, 1991 |
| • | | | DATE OF ISSUE | | AUG 1 0 1991 |
| ŀ | | 162. 6.6. | DATE OF ISSUE | | Alig 1 0 1991 |

ł

| | UNION ELECTRIC COMP | | ELECTRIC SERVICE 0. 5 ORIGINAL SHEET NO. 26.8 |
|--|--------------------------------|------------------|---|
| | P.S.C. MO., ILL. C.C., IA. ST. | LING SCHEDULE NO | ALL PRECEDING SCHEREESEIVED |
| | APPLYING TO | | SOURI SERVICE AREA |
| ۲ | | MISSIS | MISSOURI SSIPPI COUNTY (Cont'dPublic Service Commission |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 26 North | 14 East | 13, 24, 26, 35 |
| | 26 North | 15 East | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 24, 25, 36 |
| | 26 North | 16 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| | 27 North | 15 East | 25, 26, 34, 35, 36 |
| | 27 North | 16 East | 31, 32, 33, 34, 35 |
| | | | MONITEAU COUNTY |
| | TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| • | 43 North | 14 West | 4, 5, 6, 7, 8, 9, 17, 18, 20, 31 |
| | 43 North | 15 West | 1, 12, 13, 31, 32, 33, 34, 35, 36 |
| | 44 North | 14 West | 3, 4, 5, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| | 44 North | 15 West | 24, 25, 36 |
| | 44 North | 17 West | 2, 3, 4, 5, 8, 9, 10, 11, 14, 15, 16, 17, 21, 22, 23 |
| | 45 North | 14 West | 11, 14, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 |
| - | 45 North | 15 West | 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 45 North | 16 West | 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 33, 34, 35, 36 |
| | P.S.C. MO. DATE OF ISSU | June 11 | , 1991 DATE EFFECTIVE AUGUST 10, 1991 |
| • | ILL. C.C. DATE OF ISSU | | DATE EFFECTIVE AUGIU 1991 DATE EFFECTIVE 87-159etal |
| CANCELLED | IA. ST. C.C. DATE OF ISSUI | | DATE EFFECT Rublic Service Commission |
| June 30, 2013 Missouri Public | | E. Cornel | ius Chairman St. Louis, Missouri |
| Service Commissio ET-2013-0546; JE-2013 | | NAME OF OFFICER | R TITLE ADDRESS |

.

· · - - - · · ·

ELECTRIC SERVICE

| APPLYING TO | | MISSOURI SERVICE AREA |
|---------------------------|---------------------------|---|
| | | |
| | | |
| | | MONITEAU COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 45 North | 17 West | 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 34, 35, 36 |
| 46 North | 14 West | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20 |
| 46 North | 15 West | 1, 2, 12, 13 |
| 47 North | 14 West | 18, 19, 29, 30, 31, 32, 33, 34 |
| 47 North | 15 West | 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 33, 34, 36 |
| | | MONROE COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 53 North | 12 West | 4, 5, 6, 7, 8, 18, 19 |
| 54 North | 11 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 19 |
| 54 North | 12 West | 1, 2, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 17, 18, 19, 20, 21, 22, 23, 24, 28, 29, 30, 31, 33 |
| 55 North | 11 West | 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| 55 North | 12 West | 31, 36 |
| | | MONTGOMERY COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 45 North | 5 West | 5, б |
| *45 North | 6 West | 1, 12, Δ <u>2</u> , <u>3</u> , <u>4</u> , <u>5</u> , <u>11</u> |
| obligation Territorial | to serve i L Agreement | Sections/U.S. Surveys above, Company's right n Montgomery County is limited by the terms of between Company and Callaway Electric Coopera 20-2002-458. |
| *Indicates C | hange | MO |

June 30, 2013 Missouri Public Issued By____ Service Commission ET-2013-0546; JE-2013-0582

Name of Officer

St. Louis, Missouri Address

- -

NAME OF OFFICER

.

, I

ļ

;

ļ

i

ELECTRIC SERVICE

| P. S. C. MO., ILL. C. (| C., IA. ST. C. C. SCHED | ULE NO | <u>lst Revised</u> | SHEET NO • 2 | |
|-------------------------|-------------------------|-------------------|-------------------------------|--|-----------|
| | CANCELLING SCHED | ULE NO. <u>5</u> | ORIGINAL | | :6. |
| APPLYING TO | | MISSOURI SE | RVICE AREA | | |
| | | | | NOV 1 5 1996 | |
| | | | | | |
| | | MONITEAU CO | UNTY (Cont'd.) | e e e e e e e e e e e e e e e e e e e | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | VEYS | |
| 45 North | 17 West | | | 5, 16, 17, 18, 19, , 28, 29, 30, 32, 33 | , |
| 46 North | 14 West | 3, 4, 5, 6, | 7, 8, 9, 10, 15, 1 | 6, 17, 18, 19, 20, 2 | 1 |
| 46 North | 15 West | 1, 2, 12, 13 | | | |
| 47 North | 14 West | 18, 19, 29, | 30, 31, 32, 33, 34 | | |
| 47 North | 15 West | 13, 14, 15, 36 | 22, 23, 24, 25, 26 | , 27, 28, 33, 34, 35 | , |
| | | MONRO | E COUNTY | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | VEYS | |
| *53 North | 12 West | 4, 5, 6, 7, | 8, 18, 19 | | |
| 54 North | 11 West | 2, 3, 4, 5, 19 | 6, 7, 8, 9, 10, 11 | , 14, 15, 16, 17, 18 | ١, |
| *54 North | 12 West | | | , 12, 13, 14, 15, 16 , 28, 29, 30, 31, 32 | |
| *55 North | 11 West | 26, 27, 28, | 29, 30, 31, 32, 33 | , 34, 35 | |
| *55 North | 12 West | 31, 36 | | | |
| | | MONTGOM | ERY COUNTY | | |
| TOWNSHIP | RANGE | * | SECTIONS/U.S. SUR | VEYS | |
| 45 North | 5 West | 5, 6 | | | |
| 45 North | 6 West | 1, 2, 3, 4, | 5, 11, 12 | | |
| | | CANC | <u>alfn</u> | FILED | |
| * Indicates | Change | SEP 2 2rd | 6 2002 S 26.9 CONTINUER | DEC 1 5 1996 97-6 | |
| P.S.C. Mo. DATE OF | ISSUE <u>Novemb</u> | er 15, 1996 | | December 15, 1996 | |
| ILL. C.C. DATE OF | ISSUE | | | | |
| IA.ST.C.C. DATE OF | ISSUE | | DATE EFFECTIVE | <u></u> | |
| ISSUED BY | <u>C. W. Mueller</u> | Pres | ident & CEO | St. Louis, Missou | <u>ri</u> |

TITLE

ADDRESS

| | UNION LEECTRIC COM | PANY | ELECI | AC SERVICE | | |
|-------------------|------------------------------|-------------------|---------------|------------------------|-------------------------|--|
| | P.S.C. MO., ILL. C.C., IA. S | r.c.c. schedule N | o5 | ORIGINAI | | SHEET NO2(|
| | CANCE | LLING SCREDULE N | o. <u> </u> | ALL PREC | CEDING SC | HRECELYED. |
| | APPLYING TO | MIS | SOURI S | ERVICE AR | EA | JUN 11 1991 |
| • | | MONI | TEAU CO | UNTY (Cor | nt / a . Rubli d | MISSOURI c Service Commissio |
| | TOWNSHIP | RANGE | | SECTI | ONS/U.S.S | SURVEYS |
| | 45 North | 17 West | 17, 1 | 8, 19, 20 | , 21, 22, | 3, 14, 15, 16, , 23, 24, 25, , 33, 34, 35, |
| | 46 North | 14 West | | 5, 6, 7, 9, 20, 21 | | 0, 15, 16, 17, |
| | 46 North | 15 West | 1, 2, | 12, 13 | | |
| | 47 North | 14 West | 18, 1 | 9, 29, 30 | , 31, 32 | , 33, 34 |
| | 47 North | 15 West | | 4, 15, 22 3, 34, 35 | | , 25, 26, 27, |
| | | | MONR | DE COUNTY | | |
| | TOWNSHIP | RANGE | | SECTI | ONS/U.S. | SURVEYS |
| | 54 North | 11 West | | 4, 5, 6, 6, 17, 18 | | , 10, 11, 14, |
| 5 | 54 North | 12 West | | 5, 16, 17 | | 0, 11, 12, 13, , 20, 21, 22, |
| n'o | 55 North | 11 West | 26, 2 | 7, 28, 31 | , 32, 33 | , 34, 35 |
| 15 1996 KS 26. | | 12 West | 34, 3 | 5, 36 | | |
| DEC 1 | | | MONTGO | MERY COUN | TY | |
| न श्रेन | TOWNSHIP | RANGE | | SECTI | IONS/U.S. | SURVEYS |
| È c | 45 North | 5 West | 5,6 | | | |
| - | 45 North | 6 West | 1, 2, | 3, 4, 5, | 11, 12 | FILED AUG 1 0 1991 87 - 15 9,4 |
| | L | | | | Put | olic Service Commis |
| | P.S.C. MO. DATE OF 1551 | June 11 | <u>, 1991</u> | DATE | EFFECTIVE | <u>August 10, 1991</u> |
| | ILL. C.C. DATE OF 1551 | | | | EFFECTIVE | |
| · · · · · | A.ST.C.C. DATE OF ISSU | | | | | |
| | Issued by William | | | | | |

i

ì

CANCELLED

| | l. | MO. P. S. C. SCHEDU | JLE NO. <u>5.</u> | <u>1st_Revised</u> | SHEET NO26.10 |
|---|---------------------------|---------------------|--|---|--|
| | CANCELLING | MO. P.S.C. SCHED | JLE NO | Original | SHEET NO. 26.10 |
| - | | | MISSOURI SERV | ICE AREA | |
| - | <u> </u> | | | | |
| | | | MONTGOMERY COUL | NTY (Cont'd.) | |
| | TOWNSHIP | RANGE | S | ECTIONS/U.S. SURVE | YS |
| | *46 North | 5 West | 27, 28, 29, 30 | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | |
| | *46 North | 6 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | $\begin{array}{c} \underline{3}, \ \underline{4}, \ \underline{5}, \ \underline{6}, \ \underline{7}, \ \underline{8}, \\ , \ \underline{18}, \ \underline{19}, \ \underline{20}, \ \underline{21}, \\ , \ \underline{32}, \ \underline{33}, \ \underline{34}, \ \underline{35} \end{array}$ | $\begin{array}{c}9, \ \underline{10}, \ \underline{11}, \ \underline{12}, \ \underline{13}, \\\underline{22}, \ \underline{23}, \ \underline{24}, \ \underline{26}, \ \underline{27}, \end{array}$ |
| | 47 North | 3 West | 5, 6, 7, 8 | | |
| | 47 North | 4 West | 1, 2, 3, 4, 5, | 6, 7, 8, 9, 10, 1 | 1, 12 |
| | *47 North | 5 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 13, 24, $\Delta \underline{4}$, $\underline{5}$, $\underline{6}$, $\underline{18}$, $\underline{19}$, $\underline{20}$, $\underline{21}$, , $\underline{32}$, $\underline{33}$, $\underline{34}$, $\underline{35}$, | $, \frac{7}{22}, \frac{8}{23}, \frac{9}{25}, \frac{10}{26}, \frac{11}{27}, \frac{12}{36}, \frac{3}{25}, \frac{10}{26}, \frac{11}{27}, \frac{11}{26}, \frac{11}{27}, $ |
| | *47 North | 6 West | | $, \frac{13}{25}, \frac{14}{26}, \frac{15}{27}, \frac{16}{28},$ | |
| | 48 North | 3 West | 29, 30, 31, 32 | | |
| | 48 North | 4 West | 18, 19, 25, 26 36 | , 27, 28, 29, 30, | 31, 32, 33, 34, 35, |
| | 48 North | 5 West | | | , 14, 15, 16, 17, 26, 27, 28, 29, 30 |
| | *48 North | 6 West | | 15, 19, 20, 21, 2 , Δ <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , | 22, 23, 24, 25, 26, <u>35</u> , <u>36</u> |
| | 49 North | 3 West | 7, 8, 17, 18, | 19, 20, 29, 30 | |
| | obligation Territorial | to serve in | n Montgomery Co between Compan | | by the terms of the lectric Cooperative |
| | | | | | Filed |
| | *Indicates C | hange | | | MO PSC |
| 1 | P.S.C. Mo. Date of Issu | Augu | st 19, 2002 | Date Effective | September 26, 2002 |
| CANCELLED | Issued By C. | W. Mueller | Chairman | | St. Louis, Missouri |
| Service Commission ET-2013-0546; JE-2013-0 | | ame of Officer | Title | | Address |

.

| U | NION ELECTRIC CO | MPANY | ELECTRIC SERVICE | | |
|--|------------------------------|------------------|--------------------------------|--|-----------------------------------|
| 1 | . S. C. MO., ILL. C. C., IA. | ST.C.C. SCHEDULE | NO. 5 ORIGINA | | SHEET NO. 26. |
| | CANC | CELLING SCHEDULE | NO 5 ALL PRE | CEDING SCHEDUL | ES EIVED [®] |
| e a construction de la construct | PPLYING TO | MIS | SOURI SERVICE A | REA | |
| | | | | JUN | 1 1 1991 |
| | | MONTG | OMERY COUNTY (C | | SOURI |
| | TOWNSHIP | RANGE | SECT: | IONS/U.S.SURVE | YS |
| FILEN | 46 North | 5 West | 12, 13, 14, 1 | , 6, 7, 8, 9, 5, 16, 17, 18, 4, 25, 26, 27, 3, 34, 35, 36 | 19, 20, |
| ANCELLE. | UL De forth | 6 West | 12, 13, 14, 1 | , 6, 7, 8, 9, 5, 16, 17, 18, 4, 25, 26, 27, 3, 34, 35, 36 | 19, 20, |
| CIC S MISS | 47 North | 3 West | 5, 6, 7, 8 | | |
| Pur. | 47 North | 4 West | 1, 2, 3, 4, 5 | , 6, 7, 8, 9, | 10, 11, 12 |
| | 47 North | 5 West | 12, 13, 14, 1 | , 6, 7, 8, 9, 5, 16, 17, 18, 4, 25, 26, 27, 3, 34, 35, 36 | 19, 20, |
| • | 47 North | 6 West | 18, 19, 20, 2 | , 13, 14, 15, 1, 22, 23, 24, 0, 31, 32, 33, | 25, 26, |
| | 48 North | 3 West | 29, 30, 31, 3 | 2 | |
| | 48 North | 4 West | 18, 19, 25, 2 32, 33, 34, 3 | 6, 27, 28, 29, 5, 36 | 30, 31, |
| | 48 North | 5 West | 15, 16, 17, 1 | , 8, 9, 10, 11 8, 19, 20, 21, 7, 28, 29, 30, 6 | 22, 23, |
| - | 48 North | 6 West | | , 15, 19, 20, 6, 27, 28, 29, 5, 36 | |
| | 49 North | 3 West | 7, 8, 17, 18, | 19, 20, 29, 3 | 30 |
| | | | | · · · · · · · · · · · · · · · · · · · | FILED |
| | P.S.C. NO. DATE OF 15 | | <u></u> | E EFFECTIVE AUGUS | <u>t1 10 1991991</u> 17 - 15 9 |
| | IA. ST. C.C. DATE OF IS | | | Public Ser | vice Commissi |
| | HASUED BY Willia | | lius Chairmar | | is, Missouri |

| | | ELECTRIC SERV | | |
|----------------------------|--------------------|---------------------------|--|-----------------------------------|
| P.S.C. MO., ILL. C.C., IA. | ST.C.C. SCHEDULE I | 10. <u>5</u> ORIGI | INAL | SHEET NO. 26 |
| | CELLING SCHEDULE | 10. <u>5</u> ALL 1 | PRECEDING SC | RECEIVED. |
| APPLYING TO | MIS | SOURI SERVICI | E AREA | |
| | | | ······································ | JUN 11 1991 |
| | | | | MISSOURI |
| | MONTG | OMERY COUNTY | Publ | MISSOURI lic Service Commissio |
| TOWNSHIP | RANGE | SE | CTIONS/U.S. | SURVEYS |
| 49 North | 4 West | 1, 2, 3, 5, | 6, 7, 8, 9 | , 10, 11, 12, |
| | | 13, 14, 15, 22, 23, 24, | 16, 17, 18 25, 26, 27 | 3, 19, 20, 21, 7, 28, 29 |
| | / | | • • | |
| 49 North | 5 West | | |), 10, 11, 12, 3, 19, 20, 21, |
| | | 22, 24, 27, | |), 31, 32, 33, |
| | | 34 | | |
| 49 North | 6 West | | | 10, 11, 12, 13, |
| | | 14, 15, 16, 27, 35, 36 | , 17, 22, 23 | 3, 24, 25, 26, |
| | | | | |
| 50 North | 3 West | 5, 6, 7, 8, 31, 32 | , 17, 18, 19 | 9, 20, 29, 30, |
| | | · | | |
| 50 North | 4 West | | | LO, 11, 12, 13,), 23, 24, 29, |
| | | 30, 31 | | |
| 50 North | 5 West | | | 19, 20, 21, 22, 3, 29, 30, 31, |
| | | 32, 33, 34 | | 5, 25, 50, 51, |
| 50 North | 6 West | 234.9 | . 10. 11. 14 | 4, 15, 16, 17, |
| | 0 11000 | 18, 19, 20 | , 21, 22, 23 | 3, 24, 25, 26, |
| | | 27, 28, 29 36 | , 30, 31, 32 | 2, 33, 34, 35, |
| | | . | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| - | | | | |
| | | | | FILED |
| | | | | AUC 1 0 1001 |
| | | | | AUG 1 0 1991 |
| | | | Publ | ic Service Commissio |
| | . | | | |
| P.S.C. MO. DATE OF | ssue June L | 1, 1991 | | <u>August 10, 1991</u> |
| | 55 UE | | | |
| 30, 2013 | SUE | | DATE EFFECTIVE | |
| ouri Public | | | | |

| : | UNION ELECTRIC COMP | | ELECTR' 5 | IC SERVICE ORIGINAL | SHEET NO. 26. |
|----------------------------|--------------------------------|--------------------|---|---|--|
| <u>.</u> | P.S.C. MO., ILL, C.C., IA. ST. | .C.C. SCHEDULE NO. | | | |
| | CANCEL | LLING SCHEDULE NO. | | | G SCHEDULES HEET NO. |
| | APPLYING TO | MISS | JURI SI | ERVICE AREA | |
| | | | | | JUN 11 1991 |
| | TOWNSHIP | RANGE | Morga | N COUNTY F SECTIONS/1 | MISSOURI Public Service Commission U.S.SURVEYS |
| | 40 North | 16 West | 8, 9, of the Comment said the the We the control of the point descr south center the control (Lake along the O at th | 16, 17 & 18 e following d ncing at the Section 6; th est line of s enter line of take of the of beginning iption; thenc easterly dire r line of sai enter line of of the Ozark the center l zarks to a po | e in a meandering ction along the d Gravois Branch to the Osage River s); thence easterly ine of said Lake of int of termination n of the Morgan- |
| | 40 North | 17 West | easte line: corne along 1 to Branc the p descr south cente a poi | rly of the fo Commencing r of said Sec the North li the center li th of the Lake oint of begin iption; then easterly dire the of sai | ection 1 lying ollowing described at the Northeast tion 1; thence West one of said Section of the Gravois of the Ozarks and oning for this is in a meandering ection along the d Gravois Branch to ation on the East on 1. |
| - | 41 North | 16 West | | 6, 7, 8, 9, 8, 29, 30, 31 | |
| | | | | | FILED |
| | P.S.C. MO. DATE OF ISSL | June 11, | 1991 | DATE EFFEC | TIVE AUGUSIC 10, 101991 |
| | ILL. C.C. DATE OF ISSU | JE | <u> </u> | DATE EFFEC | Public Service Commiss |
| CANCELLED June 30, 2013 | IA. ST. C.C. DATE OF ISSU |)£ | | DATE EFFEC | |

| ł | UNION ELECTRIC CO | MPANY | | | |
|---------------|---------------------------|--------------------|---|--|---|
| - | P.S.C. MO., ILL, C.C., IA | | | | SHEET NO. 26.1 |
| | CAN | CELLING SCHEDULE N | <u>o 5 ALL</u> | PRECEDING | SCHEDULES |
| | APPLYING TO | MIS | SOURI SERVIC | CE AREA | RECEIVED |
| | | | | | JUN 1 1 1991 |
| | | MOR | GAN COUNTY | (Cont'd.) | |
| | | | | | MISSOURI |
| | TOWNSHIP | RANGE | <u> </u> | ECTIONS/U | -SORVEIS |
| | 41 North | 17 West | 26, 35 and following at the Nor Section 24 North line center lin Creek arm and the po descriptic southweste center lin Branch of thence in direction the Indian of the Oza the Gravos Ozarks; th southeaste center lin | 1 36 lying described theast co ; thence of said ne of a co of the La on; thence rly direc ne of said ne of the the Lake a meander along the starks to the is Branch nence in a erly direc ne of said f terminal | tion along the cove to the Indian Creek of the Ozarks; ing southwesterly center line of canch of the Lake he center line of of the Lake of the a meandering ction along the d Gravois Branch to tion on the South |
| | 42 North | 16 West | 12, 13, 14 | 4, 15, 16 3, 24, 25 | 7, 8, 9, 10, 11, , 17, 18, 19, 20, , 26, 27, 28, 29, , 35, 36 |
| | 42 North | 17 West | 12, 13, 14 | 4, 15, 16 3, 24, 25 | 7, 8, 9, 10, 11, , 17, 18, 19, 20, , 26, 27, 28, 29, , 35, 36 |
| - | 42 North | 18 West | 12, 13, 1 | 4, 15, 16 3, 24, 25 | 7, 8, 9, 10, 11, , 17, 18, 19, 20, , 26, 27, 28, 29, , 35, 36 |
| | | June 11 | 1991 | | FILED August 10, 1991 |
| | | 155∪∉June 1] | | | AUG 1 0 1991 |
| CANCELLED | | 1\$\$UE | | DATE EFFEC | Public Service Commission |
| June 30, 2013 | IA. ST. C.C. DATE OF I | 350E | | DATE EFFEC | A MAIN ANT AIRE AMININGSIA |

| 1 | UNION ELECTRIC COM | | 5 ORIGINAL | 26.1 |
|----------------------------|---------------------------------|---------------------|--|-----------|
| | P. S. C. MO., ILL. C. C., IA. S | | | |
| | CANCE | | <u>5 ALL PRECEDING SCHEREGEIVED</u> | . |
| | APPLYING TO | M153 | SOURI SERVICE AREA JUN-11-1991- | |
| • | TOWNSHIP | MOR <u>RANGE</u> | MISSOURI IGAN COUNTY (Con't.) Public Service Comm SECTIONS/U.S.SURVEYS | Ission |
| | | | | |
| | 42 North | 19 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 43 North | 16 West | 6, 7, 8, 16, 17, 18, 19, 20, 21, 22 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 43 North | 17 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 43 North | 18 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 43 North | 19 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 44 North | 17 West | 7, 17, 18, 19, 20, 21, 22, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 44 North | 18 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 44 North | 19 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | |
| | 45 North | 18 West | 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | , |
| | L | | | |
| | P.S.C. MO. DATE OF 15 | uu∉June_l] | L, 1991 DATE EFFECTIVE AUGUST 10, 1991 AUG 10 199 | |
| | ILL. C.C. DATE OF IS | SVE | DATE EFFECTIVE | 9 et |
| CANCELLED June 30, 2013 | IA. ST. C. C. DATE OF ISS | UE | DATE EFFECTI PUBLIC Service Com | missic |

ELECTRIC SERVICE

| | CANCELLI | NG MO. P.S.C. SCHE | DULE NO. 5 | 2 nd Rev | vised | SHEET NO. | 26.1 |
|----------------|--|--|--|---------------------------------|-----------------------|--------------------|------------|
| APPLYI | NG TO | | MISSOURI SERVI | | | | |
| | | | MORGAN COUNTY | (cont'd.) | • | | |
| | WNSHIP North | RANGE 19 West | SECT 7, 8, 9, 10, 1 20, 21, 22, 23 32, 33, 34, 35, | , 24, 25, 26, | , 15, 16, | 17, 18, 29, 30, | 19, 31, |
| | | | NEW MADRID | COUNTY | | | |
| | WNSHIP North | <u>RANGE</u> 10 East | SECT 1, 2, 3, 10, 11 | IONS/U.S.SURVE | IYS | | |
| 20 | North | 11 East | 1, 2, 3, 4 | | | | |
| 20 | North | 12 East | 3, 4, 5, 6, 8, | 9, 10 | | | |
| 20 | North | 13 East | 4, 5, 6 | | | | |
| 21 | North | 10 East | 13, 14, 15, 22 A <u>11</u> , <u>12</u> | , 23, 24, 25, | 26, 27, | 34, 35, | 36, |
| 21 | North | 11 East | 7, 17, 18, 19, 29, 30, 31, 32, | 20, 21, 22, 23 33, 34, 35, 3 | 3, 24, 25, 6 | 26, 27, | 28, |
| 21 | North | 12 East | 13, 23, 24, 25 34, 36 | , 26, 27, 28, | 29, 30, | 31, 32, | 33, |
| 21 | North | 13 East | 1, 2, 3, 4, 5, 18, 19, 20, 21, | 7, 8, 9, 10, 22, 28, 29, 3 | 11, 14, 0, 31, 32, | 15, 16, 33 | 17, |
| 22 | North | 11 East | 1, 11, 12, 13, 1 | 14, 24 | | | |
| 22 | North | 12 East | 1, 2, 6, 7, 8, 3 | 18 | | - | |
| 22 | North | 13 East | 1, 2, 3, 4, 10 25, 26, 27, 33, | , 11, 12, 13, 34, 35, 36, s | 14, 15, urveys 28, | 22, 23, 1106 | 24, |
| *22 | North | 14 East | 6, 7, 18, 19, 698, 700, 1106, | 29, 30, 31, 1107, 1108, 1 | 32 Survey 101 | s 172, 7 | 10, |
| 23 | North | 10 East | 23, 24, 25, 26, | 35, 36 | | | |
| 23 | North | 11 East | 22, 23, 24, 25, | 26, 27, 31, 3 | 4, 36 | | |
| 23 | North | 12 East | 19, 20, 21, 22, 31, 32, 33, 34, | 23, 24, 25, 35, 36 | 26, 27, | 28, 29, | 30, |
| oi Tr aj | bligatior erritoria | n to serve in al Agreement .n Case No.EC | tions/U.S. Surveys New Madrid County between Company an 9-99-599. | v is limited by | y the term | s of the | ive |
| ued Purs | suant to | | | | | <u>'SC</u> | <u> </u> |
| Case No | of the Mo.P.S.C. EA-2005-0180 SSUE | Annil | 25, 2005 r | | June 1, | | |

ADDRESS

ð

ł

,

| CANCELLING | MO. P.S.C. SCHED | ULE NO | 1st_RevisedSHEET NO | |
|-----------------------------|------------------------------|--|---|------------------|
| PPLYING TO | | MISSOURI SERVICE AREA | | |
| MOUND OUT D | DINGE | MORGAN COUNTY (cont'd | REGUNUV U | 5 1999 |
| <u>TOWNSHIP</u> 45 North | <u>RANGE</u> 19 West | | 13, 14, 15, 16, 17, 18 25, 26, 27, 28, 29, 30 | |
| | | *NEW MADRID COUNTY | EA-200 | ଚ-ଠାଃ |
| TOWNSHIP 20 North | <u>RANGE</u> 10 East | <u>SECTIONS/U</u> 1, 2, 3, 10, 11 | .s. surveys CANCEL | LED |
| 20 North | 11 East | 1, 2, 3, 4 | JUN 0 1 2 | 2005 |
| 20 North | 12 East | 3, 4, 5, 6, 8, 9, 10 | by 3rd RS Public Service U | |
| 20 North | 13 East | 4, 5, б | MISSOU | Al |
| *21 North | 10 East | 13, 14, 15, 22, 23, A <u>11</u> , <u>12</u> | 24, 25, 26, 27, 34, 35 | , 36, |
| 21 North | 11 East | 7, 17, 18, 19, 20, 2 28, 29, 30, 31, 32, 3 | 21, 22, 23, 24, 25, 26 3, 34, 35, 36 | , 27, |
| 21 North | 12 East | 13, 23, 24, 25, 26, 34, 36 | 27, 28, 29, 30, 31, 32 | , 33, |
| 21 North | 13 East | | 9, 10, 11, 14, 15, 16 8, 29, 30, 31, 32, 33 | , 17, |
| 22 North | 11 East | 1, 11, 12, 13, 14, 24 | | |
| 22 North | 12 East | 1, 2, 6, 7, 8, 18 | | |
| 22 North | 13 East | | 12, 13, 14, 15, 22, 23 5, 36, Surveys 28, 1106 | , 24, |
| 22 North | 14 East | 6, 7, 18, 19, 30, 1106, 1108, 1101 | 31, Surveys 710, 698, | 700, |
| 23 North | 10 East | 23, 24, 25, 26, 35, 3 | 6 | |
| *23 North | ll East | 22, 23, 24, 25, 26, 2 | 7, 31, 34, 36 | |
| 23 North | 12 East | 19, 20, 21, 22, 23, 31, 32, 33, 34, 35, 3 | 24, 25, 26, 27, 28, 29 6 | , 30, |
| obligatio Territoria | n to serve i al Agreement | ctions/U.S. Surveys abov n New Madrid County is] between Company and Oza in Case No.EO-99-599. | imited by the terms of ork Border Electric | |
| *Indicates C | hance | | Service Esign | giaeic giaeic |
| | <u></u> | | FILED DEC 0 | 5 1999 |
| .C. Mo. Date of Issue | . Nover | aber 5, 1999 Date Effe | ctive December 5, 1 | 999 |

i.

ļ

.

!

ļ

}

| APPLYING TO | CANCELLING SCHED | MISSOURI SERVICE AREA | SINAL SHEET NO. 26.1 RECEIVED |
|-----------------------|--------------------|---|---|
| | | | 0.55 (0.1004 |
| | | | SEP 16 1994 |
| | | MORGAN COUNTY (cont'd.) | MISSOURI |
| TOWNSHIP | RANGE | SECTIONS/U.S.S | ublic Service Commi |
| 45 North | 19 West | 7, 8, 9, 10, 11, 12, 13, 20, 21, 22, 23, 24, 25, 32, 33, 34, 35, 36 | 14, 15, 16, 17, 18, 19, 26, 27, 28, 29, 30, 31, |
| | | *NEW MADRID COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.S | CANCELLED |
| 20 North | 10 East | 1, 2, 3, 10, 11 | CANULLLE |
| 20 North | 11 East | 1, 2, 3, 4 | DEC 0.5 1999 |
| 20 North | 12 East | 3, 4, 5, 6, 8, 9, 10 | A (19#10.10 |
| 20 North | 13 East | 4, 5, 6 p | |
| 21 North | 10 East | 11, 12, 13, 14, 15, 22, 35, 36 | 1111 |
| 21 North | 11 East | 7, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 3 | 22, 23, 24, 25, 26, 27, 4, 35, 36 |
| 21 North | 12 East | 13, 23, 24, 25, 26, 27, 34, 36 | 28, 29, 30, 31, 32, 33, |
| 21 North | 13 East | 1, 2, 3, 4, 5, 7, 8, 9, 18, 19, 20, 21, 22, 28, 2 | 10, 11, 14, 15, 16, 17, 9, 30, 31, 32, 33 |
| 22 North | 11 East | 1, 11, 12, 13, 14, 24 | |
| 22 North | 12 East | 1, 2, 6, 7, 8, 18 | |
| 22 North | 13 East | 1, 2, 3, 4, 10, 11, 12, 25, 26, 27, 33, 34, 35, 3 | 13, 14, 15, 22, 23, 24, 6, Surveys 28, 1106 |
| 22 North | 14 East | 6, 7, 18, 19, 30, 31, 1106, 1108, 1101 | Surveys 710, 698, 700, |
| 23 North | 10 East | 23, 24, 25, 26, 35, 36 | |
| 23 North | 11 East | 19, 20, 21, 22, 23, 24, 31, 34, 36 | 25, 26, 27, 28, 29, 30, |
| 23 North | 12 East | 19, 20, 21, 22, 23, 24, 31, 32, 33, 34, 35, 36 | 25, 26, 27, 28, 29, 30, |
| | | | FILED |
| *Indicates Change | | | OCT 2 0 1994 94 - 2 7 8 MG, PUBLIC SERVICE COME |
| P.S.C. Mo. DATE OF IS | SUE <u>Septemb</u> | er 19, 1994 DATE EFFECT | VEOctober 20, 1994 |
| ILL. C.C. DATE OF IS | SUE | DATE EFFECT | IVE |
| IA.ST.C.C. DATE OF IS | SUE | DATE EFFECT | IVE |
| INION ELEC | TRIC COMPAN | IY | ELECTR | C SERVI | CE | | | | |
|------------------|----------------------|-----------------|---------------------------------------|--|-------------------------------|---------------------------------|-------------------------------------|------------------------------|------------------------------|
| P. S. C. MO., IL | L. C. C., IA. ST. C. | C. SCHEDULE NO. | 5 | <u>ORIGI</u> | INAL | | | , SHEE | T NO. 26 |
| | | NG SCHEDULE NO | | ALL F | RECED | ING S | CHEDUL | E VE | DNO |
| APPLYING TO | | MISSC | URI S | ERVICE | AREA | | | 4.400 | |
| | • | | | | | | <u>T VIU</u> L | 1 199 | |
| | | MORG | AN CO | UNTY (C | Cont'd | .) Public | MISS Servic | OUR e Con | i nmissia |
| <u>TOW</u> | ISHIP | RANGE | <u> </u> | <u>SE</u> | CTIONS | <u>s/u.s</u> . | SURVE | YS | |
| 45 1 | lorth | 19 West | 17, 1 | 9, 10 8, 19, 7, 28, 6 | 20, 2 | 21, 22 | 2, 23, | 24, | 25, |
| | | N | ew Mai | DRID CO | YTRUC | | | | |
| TOW | <u>ISHIP</u> | RANGE | | SE | CTIONS | <u>s/u.s</u> | | | |
| 22 1 | lorth | 11 East | 1, 11 | 12, | 13, 14 | 1, 24 | C | ANCE | LLED |
| 22 1 | North | 12 East | 1, 2, | 6,7, | 8, 18 | 3 | ſ | ICT 2 | 0 1994 |
| 22 1 | North | 13 East | 1, 2, | 3,4, | 11, 1 | L2, S1 | irvey | 28. Z | 2 (* 2 |
| 22 1 | North | 14 East | Surve | ey 1101 | | | BY_ Public | Servic | e Comn SOURI |
| 23 1 | North | 10 East | 23, 2 | 24, 25, | 26, 3 | 35, 30 | | MIO | |
| 23 1 | North | 11 East | | 20, 21, 29, 30, | | | | 26, | 27, |
| 23 1 | North | 12 East | | 20, 21, 29, 30, | | | | | |
| 23 1 | North | 13 East | 13, 1 22, 2 31, 3 | , 4, 5, L4, 15, 23, 24, 32, 33, , 256 | 16, 25, 2 | 17, 18 26, 2 | B, 19, 7, 28, | 20, 29, | 21, 30, |
| 23 1 | North | 14 East | 16, 31, 1179, 605, | , 3, 4, 17, 18, 32, Sur , 1174, 608, 6 , 256, | 19, veys 1178 547, 2 | 20, 2 722, , 117 7, 26 | 1, 28, 2988, 5, 117 0, 274 | 29, 685, 3, 5 , 69: | 30, 609, 78, 1, 22, |
| 23 | North | 15 East | 6 | | | | | | |
| P.S.C. Mo | ATE OF ISSUE | June 11, | 1991 | (| DATE EFFE | | Auqus | ILE <u>t</u> 10 |) 1991 |
| _ | ATE OF ISSUE | | | | DATE EFFE | _ | | 310 | |
| | DATE OF ISSUE | | · · · · · · · · · · · · · · · · · · · | <u></u> (| DATEEFF | ⊧c Pub | lic Serv | ice Ç | n a r |
| ISSUED BY | William 1 | E. Corneli | us | Chairn | nan | St | . Loui | s, M | issour |
| , | | AME OF OFFICER | | | | ········ | | ADDE | |

.

i

-

7

and an and cards a second

--- ---

ELECTRIC SERVICE

| | CAN | ICELLING SCHEDULE | NO. 5 | 1st Revised | s | HEET NO. | 26. |
|------------|--------------|-------------------|---|--|-------------------------------------|----------------|-------------|
| APPLYING T | | | MISSOURI SERVICE | | | FCFI | VF |
| | | | | | <u>F_</u> | | 100 |
| | | | | | S | EP 16 | 193 |
| | | 1 | NEW MADRID COUNTY | | | MISSO | |
| TOWN | SHIP | RANGE | SECTI | ONS/U.S. SURVE | <u>exsublics</u> | envice | Cor |
| *23 1 | North | 13 East | 2, 3, 4, 5, 6, 7 16, 17, 18, 19, 28, 29, 30, 31, 1057, 256 | 20, 21, 22, 2 | 23, 24, 25 | , 26, | 27 |
| *23 | North | 14 East | 1, 2, 3, 4, 5, 19, 20, 21, 28, 722, 2988, 685, 1173, 578, 605, 1057, 256, 1101, | 29, 30, 31, 3 609, 1179, 608, 647, 27, | 2, 33, 34, 1174, 11 260, 274, | , Sur 78, 1 | vey: 175 |
| *23 | North | 15 East | 6 | | | | |
| 24 | North | 13 East | 1, 2, 3, 4, 5, | 6, 7, 8, 9, 1 | 10, 11, 12 | 2, 13, | 14 |
| | | | 15, 22, 23, 24, 33, 34, 35 | 25, 26, 27, 2 | 28, 29, 30 |), 31, | 32 |
| 24 | North | 14 East | 4, 5, 6, 7, 8, 33, 34, 35, 36 | 13, 17, 18, 2 | 23, 24, 29 | 5, 26, | 27 |
| 24 | North | 15 East | 4, 5, 7, 8, 9, 20, 21, 22, 28, | 10, 11, 14, 1 29, 30, 31, 32 | 15, 16, 1 | 7, 18, | 19 |
| 25 | North | 13 East | 1, 2, 3, 4, 5, 23, 24, 25, 26, 35, 36, Surve 1128, 628, 589 | 27, 28, 29, | 30, 31, 3 | 2, 33, | 34 |
| 25 | North | 14 East | 2, 3, 4, 5, 6, 18, 19, 20, 21 Surveys 619, 62 567, 1128, 1047, | ., 22, 28, 29 7, 254, 45, 5 | 9, 30, 31 68, 541, | , 32, 1045, | 33 629 |
| 26 | North | 13 East | 31, 32, 33, 34, | 35, 36, Surve | eys 55, 59 | | |
| 26 | North | 14 East | 27, 28, 29, 30 1127, 39, 619, 5 | , 31, 32, 33, 5, 59 | 34, Su | rveys | 643 |
| | EXCLUD | ING THE CITY | Y LIMITS OF NEW MA | DRID | | | |
| | | | | | | |) |
| | | | | | - | 201 | |
| | | | | | 9 4 MO. PUBL | | |
| P.S.C. Mo | DATE OF ISSU | E Septembe | r 19, 1994 | | October | 20, 1 | 994 |
| ILL. C.C. | DATE OF ISSU | IE | | | | | |
| IA.ST.C.C. | DATE OF ISSU | IE | | | | <u> </u> | |
| | <u>с</u> | W. Mueller | President | & CEO | St. Loui | s, Mis | sou |

.....

. .__..

-25.

÷.,

-- ·

.

ELECTRIC SERVICE

- -

| | | OULE NO. 5 | | ed |
|--------------------|------------------|--|--|--|
| | CANCELLING SCHEE | DULE NO. 5 | Original | |
| APPLYING TO | | MISSOURI SER | VICE AREA | |
| | | | | JUN 28 1993 |
| | | | UNTY (Cont'd.) | MISSOURI |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SUR | veys will so on the second sec |
| 24 North | 13 East | 1, 2, 3, 4, 5, 15, 22, 23, 24 33, 34, 35 | , 6, 7, 8, 9, 10, | |
| 24 North | 14 East | 4, 5, 6, 7, 8, 33, 34, 35, 36 | , 13, 17, 18, 23, ⁵ | 24, 25, 26, 27, |
| 24 North | 15 East | | , 10, 11, 14, 15 , 8, 29, 30, 31, 32 | |
| 25 North | 13 East | 23, 24, 25, 26 | ys 55, 254, 45, 5 | , 31, 32, 33, 34, 🧠 |
| 25 North | 14 East | 18, 19, 20, 22 Surveys 619, 0 | 1, 22, 28, 29, 30 | , 541, 1045, 629, |
| 26 North | 13 East | 31, 32, 33, 34 | 4, 35, 36, Survey | s 55, 59 |
| 26 North | 14 East | 27, 28, 29, 30 1127, 39, 619 | 0, 31, 32, 33, 34 , 55, 59 | , Surveys 643, |
| | EXCL | UDING THE CITY | LIMITS OF NEW MAD | RID |
| | | | C | ANCELLED |
| | | | BY Publi | OCT 201994 OCT 201994 2 ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| | | | | FILEB JUL 20 1993 93 - 243 MO. PUBLIC SERVICE COM |
| *Indicate | s Change | | | MO. PUBLIC SERVICE COM |
| P.S.C. Mo. DATE OF | ISSUE June | 28, 1993 | | July 28, 1993 |
| | | | | <u> </u> |
| | NOVL. | | | |

| ISSUED BY | William E. Cornelius |
|-----------|----------------------|
| | NAME OF OFFICER |

I

1

I

<u>Chairman</u> TITLE St. Louis, Missouri ADDRESS

| NION ELECTRIC | COMPANY | ELECTRIC SERVICE 5 ORIGINAL | SHEET NO. 26. |
|---------------------|--------------------|---|---|
| c | ANCELLING SCHEDULE | | NG SCHEDULES. |
| PPLYING TO | | | JUN 1 1 1991 |
| | NEW | MADRID COUNTY (Cont | MISSOURI Public Service Commissic |
| TOWNSHI | P RANGE | SECTIONS | /U.S.SURVEYS |
| 24 Nort | h 13 East | 12, 13, 14, 15, 2 | 7, 8, 9, 10, 11, 2, 23, 24, 25, 26, 1, 32, 33, 34, 35 |
| 24 Nort | h 14 East | 4, 5, 6, 7, 8, 13 25, 26, 27, 33, 3 | |
| 24 Nort | h 15 East | 4, 5, 7, 8, 9, 10 17, 18, 19, 20, 2 31, 32 | , 11, 14, 15, 16, 1, 22, 28, 29, 30, |
| 25 Nort | h 13 East | 12, 13, 14, 23, 2 29, 30, 31, 32, 3 | 7, 8, 9, 10, 11, 4, 25, 26, 27, 28, 3, 34, 35, 36, 45, 568, 541, 567, |
| 25 Nort | h 14 East | 15, 16, 17, 18, 1 29, 30, 31, 32, 3 | 8, 9, 10, 11, 14, 9, 20, 21, 22, 28, 3, Surveys 619, 627, 1045, 629, 567, 1189, 620, 589, |
| 26 Nort | h 13 East | 31, 32, 33, 34, 3 59 | 5, 36, Surveys 55, |
| 26 Nort | h 14 East | | 31, 32, 33, 34, 7, 39, 619, 55, 59 |
| | | G THE CITY LIMITS OF | |
| | EXCLUDING | THE CITY LIMITS OF CANCEL JUL 2 BY JAL Fublic Servi | 1993 - 26.16 ce Commission |
| | | [z]]Duo | FILED |
| | DF ISSUE | | د المعنية <u>Augura 16 10, 1999 1</u> 87 - 159 على Public Service Commiss |
| IA. ST. C.C. DATE C | OF 155UE | | |
| | | | |

~

- ---

UNION ELECTRIC COMPANY ELECTRIC SERVICE

---- ·

| | CANCELLING SCHEDU | | ALSHEET NO. 26 |
|------------------------|---------------------|---|--|
| APPLYING TO | | MISSOURI SERVICE AREA | |
| | | OSAGE COUNTY | RECEIVE |
| TOWNERTD | RANCE | SECTIONS/U.S.SU | SEP 16 199 |
| <u>TOWNSHIP</u> All | | Y except for the following: | MISSOUR Public Service Con |
| 41 North | 9 West | 1, 12, 13 | PUDIC Service Com |
| 42 North | 9 West | 25, 29, 30, 36 | |
| 42 North | 10 West | 25, 26, 27, 28, 29, 30 | |
| 42 North | ll West | 25, 26, 27, 28, 29 | |
| | | *PEMISCOT COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S.S | URVEYS |
| 16 North | 10 East | 1, 2, 3, 10, 11, 12, 13, | 24 |
| 16 North | 11 East | 1, 2, 3, 4, 5, 6, 7, 8, 15, 16, 17, 18, 19, 20, 2 | 9, 10, 11, 12, 13, 1 1, 22, 23 |
| 16 North | 12 East | 1, 2, 5, 6, 7, 8, 11, 17, | 18 |
| 17 North | 10 East | 25, 26, 27, 34, 35, 36 | |
| 17 North | 11 East | 1, 2, 3, 8, 9, 10, 11, 20, 21, 22, 23, 24, 25, 32, 33, 34, 35, 36 | 12, 13, 14, 15, 16, 26, 27, 28, 29, 30, |
| 17 North | 12 East | All sections | |
| 17 North | 13 East | 4, 5, 6, 7, 8, 17, 18, 19 | , 30, 31 |
| 18 North | 10 East | 1, 2, 3, 10, 11, 12, 13, | 24, 25 |
| 18 North | 11 East | 1, 2, 3, 4, 5, 6, 7, 8, 15, 16, 17, 18, 19, 20, 27, 28, 29, 30, 34, 35, 3 | 21, 22, 23, 24, 25, |
| 18 North | 12 East | All sections | |
| 18 North | 13 East | All sections and surveys | |
| 19 North | 10 East | 13, 22, 23, 24, 25, 26, 2 | 27, 34, 35, 36 |
| 19 North | 11 East | 1, 16, 17, 18, 19, 20, 29, 30, 31, 32, 33, 34, 3 | |
| 19 North | 12 East | 1, 2, 3, 4, 5, 6, 8, 9, 16, 17, 20, 21, 22, 23, 30, 31, 32, 33, 34, 35, 3 | 24, 25, 26, 27, 28, |
| *Indicates Change | | | |
| P.S.C. Mo. DATE O | ssue <u>Septemb</u> | er 19, 1994 DATE EFFECT | IVE Octobed 202 D |
| ILL. C.C. DATE O | - ISSUE | DATE EFFECT | ^{⊓∨E} |
| IA.ST.C.C. DATE O | - ISSUE | DATE EFFEC | • |

| | Service Commission |
|----|----------------------------|
| į. | ET-2013-0546; JE-2013-0582 |

i

ŀ

L

| P.S.C. MO., ILL. C.C., 1A. | ST.C.C. SCHEDULE N | o5ORIGINAL | SHEET NO |
|----------------------------|--------------------|---|--|
| | | oALL PRECEDING | SCHEDULES |
| APPLYING TO | MIS | SOURI SERVICE AREA | RECEIVED |
| | | | JUN 1 1 1991 |
| TOWNSHIP | RANGE | OSAGE COUNTY Pub SECTIONS/U | MISSOURI IIc Service Commissio |
| All of | OSAGE COUNT | TY except for the fol | lowing: |
| 41 North | | - | 2 |
| 42 North | | 25, 29, 30, 36 | |
| 42 North | | 25, 26, 27, 28, 29, | 30 CANCELLED |
| 42 North 42 North | | | 0 |
| 42 NOLUI | II WESL | 25, 26, 27, 28, 29 | OCT 201994 |
| | | PETTIS COUNTY | BY of R.S 2 BY of R.S 2 |
| TOWNSHIP | RANGE | SECTIONS/U | BY Public Service Commi .s.surveys |
| 45 North | 20 West | 1, 2, 3, 4, 5, 8, 9 14, 15, 16, 17, 18, 23, 24, 25, 26, 27, | , 10, 11, 12, 13, 19, 20, 21, 22, |
| | | PIKE COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U | .S.SURVEYS |
| 51 North | 3 West | $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | 17, 18, 19, 20, 26, 27, 28, 29, |
| 51 North | 4 West | 12, 13, 24, 25, 35, of Sections 26, 33, of the center line Route No. 161 | and 34 lying Eas |
| 52 North | 1 East | 1, 2, 4, 5, 10, 11, 16, 17, 19, 20, 21, 26, 27, 28, 29, 30, 36, and U.S. Survey 1709, 1737, 1755, 3 | 22, 23, 24, 25, 32, 33, 34, 35, rs 1638, 1702, |
| | | | FILED |
| P.S.C. MO. DATE OF 15 | sue June 11 | , 1991 DATE EFFECTI | ve <u>August 1 10 199199</u> |
| ILL. C.C. DATE OF IS | \$UE | DATE EFFECT | 8 7 - 1 5 9 Pu <mark>blic Service Commi</mark> |
| | SUE | DATE EFFECT | VE |
| IA. ST. C.C. DATE OF 15 | am E. Cornel | | |

ELECTRIC SERVICE

| | CANCELLING SCHED | | ECEDING SCHEDUL | 55 SHEET NO. |
|----------------------|------------------|---|-----------------------------------|--|
| APPLYING TO | | MISSOURI SERVICE AR | <u>EA</u> | -RECEIVED |
| | | *PEMISCOT COUNTY (CO | at'd.) | SEP 16 1994 |
| TOWNSHIP | RANGE | | U.S.SURVEYS | MISSOURI |
| 19 North | 13 East | 4, 5, 6, 7, 8, 17, 3 | 18, 19, 20, 240 | His Service Com |
| 20 North | 11 East | 13, 14, 22, 23, 24, | | |
| 20 North | 12 East | 1, 2, 3, 8, 9, 10, 18, 19, 20, 21, 22, 30, 31, 32, 33, 34, | , 23, 24, 25, 2 | 14, 15, 16, 17, 26, 27, 28, 29, |
| 20 North | 13 East | 4, 5, 6, 7, 8, 9, 1 30, 31, 32, 33 | 6, 17, 18, 19, | 20, 21, 28, 29, |
| 21 North | 12 East | 26, 34, 35, 36 | | |
| 21 North | 13 East | 31 | | |
| | | PETTIS COUNTY | | |
| TOWNSHIP | RANGE | SECTIONS | U.S.SURVEYS | |
| 45 North | 20 West | 1, 2, 3, 4, 5, 8, 9 17, 18, 19, 20, 21 29, 30 |), 10, 11, 12, , 22, 23, 24, : | 13, 14, 15, 16 25, 26, 27, 28 |
| | | PIKE COUNTY | | |
| TOWNSHIP | RANGE | SECTIONS | /U.S.SURVEYS | <u></u> |
| 51 North | 3 West | 1, 2, 3, 4, 5, 6, 15, 16, 17, 18, 19 27, 28, 29, 30, 31, | , 20, 21, 22, 2 | 23, 24, 25, 26 |
| 51 North | 4 West | 12, 13, 24, 25, 35, 26, 33, and 34 lyi Missouri State Rout | ng East of the | art of Section center line o |
| 52 North | l East | 1, 2, 4, 5, 10, 11 20, 21, 22, 23, 24 33, 34, 35, 36, and 1737, 1755, 3131 | , 25, 26, 27, 3 | 28, 29, 30, 32 |
| | | | | FILED |
| *Indicate- Channel | | | MO | OCT 2 0 1994 94 - 278 D. Public Service Co |
| *Indicates Change | | | | |
| | | | E EFFECTIVE Oct | |
| ILL. C.C. DATE OF IS | 50'E | | | |

____.

. _

- -

- - -----

Missouri Public Service Commission ET-2013-0546; JE-2013-0582

| | | CTRIC COM | | | TRIC SERVIC | | - |
|------------------------------------|--------------|--------------|---------------------|-------------------|-------------------------------|--------------------------------|---|
| | P.S.C. MO., | | T.C.C. SCHEDULE NO. | | BEE DI | | SHEET NO |
| | | CANCE | LLING SCHEDULE NO. | | | | SCHEDULES |
| | APPLYING T | 0 | M1550 | JURI | SERVICE | AREA | RECEIVED |
| | | | | | | | JUN 11 1991 |
| | | | PIK | e co | UNTY (Co | nt'd.) | MISSOURI |
| | TOW | NSHIP | RANGE | | SEC | TIONS MU | lic. Sarviga Gommissio |
| | 52 | North | 2 East | 17, 26, | 18, 19, 27, 28, | 20, 21, | , 10, 14, 15, 16, 22, 23, 24, 25, 33, 34, 35, 36, 7 |
| | 52 | North | 1 West | 17, | 20, 21, | 24, 25, | , 11, 13, 14, 16, and U.S. Surveys 708, 1762, 3131 |
| | 52 | North | 2 West | 12, 22, 33, | 14, 15, 23, 26, 34, and | 16, 17, 27, 28, U.S. Sui | , 8, 9, 10, 11, 18, 19, 20, 21, 29, 30, 31, 32, rveys 1685, 1708, 759, 1818, 3016 |
| | 52 | North | 3 West | 15, 32, | 20, 21, 33, 34, | 22, 24, 35, 36, | 11, 12, 13, 14, 25, 27, 28, 29, and U.S. Surveys 759, 1818 |
| | 52 | North | 4 West | 5, | 6 | | |
| | 52 | North | 5 West | 1, | 2 | | |
| | 53 | North | 1 East | 21, 36, | 23, 24, | 25, 26, | 17, 18, 19, 20, 30, 31, 32, 35, s 1702, 1709, |
| | 53 | North | 2 East | 30, | 31, 32 | | |
| | 53 | North | 1 West | 12, 21, 30, | 13, 14, 22, 23, | 15, 16, 24, 25, | , 8, 9, 10, 11, 17, 18, 19, 20, 26, 27, 28, 29, 35, 36, and U.S. |
| | 53 | North | 2 West | 12, 21, | 13, 14, 22, 23, | 15, 16, | , 8, 9, 10, 11, 17, 18, 19, 20, 26, 27, 28, 29, 35, 36 |
| | ILL. C.C. | | UE | 199 | C | ATE EFFECTI | 0/-128 |
| ICELLED 30, 2013 Duri Public | IA. ST. C.C. | DATE OF ISSU | | | | | Public Service Commi |
| Commissior 46; JE-2013- | ו <u>.</u> | Willia | m E. Corneli | us | Chairm | ian | St. Louis, Missou |

I I İ

| P.S.C. MO., ILL. C.C., | IA. ST. C.C. SC | HEDULE NO | First Revised | SHEET NO. 26 |
|------------------------|-----------------|--|--|--|
| c | ANCELLING SC | HEDULE NO | Original | SHEET NO. 26 |
| APPLYING TO | | MISSOURI S | SERVICE AREA | R N A 6 6 0 0 0 8 8 6 |
| | | | | RECEIVED |
| | | DIVE CO | | NOV 8 1991 |
| | | FIKE CC | OUNTY (Cont'd.) | MISSOURI |
| <u>Township</u> | Range | | Sections/U.S. Surv | Public Service Comr |
| 53 North | 3 West | 16, 17, 18, | 5, 6, 7, 8, 9, 10, 11 19, 20, 21, 22, 23, 2 32, 33, 34, 35, 36 | , 12, 13, 14, 15, 4, 25, 26, 27, 28, |
| 53 North | 4 West | 1, 2, 6, 7, 21, 22, 23, 34, 35, 36 | 11, 12, 13, 14, 15, 1 24, 25, 26, 27, 28, 2 | 6, 17, 18, 19, 20, 9, 30, 31, 32, 33, |
| 53 North | 5 West | 1, 2, 11, 12 | 2, 13, 14, 23, 24, 25, | 26, 35, 36 |
| 54 North | l West | 7, 17, 18, 1 33, 34, 35, | 9, 20, 21, 26, 27, 28 36 | , 29, 30, 31, 32, |
| 54 North | 2 West | 16, 17, 18, | 5, 6, 7, 8, 9, 10, 11 19, 20, 21, 22, 23, 2 32, 33, 34, 35, 36 | , 12, 13, 14, 15, 4, 25, 26, 27, 28, |
| 54 North | 3 West | 16, 17, 18, | 5, 6, 7, 8, 9, 10, 11 19, 20, 21, 22, 23, 2 32, 33, 34, 35, 36 | , 12, 13, 14, 15, 4, 25, 26, 27, 28, |
| 54 North | 4 West | 1, 2, 3, 4, | 9, 10, 11, 12, 13, 14 | , 24 |
| 55 North | 2 West | 6, 7, 15, 16 30, 31, 32, | , 17, 18, 19, 20, 21, 33, 34 | 22, 27, 28, 29, |
| 55 North | 3 West | 17, 18, 19, | 7, 8, 9, 10, 11, 12, 20, 21, 22, 23, 24, 2 33, 34, 35, 36 | 13, 14, 15, 16, 5, 26, 27, 28, 29, |
| 55 North | 4 West | 22, 23, 24, | 25, 26, 27, 28, 32, 3 | 3, 34, 35, 36 |
| *INCLUDING | THE CITY | LIMITS OF CLAR | KSVILLE | |
| *Indicates | Change | | | |
| | -0- | | | BLED |
| | | | ដ | DEC 8 1991 91-347 0. PEBLIC SERVICE GENTL. |
| P.S.C. NO. DATE C | OF ISSUE | vember 8, 1991 | DATE EFFECTIVE | December 8, 1991 |
| ILL. C.C. DATE C | F ISSUE | | DATE EFFECTIVE | |
| | | | | |

Service Commission **133** ET-2013-0546; JE-2013-0582

| - | UNION ELEC | CTRIC COMPA | NY | | TRIC SERVI | | |
|---------|---------------|----------------------|-------------|--------------------|--------------------------------|----------------------|---|
| •• • | P.S.C. MO., 1 | LL. C. C., IA. ST. (| | | | | SHEET NO. 26.19 |
| | | CANCELI | LING SCHEDU | LE NO | ALL P | RECEDING | SCHEDULES SHEET NO. |
| | APPLYING TO | | M | ISSOURI | SERVICE | AREA | RECEIVED |
| | | | | | | | JUN 1 1 1991 |
| | TOWN | ISHIP | RANGE | PIKE CO | | nt'd.) CTIONS/U | MISSOURI |
| | | North | 3 West | 12, 21, | 2, 3, 4, 13, 14, 22, 23, | 5, 6, 7, 15, 16, | , 8, 9, 10, 11, 17, 18, 19, 20, 26, 27, 28, 29, |
| | 53 P | lorth | 4 West | 17, | 18, 19, 27, 28, | 20, 21, | 13, 14, 15, 16, 22, 23, 24, 25, 31, 32, 33, 34, |
| | 53 1 | North | 5 West | 1, 2 35, | • • | 2, 13, 14 | 4, 23, 24, 25, 26, |
| | 54 1 | North | 1 West | • | | | 21, 26, 27, 28, 34, 35, 36 |
| | 54 1 | North | 2 West | 12, 21, | 13, 14, 22, 23, | 15, 16, | , 8, 9, 10, 11, 17, 18, 19, 20, 26, 27, 28, 29, 35, 36 |
| | 54 1 | North | 3 West | 1, 1 12, 21, | 2, 3, 4, 13, 14, 22, 23, | 5, 6, 7 15, 16, | , 8, 9, 10, 11, 17, 18, 19, 20, 26, 27, 28, 29, |
| | 54 1 | North | 4 West | 1, | 2, 3, 4, | 9, 10, | 11, 12, 13, 14, 24 |
| | 55 1 | North | 2 West | 6, 27, | 7, 15, 1 28, 29, | 6, 17, 18 30, 31, | 8, 19, 20, 21, 22, 32, 33, 34 |
| | 55 1 | North | 3 West | 14, 23, | 15, 16, | 17, 18, 26, 27, | , 10, 11, 12, 13, 19, 20, 21, 22, 28, 29, 30, 31, |
| - | 55 1 | North | 4 West | 22, ANCEL | 23, 24, 13ED 36 | 25, 26, | 27, 28, 32, 33, |
| | | | C | | 1991 | | FILED |
| | | | Ĩ | DEUG | # 26.1 | 7 | AUG 10 1991 87 - 159 et al |
| | P.S.C. Mo. | DATE OF ISSUE | Zuplic | Service | | ATE EFFECTIV | blic Service Commission <u>August: 10, 1991</u> |
| • | | DATE OF ISSUE. | | | | | / E |
| | | DATE OF ISSUE | | | c | ATE EFFECTI | YE |
| | ISSUED BY | William | E. Corr | nelius | Chairm | an | St. Louis, Missouri |
| | | | NAME OF OFF | ICER | Ti | τιε | ADDRESS |

| | | CTRIC COMPA | | | | ERVI | CE | | | |
|-----------------------|---------------|-----------------------|------------------|-------------|--|----------------|------------------|--------------|--------------------|--------------------|
| | P.S.C. MO., | ILL. C. C., IA, ST. C | .C. SCHEDULE NO. | | . <u>Or</u> | IGI | NAL | _,, | s | HEET NO |
| | | | ING SCHEDULE NO. | | | L P | RECEDIN | IG SCI | HEDULES | KEET NO |
| | APPLYING T | 0 | MISS | OURI | SERV | ICE | AREA | l | RECEIV | EN |
| | | | | | | | | | JUN 11 | 1991 |
| | | | | D 3 T | | ^11 110 | nv | | MISSOL | IRI |
| | | | | RAL | LS C | CONJ | | Public | | ommissio |
| | TOW | <u>NSHIP</u> | RANGE | | | <u>SEC</u> | CTIONS/ | <u>U.S.S</u> | URVEYS | <u></u> |
| | 53 | North | 5 West | 26, | 27, | 28, | 29, 32 | , 33, | 34, 35 | |
| | 54 | North | 5 West | 4,5 | 5, 6, | 7, | 8,9, | 18 | | |
| | 54 | North | 6 West | 1, 2 | 2, 3, | 4, | 5, 6, | 7, 8, | 9, 10, | 11, |
| | | | | 12, | 13, | 14, | 15, 16 | | 18, 19 | |
| | | | | 21, | 29, | 30, | 31 | | | |
| | 54 | North | 7 West | | | | 15, 21 34, 35 | | 23, 24 | , 25, |
| | | | | | | | | | | |
| | 55 | North | 4 West | | | | | | 17, 19 31, 32 | |
| | i | | | | | | s 3076, | | | ,, |
| | 55 | North | 5 West | 1, 1 | 11, 1 | 2, 3 | 13, 14, | 15, | 16, 17, | 18, |
| | | | | 19, | 20, | 21, | 22, 27 | , 28, | 29, 30 | , 31, |
| | | | | | | | . Surve 3240, | | '52, 175 3286 | 3, |
| | 55 | North | 6 West | 1 1 | ר כ | 10 | 11 1 | 2 13 | 8, 14, 1 | 5 22 |
| | | NOT CH | 0 11030 | 23, | 24, | | | | 32, 33 | |
| | | | | 35, | 36 | | | | | |
| | 56 | North | 3 West | | | | | | 27, 28, | 29, |
| | | | | з О, | 0.5. | su | rvey 18 | 09 | | |
| | 56 | North | 4 West | | | | | - | 12, 13, 21, 22 | |
| | | | | 24, | 25, | 26, | 27, 28 | , 29, | 30, 31 | |
| | | | | 33, | 34, | 35, | U.S. S | urvey | 7 3076 | |
| | 56 | North | 5 West | | | | | | 29, 30 | |
| | | | | 35, | 20, | 0.5 | . surve | ey 321 | 39, 3243 | |
| | 56 | North | 6 West | | | · | | · | L1, 14, 23, 24 | · - · |
| | } | | | 26, | 27, | 28, | 33, 34 | , 35, | ³⁶ FILE | , 20, N |
| | | | | | | | | | FILE | U |
| | | | | | | | | | AUG 10 | |
| | L | | | | <u> . </u> | | F | ublic | <u> </u> | 1 5 9 iommissic |
| | P.S.C. Mo. | DATE OF ISSUE | <u>June 11,</u> | 199 | 1 | c | | | | <u>.0, 1991</u> |
| | ILL. C.C. | DATE OF ISSUE_ | | | | C | ATE EFFEC | TIVE | | |
| ELLED), 2013 | IA. ST. C. C. | DATE OF ISSUE | | | <u> </u> | C | DATE EFFEC | TIVE | | |
| ri Public ommissio | | William | E. Corneli | us | Cha | 1.rn | nan | St. | Louis, | Missour |
| 6; JE-2013 | -0582 - | N | AME OF OFFICER | | | τı | TLE | | A | 004 E 53 |

I

ELECTRIC SERVICE

| APPLYING TO | | MISSOURI SERVICE AREA |
|--------------------------|---|---|
| | | Missouri Pu Sorvico Comm |
| | | Rec'd Mar 26 |
| | | RANDOLPH COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| *52 North | 13 West | 5, 6, 22, 23, 24, 25, 26, 27, $\Delta 3$, <u>4</u> , <u>7</u> , <u>8</u> , <u>9</u> , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> , <u>14</u> , <u>15</u> , <u>16</u> , <u>17</u> , <u>18</u> , <u>20</u> , <u>21</u> , <u>2</u> <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u> |
| *52 North | 14 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 15, 16, 17, 1 19, 20, 21, 22, 27, 28, 29, 30, 33, 34, $\Delta \underline{1}$, $\underline{1}$ |
| 52 North | 15 West | 1, 12, 13, 24, 25 |
| *53 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 2 29, 30, 31, 32, $\Delta \underline{24}$, <u>25</u> , <u>33</u> , <u>34</u> , <u>35</u> , <u>36</u> |
| 53 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 2 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 53 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 18, 23, 24 |
| 53 North | 16 West | 1, 10, 11, 12, 13, 14, 15 |
| 54 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 2 27, 28, 29, 32, 33, 34, 35, 36 |
| 54 North | 14 West | 1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 3 32, 33, 34, 35, 36 |
| 54 North | 15 West | 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 2 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 54 North | 16 West | 23, 24, 25, 26, east one half 35, 36 |
| 55 North | 13 West | 36 |
| 55 North | 14 West | 35, 36 |
| obligation Territoria | to serve i l Agreement n Case No. E | Sections/U.S. Surveys above, Company's righ in Randolph County is limited by the terms of between Company and Boone Electric Coope 0-99-267. Missouri Publ Operator 9 9 - 2 6 FLED APR 26 1 |

i.

ī.

i

•

| •

ļ

÷

İ

i

مصيدين والإراسية

ELECTRIC SERVICE

| APPLYING TO | ANCELLING SCHED | DULE NO5ORIGINALSHEET NO26 MISSOURI SERVICE AREANOV i ~ 1996 |
|------------------------|-------------------|--|
| | | |
| | | *RANDOLPH COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 52 North | 13 West | 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| 52 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 33, 34 |
| 52 North | 15 West | 1, 12, 13, 24, 25 |
| *53 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| 53 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| 53 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 23, 24 |
| 53 North | 16 West | 1, 10, 11, 12, 13, 14, 15 |
| *54 North | 13 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 32, 33, 34, 35, 36 |
| *54 North | 14 West | 1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 34, 35, 36 |
| *54 North | 15 West | 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 29, 30, 31, 32, 33, 34, 35, 36 |
| *54 North | 16 West | 23, 24, 25, 26, east one half 35, 36 |
| *55 North | 13 West | 36 |
| *55 North | | 35, 36 |
| | | CANCELLED |
| | | APR 26 1999 al FILED |
| | | CANCELLED APR 26 1999 APR 26 1999 APR 26 1999 DEC 15 1996 97 - 6 Public Service Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission Public Commission |
| * Indicates C | hange | |
| P.S.C. Mo. DATE OF ISS | SUE <u>Novemb</u> | Der 15, 1996 DATE EFFECTIVE December 15, 1996 |
| ILL. C.C. DATE OF ISS | SUE | DATE EFFECTIVE |
| IA.ST.C.C. DATE OF ISS | SUE . | DATE EFFECTIVE |

_

n and and the react he had a local state of a market when the state of a state of the state of the state of the

2

ŀ

-

ELECTRIC SERVICE

| P.S.C. MO., ILL. | C.C., IA. ST. C.C. SCHEDULE NO | ORIGINAL | SHEET NO. 26. |
|------------------|--------------------------------|---------------|-----------------------|
| | CANCELLING SCHEDULE NO | ALL PRECEDING | SCH RECEIVED . |
| APPLYING TO | MISSOURI | SERVICE AREA | |
| | | | MISSOURI |

| APPLYING TO | MIS | SOURI SERVICE AREA |
|-----------------------|---------|--|
| | | MISSOURI RANDOLPH COUNTY Public Service Commission |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 52 North | 13 West | 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 20, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 |
| 52 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 20, 21, 22, 27, 28, 29, 30, 33, 34 |
| 52 North | 15 West | 1, 12, 13, 24, 25 |
| 53 North | 13 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19, 20, 28, 29, 30, 31, 32, 33 |
| 53 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 53 North | 15 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 23, 24 |
| 53 North | 16 West | 1, 10, 11, 12, 13, 14, 15 |
| 54 North | 13 West | 6, 7, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33 |
| 54 North | 14 West | 1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 54 North | 15 West | 6, 7, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 54 North | 16 West | 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, east one half 35, 36 FILED |
| 55 North | 13 West | 30, 31 AUG 10 1991 87 - 159 et al Public Service Commission |
| P.S.C. MO. DATE OF | June 1 | 1, 1991 DATE EFFECTIVE August 10, 1991 |
| ILL. C.C. DATE OF | ISSUE | DATE EFFECTIVE |
| IA. ST. C. C. DATE OF | 155UE | DATE EFFECTIVE |

CANCELLED

è

LA RS 26.2

C

DEC 15 1996

NAME OF OFFICER

Hasued av William E. Cornelius

Chairman

St. Louis, Missouri ADDRESS

SHEET NO. 26.21

TITLE

ELECTRIC SERVICE

| | MO. P. S. C. SCHE | DULE NO. <u>5</u> | 2nd Revised | 1 SHEET NO. <u>26</u> |
|---------------------------|-------------------|---------------------------|---|-----------------------|
| CANCELLING | 3 MO. P.S.C. SCHE | DULE NO | 1st Revised | 1 SHEET NO |
| | | MISSOURI | SERVICE AREA | |
| | | | S | Missouri Publi |
| | | | | |
| | | *R4 | AY COUNTY | RECTO MAY 24 19 |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SURVEY | 'S |
| 51 North | 29 West | 6 | | |
| *52 North | 28 West | _ | , 7, 8, 9, Δ <u>2</u> , <u>10</u> , <u>11</u> | |
| | | | | 10 14 15 |
| 52 North | 29 West | 1, 2, 3, 4, 16, 17, 18, | , 5, 6, 7, 8, 9, 10, 11 , 19, 20, 21, 22, 23, 2 | 29, 30, 31 |
| *53 North | 28 West | 19, 30, 31, | , 32, 33, 34, Δ <u>26</u> , <u>27</u> , | <u>28, 29, 35</u> |
| *53 North | 29 West | 20, 21, 22, | , 8, 9, 14, 15, 16, 17, , 23, 24, 25, 26, 27, 2 , 36, Δ <u>2</u> , <u>3</u> , <u>13</u> | |
| *54 North | 28 West | $\Delta 5, 6, 7$ | <u>, 30, 42, 3, 13</u> | |
| | 29 West | | 0 10 15 16 17 20 | |
| -94 NOLCH | 29 West | | , 9, 10, 15, 16, 17, 20 , 32, 33, 34, Δ <u>1</u> , <u>2</u> , <u>1</u> | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| obligation Territorial | to serve | in Ray Cou between Com | . Surveys above, Con nty is limited by a npany and Farmers' El | the terms of the |
| | | | | ouri Public |
| | | | Q | 8 - 5 1 |
| | | | FILEĎ | JUN 23 1999 |
| *Indicates C | nange | | | |

CANCELLED P.S.C. Mo. Dat June 30, 2013 Missouri Public issued By_____ Service Commission ET-2013-0546; JE-2013-0582

C. W. Mueller Name of Officer <u>St. Louig, Missouri</u> Address i

1

i

ł

.

ł

ļ

ţ

ī.

1

.

ELECTRIC SERVICE

| | CANCELLING SCHE | DULE NO. <u>5</u> | <u> </u> | SHEET NO. | |
|-------------------|-----------------------|---------------------|--|-------------------------|-----|
| APPLYING TO | | MISSOURI_SE | | SHEET NO. | |
| | | | | | |
| | | | | NOV 1 5 19 | 996 |
| | | *RAY | COUNTY | | - |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SURVEYS | | - |
| 51 North | 29 West | 6 | | | |
| 52 North | 28 West | 2, 3, 4, 5, | 6, 7, 8, 9, 10, 11 | | |
| 52 North | 29 West | | 5, 6, 7, 8, 9, 10, 11, 19, 20, 21, 22, 23, 29 | | |
| 53 North | 28 West | 26, 27, 28, | 29, 30, 31, 32, 33, 34 | , 35 | |
| 53 North | 29 West | | 6, 7, 8, 13, 14, 15, 1 23, 24, 25, 26, 27, 28 36 | | |
| 54 North | 28 West | 5, 6, 7 | | | |
| 54 North | 29 West | | 5, 8, 9, 10, 11, 12, 1 23, 26, 27, 28, 29, 30 | | |
| | | | | | |
| | | CA | NCELLED | | |
| | | | UN 2 9 1999 ACRS+26.22 ervice Commission MISSOURI | | |
| | | | | | |
| | | | | DEC 1 5 1996 9 7 - 6 | |
| * Indicates | Reissue | | | | |
| P.S.C. Mo. DATE O | F ISSUE <u>Novemb</u> | <u>per 15, 1996</u> | DATE EFFECTIVE De | <u>cember 15, 19</u> | 996 |
| ILL. C.C. DATE OF | F ISSUE | | DATE EFFECTIVE | <u> </u> | |
| | | | | | |

ISSUED BY C. W. Mueller President & CEO St. Louis, Missouri NAME OF OFFICER TITLE ADDRESS

| UNION ELECTRIC COM | PANY | ELECTRIC SERVICE |
|--|-------------------|--|
| P.S.C. MO., ILL. C.C., IA. 51 | | |
| CANCE | LLING SCHEDULE NO | • 5 ALL PRECEDING SCHEDULES |
| APPLYING TO | MISS | SOURI SERVICE AREA |
| | | |
| | RANDO | OLPH COUNTY (Cont'd.) MISSOURI Public Service Commission |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 55 North | 14 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 34, 35, 36 |
| 55 North | 15 West | 9, 10, 11, 12, 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 34, 35, 36 |
| 55 North | 16 West | 25, 26, 35, 36 |
| | | RAY COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| 51 North | 29 West | 6 |
| 52 North | 28 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, |
| 52 North | 29 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 29, 30, 31 |
| 53 North | 28 West | 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| 53 North | 29 West | 2, 3, 4, 5, 6, 7, 8, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| 54 North | 28 West | 5, 6, 7 |
| 54 North | 29 West | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 14, 15, 16, 17, 20, 21, 22, 23, 26, 27, |
| CANCELLED | | 28, 29, 30, 31, 32, 33, 34, 35 FILED |
| DEC 15 1996 101-RS 26.22 pervice (1) | | AUG 1 0 1991 87 - 15 y et al Public Service Commission |
| P.S.C. MO. DATE OF ISSU | June 11 | , 1991 DATE EFFECTIVE AUGUST 10, 1991 |
| ILL. C.C. DATE OF ISSU | | DATE EFFECTIVE |
| IA. ST. C.C. DATE OF ISSU | | DATE EFFECTIVE |
| William | NAME OF OFFICER | |
| | SAME OF OFFICER | R TITLE ADDRESS |

2

Ì

ļ

 $(x,y) \in \mathbb{C}_{p}^{n}$

| 30 North | 2 West | 1, 2, 3, 4, Southeast (| | 12 (excludi 14, 15 | | IRI |
|----------|--------|----------------------------------|----------------------------|--------------------------------|-----------------------------------|---------------|
| 29 North | 3 East | Δ <u>20 and po</u> as is east | | | <u>9, 30 and 31</u> MAY 2 | 1996 |
| | | Southeast (| Quarter), 1 | 14, 15 | ng the MISSO Public Service | URI Commis |
| 31 North | 1 West | 4, 6, 7, 9, | | | | 001 |
| 31 North | 2 West | 1, 2, 3, 9, 22, 23, 24, | , 10, 11, 1 , 25, 26, 1 | 12, 13, 14, 27, 28, 33, 33, 31 | 15, 16, 21, 34, 35, 36 | |
| 32 North | 1 West | 5, 6, 7, 18 | 3, 19, 29, | 30, 31 | | |
| 32 North | 2 West | 1, 2, 3, 10 25, 26, 27 |), 11, 12, , 34, 35, | 13, 14, 15 36 | , 22, 23, 24, | |
| 33 North | 1 East | 1, 2, 3, 4 | , 5, 6, 7, | 8, 9, 10, | 11, 12 | |
| 33 North | 2 East | 1, 2, 3, 4, 15, 16, 17, | , 5, 6, 7, , 18, 19, | 8, 9, 10, 20, 21, 22, | 11, 12, 13, 14 23, 24 | |
| 33 North | 1 West | 1, 2, 3, 4 | , 5, 6, 7, | 18, 19, 30 |), 31 | |
| 33 North | 2 West | 1, 2, 3, 7 24, 25, 26 | | | 15, 22, 23, | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | FILED | |
| | | | | | JUN 10 1996 | |
| | | | | MO P | 95 - 400 UBLIC SERVICE C | et al. |

DATE EFFECTIVE

St. Louis, Missouri ADDRESS

President & CEO TITLE

| CANCELLED June 30, 2013 Missouri Public | ISSUED BY |
|---|-----------|
| Service Commission | |
| ET-2013-0546; JE-2013-05 | 82 |

IA.ST.C.C. DATE OF ISSUE

C. W. Mueller NAME OF OFFICER

.

•

UNION ELECTRIC COMPANY ELECTRIC SERVICE

i

i

l

ł

İ

| | | | Of Ignat | SHEET NO. 26.2 |
|-----------------------|---------------|------------|--|--|
| | | | | SHEET NO. 26.3 |
| APPLYING TO | M3 | ISSOURI SE | RVICE AREA | |
| | | REYNOLI | DS COUNTY | AUG 13 1992 |
| | | | | NE ADTO SEVERICE LOD |
| TOWNSHIP | RANGE | <u></u> | SECTIONS/ | U.S. SURVEYS |
| 29 North | 3 East | | | sections 19, 30 of Clearwater lake |
| 30 North | 2 West | | 3, 4, 10, 11 east Quarter) | , 12 (excluding the , 14, 15 |
| 31 North | 1 West | 4, 6, | 7, 9, 18, 19 | , 30, 31 |
| 31 North | 2 West | 16, 2 | 3, 9, 10, 11 1, 22, 23, 24 4, 35, 36 | , 12, 13, 14, 15, , 25, 26, 27, 28, |
| 32 North | 1 West | 5, 6, | 7, 18, 19, 2 | 9, 30, 31 |
| 32 North | 2 West | | 3, 10, 11, 1 4, 25, 26, 27 | 2, 13, 14, 15, 22, , 34, 35, 36 |
| 33 North | 1 West | 5, 6, | 7, 18, 19, 3 | 0, 31 |
| 33 North | 2 West | | | , 12, 13, 14, 15, , 27, 34, 35, 36 |
| | | | ELLED N 10 1996 H R S 26 2 A H R S 26 | 564000 SEP 1 8 1992 91 - 2 9 lic Service Commission |
| P.S.C. Mo. DATE OF IS | SUE August 17 | , 1992 | DATE EFFECTIVE | September 18, 1992 |
| ILL. C.C. DATE OF IS | SUE | _ <u></u> | DATE EFFECTIVE | |
| | SUE | | | |

UNION ELECTRIC COMPANY ELECTRIC SERVICE P. S. C. MO., ILL. C. C., IA. ST. C. C. SCHEDULE NO. <u>5</u> 2nd Revised _____ SHEET NO. <u>26.23</u> CANCELLING SCHEDULE NO. 5 <u>1st_Revised</u> __ SHEET NO. 26.23 WI BIN MISSOURI SERVICE AREA APPLYING TO NOV 1 5 1996 . . . ST. CHARLES COUNTY TOWNSHIP RANGE SECTIONS/U.S. SURVEYS All of ST. CHARLES COUNTY in its entirety, except such portion of the city of Lake Saint Louis as is within the city limits of the city as it existed on April 21, 1986. ST. FRANCOIS COUNTY TOWNSHIP <u>RANGE</u> SECTIONS/U.S. SURVEYS All of ST. FRANCOIS COUNTY in its entirety. ***STE. GENEVIEVE COUNTY** TOWNSHIP <u>RANGE</u> SECTIONS/U.S. SURVEYS *38 North 6 East 22, 23, 24, 25, 26, 36

FILED

ļ

DEC 1 5 1996 9 7 - 6

* Indicates Change

| | Issued pursuant to the Order of the Mo. P.S.C. in Case No. 18,009. P.S.C. Mo. DATE OF ISSUE <u>November 15, 1996</u> | | | | | DATE EFFECTIVE | December 15, 1996 |
|----------------------------|---|-----------|----|----------------|-----------|----------------|---|
| - | ILL. C.C. DA | TE OF ISS | JE | | | DATE EFFECTIVE | |
| CANCELLED June 30, 2013 | IA.ST.C.C. DA | TE OF ISS | JE | | | DATE EFFECTIVE | |
| Mississi Dublis | ISSUED BY | _ | | <u>Mueller</u> | President | | St. Louis, Missouri ADDRESS |
| ET-2013-0546; JE-2013-0 |)582 | | | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |

| | | | | | SHEET NO. <u>26.23</u> |
|---------------------------|--|--------------|--------------------------------|-----------------------------------|--|
| | CANCELLING SCHEDULE | | | RIGINAL | SHEET NO. 26.23 |
| | | <u></u> | | | · |
| | | | 00133957 | | SEP 16 1994 |
| | | ST. CHARLES | | | MISSOURI |
| TOWNSHIP | RANGE | <u> </u> | SECTIONS/U.S. | SURVEYS Publ | ic Service Commiss |
| of the city existed on | All of ST. (of Lake Saint April 21, 1986. | Louis as is | NTY in its en within the c: | tirety, exc ity limits c | ept such portion of the city as it |
| | * | ST. FRANCOIS | s county | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. | SURVEYS | <u></u> |
| | All of ST. F | RANCOIS COUN | NTY in its ent | irety. | |
| | | STE. GENEVI | EVE COUNTY | | |
| Communities | : | | Jackson Saline Union | | |
| | | | ç | DEC 15 1 2 nd P3 -srvice Co | 996 <u>5 26.23</u> mm ^{ier} |
| *Indicates Change | | | | MC | OCT 2 0 1994 94 - 278). PUBLIC SERVICE COMM |
| • | | 10 100 | | | |
| | SUE <u>September</u> | | _ | | tober 20, 1994 |
| | SUE | | | | <u></u> |
| IA ST C C DATE OF IS | SUE | | DATE EFF | ECTIVE | |

• ---

E

| UNION ELECTRIC COMPANY | | | |
|--|--|--|---|
| P. S. C. MO., ILL. C. C., IA, ST. C. C | SCHEDULE NO | ORIGINAL | SHEET NO |
| CANCELLING | | | ING SCHEDNECEIVED |
| | MISSOURI | SERVICE AREA | JUN 1 1 1991 |
| | | | MISSOURI |
| | ST. CI | IARLES COUNTY | Public Service Commiss |
| TOWNSHIP F | ANGE | SECTION | S/U.S.SURVEYS |
| except such po | ortion of the | city of Lake | in its entirety, Saint Louis as is t existed on April |
| | ST. FR | ANCOIS COUNTY | |
| Incorporated (| Des El Es Fa Fa Fl: Le Le | sloge vins ther irview Acres leral at River adington | CANCELLED |
| Townships: | Ir Li Ma: Pe: Pe: Ra: | g River on berty rion ndleton rry ndolph . Francois | OCT 201994 BY 101 R. S. # 26.23 Public Service Commission MISSOURI |
| | STE. GI | NEVIEVE COUNT | Y |
| Communities: | Jac Sal Uni | | |
| | | | FILED |
| | | P | AUG 1 0 1991 87 - 1 5 y st al ublic Service Commission |
| P.S.C. MO. DATE OF ISSUE. | June 11, 199 | 1 DATE EFF | ECTIVE August 10, 1991 |
| ILL. C.C. DATE OF ISSUE | | | ECTIVE |
| IA. ST. C.C. DATE OF ISSUE | · | DATE EFF | ECTIVE |
| Issued by William E | . Cornelius | Chairman | St. Louis, Missour |
| N AI | ME OF OFFICER | TITLE | ADDRESS |

·····

•

de la partir de la composition de la composition de la composition de la composition de la composition de la c

:

_`

ł

÷

Ι

| | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE CANCELLING SCHEDULE | | SCHEDULES |
|---------------------|---|----------------------------|---------------------------|
| | . МТ ⁻ | SSOURI SERVICE AREA | RECEIVED |
| | | | |
| | · · | | JUN 11 1991 |
| | | ST. LOUIS COUNTY | |
| | Incorporated Communit | tiest | MISSOURI |
| | Incorporated community | Pu | blic Service Commission |
| | Ballwin | Flordell Hills | Peerless Park |
| | Bella Villa | Florissant | Pine Lawn |
| | Bellefontaine | Frontenac | Richmond |
| | Neighbors Bellerive | Glendale Glen Echo Park | Heights Riverview |
| | Bel-Nor | Grantwood Village | |
| | Bel-Ridge | Greendale | St. Ann |
| | Berkeley | Hanley Hills | St. George |
| | BeverlyHills | Hazelwood | St. John |
| | Black Jack | Hillsdale | Shrewsbury |
| | Breckenridge Hills | Huntleigh | Sunset Hills |
| | Brentwood | Jennings | Sycamore Hills |
| | Bridgeton Bridgeton Merrage | Kinloch Kirkwood | Times Beach Town and |
| | Bridgeton Terrace Calverton Park | Ladue | Country |
| | Champ | Lakeshire | Twin Oaks |
| | Charlack | MacKenzie | University City |
| | Clarkson Valley | Manchester | Uplands Park |
| | Clayton | Maplewood | Valley Park |
| | Cool Valley | Marlborough | Velda Village |
| | Country Club Hills | Moline Acres | Velda Village |
| | Country Life Acres | Normandy Northwoods | Hills Vinita Park |
| | Crestwood Creve Coeur | Norwood Court | Vinita Terrace |
| | Crystal Lake Park | Oakland | Warson Woods |
| | Dellwood | Olivette | Webster Groves |
| | Des Peres | Overland | Wellston |
| | Edmundson | Pacific | Westwood |
| | Ellisville | Pagedale | Wilbur Park |
| | Eureka | Pasadena Hills | Winchester |
| | Fenton | Pasadena Park | Woodson Terrace |
| | Ferguson | | |
| | Townships: | | |
| | Airport | Gravois | Missouri River |
| - | Bonhomme | Hadley | Normandy |
| | Clayton | Jefferson | Northwest |
| | Concord | Lemay | Queeny |
| | Creve Coeur | Lewis & CLark | St. Ferdinand |
| | Ferguson | Meramec | Spanish Lake |
| | Florissant | Midland | FILED |
| | June | L1, 1991 DATE EFFECT | August 1 001991991 |
| | P.S.C. MO. DATE OF ISSUE JUNE I | | Public Service Commission |
| الميسجر الارتياسيين | | | |
| ANCELLED | Issued BY William E. Corne | | St. Louis, Missour |

.

i

i.

1

-- -

| | | CTRIC COMPA | | ELECTRIC SERVICE |
|--|--------------------|-----------------------|-------------------|--|
| _* | P.S.C. MO., | ILL. C. C., IA. ST. C | C. SCHEDULE NO. | 5 ORIGINAL SHEET NO. 26.25 |
| | | CANCELL | ING SCHEDULE NO. | 5ALL PRECEDING SCHEDWERVEDNO |
| | APPLYING T | o | MISS | OURI SERVICE AREA |
| e | | | | |
| | | | c | MISSOURI CITY OF ST. LOUIS Public Service Commission |
| | | All d | of the CITY | OF ST. LOUIS in its entirety. |
| | | | | SALINE COUNTY |
| | TOW | NSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| | 48 | North | 20 West | 1 |
| | 49 | North | 19 West | 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 29, 30, 31 |
| | 49 | North | 20 West | 24, 25, 36 |
| | | | | SCHUYLER COUNTY |
| | TOW | NSHIP | RANGE | SECTIONS/U.S.SURVEYS |
| <u>** .</u> | 64 | North | 14 West | 4, 5, 6 |
| | 64 | North | 15 West | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 |
| | 65 | North | 13 West | 4, 5, 6, 7, 8, 9, 16, 17, 18, 19 |
| | 65 | North | 14 West | 1, 2, 10, 11, 12, 13, 14, 15, 16, 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 |
| | 65 | North | 15 West | 14, 15, 16, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, 36 |
| | 66 | North | 13 West | 7, 8, 9, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33 |
| _ | 66 | North | 14 West | 36 |
| | | | | FILED |
| | | | | AUG 1 0 1991 87 - 159 st al Public Service Commission |
| | P.S.C. Mo. | DATE OF ISSUE | June 11, | 1991 DATE EFFECTIVE August 10, 1991 |
| | ILL. C.C. | DATE OF ISSUE | <u></u> | DATE EFFECTIVE |
| CANCELLED June 30, 2013 | IA. ST. C. C. | DATE OF ISSUE | agagerer er er er | DATE EFFECTIVE |
| Missouri Public Service Commission ET-2013-0546; JE-2013-058 | Iззџер ву 2 | | E. Corneli | us Chairman St. Louis, Missouri |

.

· —

| U | NION ELECTRIC | COMPANY | ELECTRIC | SERVICE | | |
|--------------------|------------------------|------------------------------|---|--|-----------------------------------|-----------------------------|
| | I | MO. P. S. C. SCHEDU | JLE NO. <u>5</u> | 2nd_Re | evised | SHEET NO |
| | CANCELLING | MO. P.S.C. SCHEDU | JLE NO. <u>5</u> | lst Re | evised | SHEET NO. 26.2 |
| _A | | | MISSOURI SE | RVICE AREA | | |
| | | | | | | |
| | | | SCOTLA | 1D COUNTY | | |
| | TOWNSHIP | RANGE | | SECTIONS/U.S. S | URVEYS | ····· |
| | *64 North | 10 West | | 8, 9, 16, 17, 18 , <u>10</u> , <u>11</u> , <u>12</u> , <u>13</u> <u>34</u> | | |
| | *64 North | 11 West | Δ <u>23</u> , <u>24</u> , <u>25</u> , | <u>26, 27, 34, 35,</u> | <u>36</u> | |
| | *65 North | 10 West | 32, 33, $\Delta 1$, <u>15</u> , <u>16</u> , <u>17</u> , | $\frac{2}{18}, \frac{3}{24}, \frac{4}{25}, \frac{5}{34}, \frac{7}{25}$ | , <u>8, 9, 1</u> 35, <u>36</u> | 10, 11, 12, 14, |
| | 65 North | 13 West | 3 | | R | ECEIVED |
| | *66 North | 10 West | ∆ <u>31</u> , <u>32</u> , <u>33</u> , | <u>34, 35, 36</u> | | |
| | 66 North | 13 West | 15, 22, 27, | 34 | Ą | UG 15 2000 |
| | | | SCOTT | COUNTY | | MISSOURI ervice Commissi |
| | TOWNSHIP | RANGE | | SECTIONS/U.S. S | URVEYS | |
| | 26 North | 13 East | | 11, 12, 13, 14, 27, 28, 29, 30, | | |
| | 26 North | 14 East | | 5, 6, 7, 8, 9, 1 22, 23, 27, 28, | | |
| | 26 North | 15 East | 6,7 | | | |
| | 27 North | 12 East | 1, 12, 13, 2 | 4, 25 | | |
| ommission | 27 North | 13 East | 15, 16, 17, | 5, 6, 7, 8, 9, 1 18, 19, 20, 21, 30, 34, 35, 36, 33, 626 | 22, 23, 2 | 24, 25, 26, |
| Public Service Com | | | | | | |
| Put | obligatio Territori | n to serve : al Agreement | in Scotland Co | rveys above, Com unty is limited 1 any and Lewis Co D-2000-630. | by the te | erms of the |
| l | *Indicates C | hange | | | | |
| | | | | | | |

| CANCELLED | |
|---------------------------|------|
| June 30, 2013 | is s |
| Missouri Public | |
| Service Commission | |
| ET-2013-0546; JE-2013-058 | 82 |
| | |

| F.S.C. MO. | Date of issue Tradae | C 107 2000 Date Line | | 2000 |
|------------|----------------------|----------------------|--------------|----------|
| issued By | C. W. Mueller | r President & CE | O St. Louis, | Missouri |
| | Name of Officer | Title | | Address |
| n | | | | |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

· · ----

j

İ

I

| | CANCELLING SCHED | OULE NO | Origin | |
|---------------------|------------------|-------------------------|--|---|
| PLYING TO | | MISSOURI SE | RVICE AREA | JUN 28 1993 |
| | | SCOTLAN | ND COUNTY | MISSOURI Public Service Commis |
| TOWNSHIP | RANGE | | SECTIONS/U.S. | SURVEYS |
| 64 North | 10 West | | 18, 19, 20, 21, | 10, 11, 12, 13, 14, 22, 27, 28, 29, |
| 64 North | 11 West | 23, 24, 25, 2 | 26, 27, 34, 35, | 36 |
| 65 North | 10 West | | 5, 6, 7, 8, 9, 24, 25, 32, 33, | 10, 11, 12, 14, 15, 34, 35, 36 |
| 65 North | 13 West | 3 | | |
| 66 North | 10 West | 31, 32, 33, 3 | 34, 35, 36 | |
| 66 North | 13 West | 15, 22, 27, 3 | 34 | |
| | | *SCOT1 | I COUNTY | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. | SURVEYS |
| 26 North | 13 East | | | , 15, 19, 20, 21, Surveys 626, 1077 |
| 26 North | 14 East | | 5, 6, 7, 8, 9, 22, 23, 27, 28, | 10, 11, 12, 14, 15, 29, 30 |
| 26 North | 15 East | 6,7 | | |
| 27 North | 12 East | 1, 12, 13, 24 | 4, 25 | |
| 27 North | 13 East | 15, 16, 17, 3 | 18, 19, 20, 21, 30, 34, 35, 36, | 10, 11, 12, 13, 14, 22, 23, 24, 25, 26, Surveys 69, 46, 1093, |
| | | | | |
| | | CAN | CELLED | |
| | | By 2NG Public Servic | ,1 4 2000 FRP 26,20 ce Commission SOURI | JUL 28 1993 93 - 2 4 3 |
| *Indicates | Change | | | MO. PUBLIC SERVICE COMM |
| S.C. Mo. DATE OF IS | sue <u>Jun</u> e | 28, 1993 | DATE EFFECTIV | /EJuly_28, 1993 |
| C.C. DATE OF IS | SUE | | DATE EFFECTI | /E |
| ST.C.C. DATE OF IS | SUE | | DATE EFFECTI | /E |

| | CTRIC COMPA | | | TRIC S | | | | |
|---------------|----------------------|-----------------|-------------------|---------------------|-------------------|----------------|--|---|
| P.S.C. MO., 1 | LL. C. C., IA. ST. C | .C. SCHEDULE NO | ». <u> </u> | <u>OR</u> | IGI | NAL | | SHEET N |
| | CANCELL | ING SCHEDULE NO | | | | | NG SCH | RECEIVED |
| APPLYING TO | > | MISS | OURI | SERV | ICE | AREA | ······································ | JUN 1 1 1991 |
| | | | | | | | | JON TT 1221 |
| | | | SCOT | LAND | COU | NTY | Public | MISSOURI Service Comr |
| | <u>NSHIP</u> | RANGE | | | SEC | CTIONS | <u>/U.S.S</u> | URVEYS |
| 64 | North | 10 West | 12, | 13, | 14, | 15, 1 | 6, 17, | 9, 10, 11, 18, 19, 20 31, 32, 33 |
| 64 | North | 11 West | 23, | 24, | 25, | 26, 2 | 7, 34, | 35, 36 |
| 65 | North | 10 West | 12, | 2, 3, 14, 34, | 15, | 16, 1 | 7, 8, 7, 18, | 9, 10, 11, 24, 25, 32 |
| 65 | North | 13 West | 3 | | | | | |
| 66 | North | 10 West | 31, | 32, | 33, | 34, 3 | 5, 36 | CANCELLE |
| 66 | North | | | | | | | JUL 201953 |
| TOW | NCUTD | RANGE | SC | OTT C | | | (Tub | BY Lot Kiss lic Service Con Surveys |
| 10m | <u>NSHIP</u> | KANGE | · | | | | | |
| 26 | North | 13 East | 20, | 21, | 22, | 23, 2 | | 3, 14, 15, 1 , 26, 27, 28)77 |
| 26 | North | 14 East | 12, | 14, | 15, | | 7, 18, | , 9, 10, 11, , 19, 20, 21 |
| 26 | North | 15 East | 6, | 7 | | | | |
| 27 | North | 12 East | 1, | 12, 1 | L3, | 24, 29 | 5 | |
| 27 | North | 13 East | 12, 21, 30, | 13, 22, 34, | 14, 23, 35, | 15, 1 24, 2 | l6, 17 25, 26 Survey: | , 9, 10, 11, , 18, 19, 20 , 27, 28, 29 s 69, 46, 10 FILED |
| | | June 11 | . 199 | | | | Public | AUG 1 0 1991 87 - 159 Service Comm August 10, |
| | DATE OF ISSUE | June 11 | | | | | | |
| | DATE OF ISSUE. | | | | | | | ····· |
| ISSUED BY | | E. Cornel | ius | Ch | airm | | | Louis, Mis |
| - | | NAME OF OFFICER | | | | TLE | | ADDRES |

-

.

đ

.:

ł

.

| r | UNION ELECTRIC COMPANY | ELECTRIC SERVICE |
|--|--|---|
| <u>.</u> | P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE | NO SHEET NO SHEET NO |
| | CANCELLING SCHEDULE | ALL PRECEDING SCHEDHLES |
| | APPLYING TOMI | SSOURI SERVICE AREA JUN 11 1991 |
| | | |
| - | 80 | MISSOURI COTT COUNTY (Cont'd. Public Service Commission |
| | TOWNSHIP RANGE | SECTIONS/U.S.SURVEYS |
| | 27 North 14 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 14, 15, 16, 18, 19, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 |
| | 27 North 15 East | 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 20, 21, 22, 23, 27, 28, 29, 32, 33 |
| | 28 North 12 East | 1, 2, 11, 12, 13, 14, 24, 25 |
| | 28 North 13 East | 1, 2, 4, 5, 6, 7, 8, 9, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Surveys 638, 639 |
| | 28 North 14 East | 2, 3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Survey 1014 |
| | 28 North 15 East | 5 31, 32 |
| | 29 North 12 East | t 12, 13, 14, 23, 24, 25, 26, 34, 35, 36 |
| | 29 North 13 East | t 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 24, 25, 30, 31, 35, 36, Surveys 185, 2191 |
| | 29 North 14 East | t 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, Surveys 321, 215, 198, 185, 2191 |
| - | 29 North 15 East | t 19,30 |
| | 30 North 13 East | t 25, 26, 33, 34, 35, 36, Surveys 185, 2191 |
| | | AUG 1 0 1991 87 - 159.et |
| | P.S.C. MO. DATE OF ISSUE June | Public Service Commission 11, 1991 DATE EFFECTIVE August: 10, 1991 |
| | ILL. C.C. DATE OF ISSUE | DATE EFFECTIVE |
| CANCELLED | IA. ST. C.C. DATE OF ISSUE | DATE EFFECTIVE |
| June 30, 2013 Missouri Public Service Commission | William E. Corn | elius Chairman St. Louis, Missouri |
| 2013-0546; JE-2013-0 | | ICER TITLE ADDRESS |

7

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- ---

···--

.

i I

i

ì

ł

ı.

-

.

| | CANCELLING SCHED | MISSOURI SERVICE AREA | |
|--------------------|------------------|---------------------------|---------------------------|
| | | | |
| | | SCOTT COUNTY (Cont'd | •) |
| TOWNSHIP | RANGE | SECTIONS/U | I.S. SURVEYS |
| 30 North | 14 East | 26, 27, 28, 29, 30, 31, | 32, 33, 34, Surveys |
| | | 2191, 197, 226, 794, 18 | LA ELW L |
| INCLUDING | THE CITY LIM | ITS OF MINER AND SCOTT CI | .11 |
| | | *SHELBY COUNTY | NOV 1 5 1996 |
| | | | |
| | | | نوب . |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | DEC 1 5 1996 |
| | | | 97-6 |
| * Indicates | Deletion | | - |
| P.S.C. Mo. DATE OF | | Der 15, 1996 DATE | EFFECTIVE December 15, 19 |
| | | | |
| | | | |

CANCELLED June 30, 2013 IS Missouri Public Service Commission ET-2013-0546; JE-2013-0582

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- 1

i

ł 1

·····

-

| | CANCELLING SCHEE | DULE NO. 5 | Origina | 1 | SHEET NO | 6.2 |
|-----------------------|------------------|------------------|--|--|------------------------------------|-----|
| | | MISSOURI SER | VICE AREA | | | _ |
| | | *SCOTT COUNT | fY (Cont'd.) | | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SI | JRVEYS | | |
| 30 North | 14 East | | 9, 30, 31, 32, 3 | | rveys | |
| | | 2191, 197, 220 | | | IECEIVE |) |
| INCLUDING 7 | HE CITY LIM | ITS OF MINER ANI |) SCOTT CITY | J | UN 28 1993 | |
| | | SHELBY | COUNTY | | | |
| TOWNSHIP | RANGE | | SECTIONS/U.S. SU | | MISSOURI ervice Comr | nis |
| 57 North | 12 West | 1, 2, 3, 4, 5 | , 6, 7, 8, 9, 10 8, 19, 20, 21, 2 | D, 11, 12, | 13, 14, | |
| | | 29, 30 | | | | |
| 58 North | 10 West | | , <mark>8, 9, 10, 15,</mark> 7, 28, 29, 30, 3 | | | |
| 58 North | 11 West | | 3, 14, 15, 16, 3 5, 26, 27, 28, 3 | | | 4, |
| 58 North | 12 West | | 12, 13, 14, 15 8, 29, 31, 32, | | | |
| 59 North | 10 West | 19, 20, 21, 2 | 2, 27, 28, 29, 3 | 30, 31, 32 | 2, 33, 34 | |
| 59 North | 11 West | 17, 18, 19, 2 | 0, 29, 30, 31, 3 | 32 | | |
| 59 North | 12 West | 13, 14, 23, 2 | 4, 25, 26, 35, 3 | 36 | | |
| | | | CANCE | LIED | | |
| | | | DEC 1: 2 nd . arvice | 5 1996 RS 26. | 28 | |
| | | | | | ILED | |
| *Indicates | Change | | | JU <u>1</u> 93 M O. Publi | 20 1993 - 2 4 3 C SERVICE CO | M |
| P.S.C. Mo. DATE OF IS | | 28 1993 | DATE EFFECTIVE | <u> </u> | | |
| ILL. C.C. DATE OF IS | | | | | 28, 1993 | |
| ICL. C.C. DATE OF ID | JOL | | DATE CITCOINE | | | |

| ISSUED BY | <u>William E, Cornelius</u> | Chairman | <u>StLouis, Missouri</u> |
|-----------|-----------------------------|----------|--------------------------|
| - | NAME OF OFFICER | TITLE | ADDRESS |

| CANCEL | LING SCHEDULE NO | 5 ALL PRECEDING SC | HEDULES RECEIVED |
|-------------------------|------------------|--|---------------------------------|
| PPLYING TO | MISS | OURI SERVICE AREA | |
| | | · · · · · · · · · · · · · · · · · · · | JUN 11 1991 |
| | _ | | MISSOURI |
| | BCC | TT COUNTY (Cont'd.) Pub | lic Service Commis |
| TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS |
| | | | |
| 30 North | 14 East | 26, 27, 28, 29, 30, 31 Surveys 2191, 197, 226 | |
| | | Surveys 2191, 197, 226 | , 794, 185 |
| INCLUDING T | HE CITY LIM | ITS OF SIKESTON, MINER, | AND SCOTT CITY |
| | | | |
| | | SHELBY COUNTY | |
| TOWNSHIP | RANGE | SECTIONS/U.S. | SURVEYS |
| 57 North | 12 West | 1, 2, 3, 4, 5, 6, 7, 8 | , 9, 10, 11, |
| | | 12, 13, 14, 15, 16, 17 21, 22, 23, 24, 27, 28 | |
| FO North | 10 Mogt | | |
| 58 North | 10 West | 3, 4, 5, 6, 7, 8, 9, 1 18, 19, 20, 21, 22, 27 | |
| i | · | 31, 32, 33, 34 | |
| 58 North | 11 West | | |
| | | 19, 20, 21, 22, 23, 24 28, 29, 30, 31, 32, 33 | |
| | 10 17 | | |
| 58 North | 12 West | 1, 2, 10, 11, 12, 13, 23, 24, 25, 26, 27, 28 | |
| | | 33, 34, 35, 36 | |
| 59 North | 10 West | | , 29, 30, 31, |
| | | 32, 33, 34 | |
| 59 North | 11 West | 17, 18, 19, 20, 29, 30 | , 31, 32 |
| 59 North | 12 West | 13, 14, 22, 24, 25, 26 | , 35, 36 |
| | | 17, 18, 19, 20, 29, 30 13, 14, 22 24, 25, 26 ANCELLED $10,1993 \neq 1, 27$ | |
| - | | 9 (1) (0) (1) (0) | FILED |
| | | JUL A Ris insion | |
| | | BY for Commission | AUG 1 0 1991 |
| | LIGI | JUL A R. J Juc BY John Commission polic Service Commission Pub | 87 - 159_ lic Service Commis |
| L | | | |
| P.S.C. NO. DATE OF ISSU | June 11 | , 1991 DATE EFFECTIVE | August: 10, 199) |
| ILL. C.C. DATE OF ISSU | E | DATE EFFECTIVE | |

•

÷

-

.

•

ELECTRIC SERVICE

| CANCELLI | NG MO. P.S.C. SCHED | JLE NO. <u>5</u> Original | SHEET NO. 26.29 |
|-----------------------|-------------------------------|---|--|
| APPLYING TO | | MISSOURI SERVICE AREA | |
| | | 30 Misso | commissi |
| | | REC'D NO | DV 0 5 1999 |
| | | STODDARD COUNTY | 00 1000 |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS | |
| *23 North | 10 East | 3, 4, Δ9, 10 | |
| *23 North | 11 East | 13, 14, 15, Δ <u>16</u> , 17, 18 | |
| 23 North | 12 East | 1, 2, 11, 12, 13, 14, 15, 18 | |
| *24 North | 10 East | 1, 2, 3, 10, 11, 14, 15, 22, 23, 26, 27 $\Delta 4$, 5, 6, 9, 16, 28 | , 33, 34, |
| 24 North | 12 East | 25, 26, 35, 36 | |
| *25 North | 9 East | 25, 36, ∆ <u>24</u> | |
| *25 North | 10 East | 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 13, 14 17, 19, 20, 21, 22, 23, 24, 25, 26, 27, 30, 31, 32, 33, 34, 35, 36, ΔZ , 18 | |
| 25 North | 11 East | 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 3 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 30, 31, 32, 33, 34, 35 | 15, 16, 17, 28, 29, |
| 25 North | 12 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 15, 16, 17, 18, 19, 30 | 13, 14, |
| *26 North | 10 East | 25, 26, 27, 34, 35, 36, ∆ <u>28</u> | |
| 26 North | 12 East | 25, 26, 32, 33, 34, 35, 36 | |
| obligat Territo | ion to serve rial Agreem | Sections/U.S. Surveys above, Company' in Stoddard County is limited by the ent between Company and Ozark Bord | terms of th |
| | | | 1880 Uri P 9 9 - 5 9 10 DEC 0 5 |
| *Indicates | change | | |
| P.S.C. Mo. Date of Is | sue <u>Nov</u> e | mber 5, 1999 Date Effective Decem | <u>ber 5, 1999</u> |
| Issued ByC. | W. Mueller Name of Officer | President & CEO St. Lo Title | uis, <u>Missour</u> Address |

| - UNI | ION ELE | CTRIC COMPAN | ٩Y | ELECTRIC SERVICE | | | |
|-------------------|--------------|------------------------------|-----------------|--|--|--|--|
| ' P,S | 5. C, MO., I | LL. C. C., IA. ST. C. | C. SCHEDULE NO. | . 5 ORIGINAL SHEET NO. 26.29 | | | |
| | | CANCELLI | NG SCHEDULE NO. | 5_ ALL PRECEDING SCHEDERED NO | | | |
| APF | PLYING T | 0 | MISS | OURI SERVICE AREA | | | |
| | | • | <u> </u> | | | | |
| | | | | MISSOURI STODDARD COUNTY Public Service Commission | | | |
| | <u>TOW</u> | NSHIP | RANGE | SECTIONS/U.S.SURVEYS | | | |
| | 23 | North | 10 East | 3, 4, 5, 8, 9, 10, 14, 15, 16 | | | |
| | 23 | North | 11 East | 13, 14, 15, 16, 17, 18 | | | |
| | 23 | North | 12 East | 1, 2, 11, 12, 13, 14, 15, 18 | | | |
| | 24 | North | 8 East | 3 | | | |
| | 24 | North | 9 East | 3, 4, 5, 6, 7, 8, 9, 10 | | | |
| | 24 | North | 10 East | 1, 2, 3, 4, 5, 6, 9, 10, 11, 14, 15, 16, 20, 21, 22, 23, 26, 27, 28, 29, 32, 33, 34 | | | |
| | 24 | North | 12 East | 25, 26, 35, 36 | | | |
| | 25 | North | 8 East | 13, 14, 15, 16, 21, 22, 23, 24, 25, 26, 27, 28, 33, 34, 35, 36 | | | |
| | 25 | North | 9 East | 2, 3, 4, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36 | | | |
| CANCEL DEC DEC | 25 1999 | North (is sion | 10 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36 | | | |
| DEC US | Com | North | 11 East | 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 | | | |
| | . 25 | North | 12 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 30 | | | |
| | 26 | North | 10 East | 25, 26, 27, 28, 31, 32, 33, 34, ³⁵ 36 FILÉD | | | |
| | 26 | North | 12 East | 25, 26, 32, 33, 34, 35, 36 AUG 10 1991 87-159eta | | | |
| P. | .5.C. Mo. | DATE OF ISSUE_ | June 11, | Public Service Commissi- | | | |
| | L. C.C. | DATE OF ISSUE. | | DATE EFFECTIVE | | | |
| 14 | . ST, C.C. | DATE OF ISSUE | | DATE EFFECTIVE | | | |
| f s. | SUED 8Y | William H | E. Corneli | us Chairman St. Louis, Missouri | | | |
| | | N | AME OF OFFICER | TITLE ADDRESS | | | |

Ņ

| | | ELECIRIC SERVICE |
|---|---|--|
| | C., IA. ST. C. C. SCHE CANCELLING SCHE | |
| | ······ | |
| | | STODDARD COUNTY (Cont'd.) |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 26 North | 13 East | 30 |
| | | NCLUDING THE CITY LIMITS OF DEXTER |
| | | SULLIVAN COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 63 North | 18 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36 |
| 63 North | 19 West | 1, 12, 13, 14, 23, 24, 25, 26 |
| 64 North | 18 West | 32, 33, 34 |
| | | *WARREN COUNTY |
| and Callawa of the Seco Cooperative | ay Electric Co ond Territoria e approved in (| by the terms of the Territorial Agreement between Company operative approved in Case No. EO-2002-458 and by the terms Agreement between Company and Cuivre River Electric Case No. EO-2002-1091. |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 46 North | 1 West | 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18 |
| 46 North | 2 West | $\underline{1}, \underline{11}, \underline{12}, \underline{13}, \underline{14}$ |
| 46 North | 4 West | <u>6</u> , <u>7</u> |
| 47 North | 1 West | $\frac{1}{18}, \frac{2}{20}, \frac{3}{21}, \frac{4}{22}, \frac{5}{23}, \frac{6}{23}, \frac{7}{26}, \frac{8}{27}, \frac{9}{28}, \frac{10}{29}, \frac{11}{30}, \frac{12}{31}, \frac{13}{31}, \frac{14}{32}, \frac{15}{33}, \frac{17}{34}, \frac{15}{35}, \frac{17}{34}, \frac{35}{35}$ |
| 47 North | 2 West | 1, 12, 13, 25, 36 |
| 47 North | 4 West | <u>30</u> , <u>31</u> |
| | | WASHINGTON COUNTY |
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 35 North | 1 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291 |
| 35 North | 2 East | All land sections and surveys therein. |
| 35 North | 3 East | All land sections and surveys therein. |
| | | Filed |
| *Indicates | Change | MO PSC |

· · · · · -

| | P.S.C. Mo. DATI | E OF ISSUE | October 16, | 2002 | DATE EFFECTIVE | Nov | zember 2 | 22, 2002 |
|----------------------------------|-----------------|------------|-------------|----------|----------------|-----|----------|----------|
| June 30, 2013 Missouri Public | ISSUED BY | Charles N | W. Mueller | Chairman | & CEO | St. | Louis, | Missouri |
| Service Commission | | NAME OF C | DFFICER | TITLE | | | ADD | RESS |
| ET-2013-0546; JE-2013-05 | 82 | | | | | | | |

- -

..

\$

ł

Т

÷

ELECTRIC SERVICE

- -

| | | STODDARD COUNTY (Cont'd.) Missouri Pub |
|--|--|---|
| TOWNSHIP | RANGE | SECTIONS/U.S. SURVEYS |
| 26 North | 13 East | |
| | IN | CLUDING THE CITY LIMITS OF DEXTER Service Commis |
| | | SULLIVAN COUNTY |
| <u>rownship</u> | RANGE | SECTIONS/U.S. SURVEYS |
| 63 North | 18 West | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36 |
| 63 North | 19 West | 1, 12, 13, 14, 23, 24, 25, 26 |
| 54 North | 18 West | 32, 33, 34 |
| | | *WARREN COUNTY |
| oetween Com 2002-458. | | listed below, Company's right and obligation to serve mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- SECTIONS/U.S. SURVEYS |
| Detween Com 2002-458. <u>FOWNSHIP</u> | npany and Ca <u>RANGE</u> | mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- SECTIONS/U.S. SURVEYS |
| oetween Com 2002-458. <u>FOWNSHIP</u> 46 North | pany and Ca | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO</pre> |
| oetween Com 2002-458. <u>FOWNSHIP</u> 46 North | npany and Ca <u>RANGE</u> 4 West | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO</pre> |
| oetween Com 2002-458. <u>FOWNSHIP</u> 46 North | npany and Ca <u>RANGE</u> 4 West | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- </pre> |
| oetween Com 2002-458. <u>FOWNSHIP</u> 46 North 47 North | mpany and Ca <u>RANGE</u> 4 West 4 West | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO</pre> |
| Detween Com 2002-458. <u>FOWNSHIP</u> 46 North 47 North FOWNSHIP | <u>RANGE</u> 4 West 4 West <u>4 West</u> | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- </pre> |
| oetween Com 2002-458. FOWNSHIP 46 North 47 North FOWNSHIP 35 North | npany and Ca <u>RANGE</u> 4 West 4 West <u>RANGE</u> 1 East | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- </pre> |
| Detween Com 2002-458. FOWNSHIP 46 North 47 North 47 North 55 North 35 North | npany and Ca <u>RANGE</u> 4 West 4 West <u>RANGE</u> 1 East 2 East | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO</pre> |
| Detween Com 2002-458. FOWNSHIP 46 North 47 North 47 North 55 North 35 North | npany and Ca <u>RANGE</u> 4 West 4 West <u>RANGE</u> 1 East 2 East | mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO- <u>SECTIONS/U.S. SURVEYS</u> <u>A6, 7</u> <u>A30, 31</u> WASHINGTON COUNTY <u>SECTIONS/U.S. SURVEYS</u> 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, Survey 3291 All land sections and surveys therein. All land sections and surveys therein. All land sections and surveys therein. |
| Detween Com 2002-458. FOWNSHIP 46 North 47 North 47 North 55 North 35 North | npany and Ca <u>RANGE</u> 4 West 4 West <u>RANGE</u> 1 East 2 East | <pre>mited by the terms of the Territorial Agreement llaway Electric Cooperative approved in Case No. EO</pre> |

ISSUED BY Charles W. Mueller Chairman & CEO St. Louis, Missouri NAME OF OFFICER TITLE ADDRESS

| UNION ELECTR | IC COMPANY | ELECTRIC S | SERVICE | | |
|--------------------------|----------------------------------|----------------------------|------------------------------------|--------------------------|-------------------|
| P. S. C. MO., ILL. C. | C., IA. ST. C. C. SCHEDUI | LE NO. <u>5</u> | 2nd Revise | edshee | TNO. <u>26.30</u> |
| | CANCELLING SCHEDU | LE NO. <u>5</u> | lst Revise | edSHEE | TNO. <u>26.30</u> |
| APPLYING TO | | MISSOURI SER | VICE AREA | | |
| | | | | | |
| | | STODDARD COU | NTY (Cont'd.) | | |
| TOWNSHIP | RANGE | c | ECTIONS/U.S.SURV | | 1995 |
| | | | <u>2011040/0101000</u> | | OURI |
| 26 North | 13 East | 30 | | Public Servic | |
| | INCI | LUDING THE CIT | Y LIMITS OF DEXI | TER | |
| | | SULLIVA | N COUNTY | | |
| TOWNSHIP | RANGE | S | ECTIONS/U.S.SURV | VEYS | |
| 63 North | 18 West | 1, 2, 3, 4, | 5, 6, 7, 8, 9, 3 | 10, 11, 12, 13, | |
| | | 14, 15, 16, 25, 26, 27, | 17, 18, 19, 20, 28, 29, 30, 34, | 21, 22, 23, 24 35, 36 | |
| 63 North | 19 West | 1, 12, 13, 1 | 4, 23, 24, 25, 2 | 26 | |
| 64 North | 18 West | 32, 33, 34 | | | |
| | | | | | |
| | | WARREN | COUNTY | | |
| | All d | of WARREN COUN | TY in its entire | ety. | |
| | | *WASHING1 | FON COUNTY | | |
| TOWNSHIP | RANGE | S | ECTIONS/U.S.SUR | VEYS | |
| 35 North | 1 East | | 5, 6, 7, 8, 9, 17, 18, Survey | | |
| 35 North | 2 East | All land sec | tions and surve | ys therein. | |
| 35 North | 3 East | All land sec | tions and surve | ys therein. | |
| | | | - | | |
| | | CANCELLI | -11 | | |
| | | SED 9.8 2 | 002 | 1 2.83 (| en |
| | | 5 3 d R | 16.30 | FIL | <u>c v</u> |
| | - | Sector La | Reinboien | JUN 10 | 1000 |
| | Pu | MISSOU | KI | | _ |
| | | | | | 0 Ostal |
| *Indicates Change | | | | MO. PUBLIC SER | NUEUUMM |
| Issued pursuant to the (| Order of the Mo. P.S.C. in C | | | | |
| | ISSUE May | - | | June 10, | |
| | SSUE | | | | |
| IA.ST.C.C. DATE OF | ISSUE | | DATE EFFECTIVE | <u></u> | |
| ISSUED BY | C. W. Mueller NAME OF OFFICER | Presid | dent & CEO | | |
| | NAME OF OFFICER | | 11165 | ADD | RESS |

| . S. C. MO., ILL. C. C., IA. | ST. C. C. SCHEDULE | | | SHEET NO. <u>26.30</u> SHEET NO. <u>26.30</u> |
|------------------------------|--------------------|---------------------------------------|---|---|
| | | | | and 26.34 |
| PPLYING TO | | MISSOURI SERVICE . DDDARD COUNTY (| | |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. SUI | RVEYS |
| 26 North | 13 East | 30 | | |
| | INCLUDI | NG THE CITY LIM | IITS OF DEXTER | AUG 13 1992 |
| | | SULLIVAN COU | INTY | and DIRITE SERVICES |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. SU | RVEYS |
| 63 North | 18 West | 13, 14 15, 16 | , 6, 7, 8, 9, , 17, 18, 19, 6, 27, 28, 2 | 20, 21, 22, |
| 63 North | 19 West | 1, 12, 13, 14 | , 23, 24, 25, | 26 |
| 64 North | 18 West | 32, 33, 34 | | CANCELLED |
| | | WARREN COUN | | JUN 1 0 1996 |
| | All of W | ARREN COUNTY in | n its entir Py | W 2 rd RS 26-30 Hic Service Commission MISSOURI |
| * | | WASHINGTON CO | DUNTY | |
| TOWNSHIP | RANGE | SEC | TIONS/U.S. SU | RVEYS |
| 35 North | 1 East | Northwest, Sc | 13 (excluding outhwest and So the Southwest of Survey 3291 | outheast |
| 35 North | 2 East | All land sect | ions and surv | eys therein. |
| 35 North | 3 East | All land sect | ions and surv | eys therein. 91-29 |
| *Indicates_C | hange | | | SFP: 1 0 1992 |
| P.S.C. Mo. DATE OF ISSUE | | | DATE EFFECTIVE <u>Sept</u> | |
| ILL. C.C. DATE OF ISSUE | | | | Jervice Commission |
| A. 3 I. C. C. DATE UP 13505 | | | UATE EFFECTIVE | |

- --

. . .

1

ł

- --

| NION ELECTRIC COMP. | | | SERVICE | |
|--------------------------------|------------------|--------------------|---------------|--|
| P.S.C. MO., ILL. C.C., IA. ST. | C.C. SCHEDULE NO | 5 | ORIGINAL | SHEET NO. 26 |
| CANCEL | LING SCHEDULE NO | 5 | ALL PRECEDIN | G SCH BECEIVED |
| APPLYING TO | MISSO | URI SE | RVICE AREA | JUN 1 1 1991 |
| | | | | MISSOURI Rublic Service Commissi |
| | | | | |
| TOWNSHIP | RANGE | <u> </u> | SECTIONS/U | J.S.SURVEYS |
| 26 North | 13 East 3 | 30 | | |
| | INCLUDING T | HE CIT | Y LIMITS OF | DEXTER |
| | S | ULLIVA | N COUNTY | |
| TOWNSHIP | RANGE | _ <u></u> | SECTIONS/ | J.S.SURVEYS |
| 63 North | | 12, 13, 21, 22, | , 14, 15, 16, | 7, 8, 9, 10, 11, , 17, 18, 19, 20, , 26, 27, 28, 29, |
| 63 North | 19 West | 1, 12, | 13, 14, 23, | 24, 25, 26 |
| 64 North | 18 West | 32, 33, | , 34 | |
| | | WARREN | COUNTY | |
| | All of WARRE | IN COUN | TY in its en | tirety. |
| | WA | SHINGT | ON COUNTY | |
| Communities | : | Johnson | n. | CANCELLED |
| | | Breton | | SEP 18 1992 |
| | | | | BY LOT R.S. J |
| | | | | Public Service Commis |
| 1 | | | | MISSOURI |
| | | | | |
| | | | | FILED |
| | | | | AUG 1 0 1991 |
| | | | | 87-159 Public Service Commission |
| P.S.C. MO. DATE OF ISSUE | June 11, | 1991 | DATE EFFEC | |
| ILL. C.C. DATE OF ISSUE | [| | DATE EFFEC | TIVE |
| IA. ST. C.C. DATE OF ISSUE | | | DATE EFFEC | TIVE |
| Hasved BY William | E. Corneliu | is C | hairman | St. Louis, Missou: |
| ÷ | NAME OF OFFICER | | TITLE | ADDRESS |

—

÷

1

į

,

~

1

120

.

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- ..

MO. P. S. C. SCHEDULE NO. 5

| TOWNSHIPRANGESECTIONS/U.S.SURVEYS RECO FEB 19 1035 North1 WestAll land sections and surveys therein.35 North2 West1, 12, 13* 36 North1 East1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, Δ_4 , 5, 1336 North2 EastAll land sections and surveys therein.36 North2 EastAll land sections and surveys therein.36 North3 EastAll land sections and surveys therein.36 North2 West1, 12, 13, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, Δ_1 , 236 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 10, 12, 23, 24, 25, 26, 27, 34, 35, Al8, 19, 28, 23, 0, 31, 32, 33, 34, 3537 North2 EastAll land sections and surveys therein.37 North2 EastAll land sections and surveys therein.37 North2 EastAll land sections and surveys therein.38 North2 WestAl, 12, 13, 24, 25, 36* 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta5$, 6, 7, 8, 9, 10, 11, 12, 13, 14, 21, 2 36, $\Delta5$, 6, 7, 8, 17, 18, 19, 20* 38 North1 East1, 22, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 27, 28, 27, 28, 26, 27, 28, 27, 28, 26, 27, 28, 27, 28, 30, 31, 32, 33, 34, 36, $\Delta5$, 66, 19, 20, 21, 22, 23, 24, 26, 27, 28, 27, 28, 30, 31, 32, 33, 34, 36, $\Delta5$, 65, 19, 10, 11, 12, 13, 14, 24, 38* 38 North2 West | Image MELUFEB 19 1 35 North 1 West All land sections and surveys therein. 35 North 2 West 1, 12, 13 * 36 North 1 East 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 13, 32, 33, 34, 35, 36, and Surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 2 West 1, 12, 13, 24, 25, 36 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 6, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, Al8, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, Al8, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, Al8, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 37 North 38 North 2 East All land sections and surveys therein. 37 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 36 * 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North | | | *WASHINGTON COUNTY (cont'd.) COMICO COMMIS |
|--|---|---------------------|---------|---|
| 35 North 1 West All land sections and surveys therein. 35 North 2 West 1, 12, 13 * 36 North 1 East 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Surveys 3291, Δ4, 5, 5, 7, 36, North 36 North 2 East All land sections and surveys therein. * 36 North 2 East All land sections and surveys therein. * 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, Δ1, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 11, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 28, 29, 30, 31, 32, 33, 34, 35, 36 37 North 2 East All land sections and surveys therein. * 37 North 1 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 7, 8, 9, 10, 11, 12, 13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 6, 7, 8, 19, 19, 19, 20 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 29, 20, 21, 22, 23, 24, 26, 27, 28, 20, 30, 31, 32, 33, 34, 35, 36, A11 1 land sections and surveys therein. < | 35 North 1 West All land sections and surveys therein. 35 North 2 West 1, 12, 13 * 36 North 1 East 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Surveys 2091. Ad, 5, 36 36 North 2 East All land sections and surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, 31, 32, 33, 34, 35, 36 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 12, 12, 12, 12, 12, 12, 12, 12, 13, 14, 15, 16, 21, 13, 14, 12, 13, 14, 15, 16, 21, 12, 13, 24, 25, 36 * 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North | TOWNSHIP | RANGE | SECTIONS/ILS SUBVEYS |
| 35 North 2 West 1, 12, 13 * 36 North 1 East 1, 2, 3, 7, 6, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, $\Delta 4, 5, 5, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, \Delta 1, 2 36 North 3 East All land sections and surveys therein. * 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, \Delta 1, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 1, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, \Delta 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, \Delta 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, A11 land sections and surveys therein. * 37 North 2 East All land sections and surveys therein. * 37 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 38 North 2 East All land sections and surveys therein. * 38 North 2 East All land sections and surveys therein. * 38 North 2 West 12, 22, 23, 23, 23, 23, 34, 35, 36, 30, 31, 32, 33, 34$ | 35 North 2 West 1, 12, 13 * 36 North 1 East 1, 2, 3, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 2 East All land sections and surveys therein. 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, 31, 32, 33, 34, 35, 36 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 20, 31, 32, 23, 33, 31, 32, 33 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 E | | | |
| 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, $\Delta 4$, 5, 5, 1 36 North36 North2 East 36 NorthAll land sections and surveys therein. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, $\Delta 1$, 236 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 1 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, $\Delta 18, 19, 28, 29, 30, 31, 32, 33$ 37 North2 East 37 NorthAll land sections and surveys therein. All 1and sections and surveys therein. All 1and sections and surveys therein. 37 North* 37 North2 East All land sections and surveys therein. 1, 12, $\Delta 11$ Other Sections Therein. 41, 12, 13, 24, 25, 36* 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5, 6, 7, 8, 17, 18, 19, 20$ 31, 32, 33, 34, 35* 38 North2 East All land sections and surveys therein. All land sections and surveys therein. All 1and sections and surveys therein. 38 North* 38 North2 East All land sections and surveys therein. All land sections and surveys therein. 31, 32, 33, 34, 35, 36, $\Delta 24, 25, 36$ * 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other $\Delta 24, 25, 36$ * 39 North1 East $\Delta 2, 4, 25, 36$ * 39 North2 East $\Delta 2, 5, 36, 419, 20, 21, 22, 23, 24, 26, 27, 28, 20, 30, 31, 32, 33, 34, 35, 36, and all surveys therein.\Delta 24, 25, 36* 39 North2 East* 39 North2 East* 39 N$ | 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 33, 35, 36, and Survey 3291, 44, 5, 36 North 3 East All land sections and surveys therein. 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35, 36, 36, 36, 31, 2 36 North 2 West 1, 12, 13, 24, 25, 36 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 22, 23, 24, 25, 26, 27, 34, 35, 411 land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 1 West 1, 12, All Other Sections Therein. 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 38 North 3 East All land sections and surveys therein. 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 2 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 2 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 2 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 313, 34, 33, 34, 35, 34, 35, 36, 31, 31, 32, 33, 34, 35, 34, 35, 3 | | | |
| 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, $\Delta 4$, 5, 5, 1 36 North36 North2 East 36 NorthAll land sections and surveys therein. 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, $\Delta 1$, 236 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 1 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, $\Delta 18, 19, 28, 29, 30, 31, 32, 33$ 37 North2 East All land sections and surveys therein. 37 North3 East All land sections and surveys therein. All land sections and surveys therein. 37 North* 37 North2 East All land sections and surveys therein. 41 land sections and surveys therein. * 37 North* 38 North2 West41 land sections and surveys therein. 38 North1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5, 6, 7, 8, 11, 10, 19, 20$ * 38 North2 East All land sections and surveys therein. All land sections and surveys therein.* 38 North2 East All land sections and surveys therein.* 38 North2 East All land sections and surveys therein.* 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein.* 39 North2 East All land sections and surveys therein.* 39 North2 East All and sections and surveys therein.* 39 North2 East All land sections and surveys therein.* 39 North2 East All land sections and surveys therein. <t< td=""><td>18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, 44, 5, 36 North 36 North 2 East 36 North 3 East All land sections and surveys therein. 36 North 1 West 37, 0, 31, 32, 33, 34, 35, 6, and 80, 41, 2 36 North 2 West 37 North 1 East 38 North 2 East 39 North 2 East 39 North 2 East 38 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 31, 32, 33 34, 55, 67, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and sections and surveys therein. 39 North 1 East 1, 22, 31, 44, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, surveys therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, A11 Other</td><td></td><td></td><td></td></t<> | 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 31, 32, 33, 34, 35, 36, and Survey 3291, 44, 5, 36 North 36 North 2 East 36 North 3 East All land sections and surveys therein. 36 North 1 West 37, 0, 31, 32, 33, 34, 35, 6, and 80, 41, 2 36 North 2 West 37 North 1 East 38 North 2 East 39 North 2 East 39 North 2 East 38 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 39 North 2 East 31, 32, 33 34, 55, 67, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and sections and surveys therein. 39 North 1 East 1, 22, 31, 44, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, 32, 33, 34, 35, 36, and 31, surveys therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, A11 Other | | | |
| 36 North 2 East All land sections and surveys therein. 36 North 3 East All land sections and surveys therein. * 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, AI, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 11, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, A18, 19, 28, 29, 30, 31, 32, 33 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 2 West Al, 12, 13, 24, 25, 36 * 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27 | 36 North 2 East All land sections and surveys therein. 36 North 3 East All land sections and surveys therein. 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35, and 36, 41, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 28, 29, 30, 31, 32, 33 37 North 2 East All land sections and surveys therein. 37 North 3 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 37 North 2 East All land sections and surveys therein. 38 North 1 West 1, 12, 0, 14, 15, 16, 21, 23, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 West 25, 36, 419, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 33, 34 | * 36 North | 1 East | 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, |
| 36 North3 EastAll land sections and surveys therein.* 36 North1 West3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, $\Delta \underline{1}$, $\underline{2}$ 36 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 116, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, $\Delta 18, 19, 28, 29, 30, 31, 32, 33$ 37 North2 East37 North2 EastAll land sections and surveys therein.* 37 North1 West1, 12, ΔAll Other Sections Therein.* 37 North2 West $\Delta 1, 12, 13, 24, 25, 36$ * 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 223, 24, 25, 26, 27, 28, 29, 30, 31, 32, 3336 North2 West $\Delta 1, 12, 13, 24, 25, 36$ * 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 223, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 3538 North2 East39 North1 East* 39 North1 East* 39 North1 East* 39 North1 East* 39 North1 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East <t< td=""><td>36 North 3 East All land sections and surveys therein. * 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, 41, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 28, 29, 30, 31, 32, 33 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 13, 70 North 3 Bast All land sections and surveys therein. * 37 North 2 East * 1, 12, 13, 24, 25, 36 * 37 North 2 East * 1, 12, 13, 14, 15, 16, 21, 12, 13, 14, 15, 16, 21, 13, 70 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 13, 24, 25, 26, 7, 28, 29, 30, 31, 32, 33, 34 38 North 2 East 11 land sections and surveys therein. * 38 North 2 East 11 land sections and surveys therein. * 38 North 2 West 12, 3, 34, 35, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, and all surveys therein. * 39 North 1 East</td><td>36 North</td><td>2 East</td><td></td></t<> | 36 North 3 East All land sections and surveys therein. * 36 North 1 West 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, 41, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 418, 19, 28, 29, 30, 31, 32, 33 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 21, 13, 70 North 3 Bast All land sections and surveys therein. * 37 North 2 East * 1, 12, 13, 24, 25, 36 * 37 North 2 East * 1, 12, 13, 14, 15, 16, 21, 12, 13, 14, 15, 16, 21, 13, 70 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 13, 24, 25, 26, 7, 28, 29, 30, 31, 32, 33, 34 38 North 2 East 11 land sections and surveys therein. * 38 North 2 East 11 land sections and surveys therein. * 38 North 2 West 12, 3, 34, 35, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, 31, 32, 33, 34, 35, 36, and all surveys therein. * 39 North 1 East | 36 North | 2 East | |
| 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, $\Delta \underline{1}$, 236 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 1 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, All 1and sections and surveys therein.37 North2 EastAll 1and sections and surveys therein.37 North3 EastAll 1and sections and surveys therein.* 37 North1 West1, 12, 13, 24, 25, 36* 37 North2 West $\Delta 1$, 12, ΔAll Other Sections Therein.* 37 North2 West $\Delta 1$, 12, $13, 24, 25, 36$ * 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5$, 6, 7, 8, 17, 18, 19, 2038 North2 EastAll land sections and surveys therein.38 North3 EastAll land sections and surveys therein.* 38 North1 West25, 36, $\Delta 19, 20, 21, 22, 23, 24, 26, 27, 28, 27, 28, 30, 31, 32, 33, 34, 35* 38 North2 West\Delta 24, 25, 36* 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, \Delta All Other* 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, \Delta All Other* 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, \Delta All Other* 39 North2 East13, 14, 23, 24, 25, 26, 34, 35, 36, (\Delta 11 Other)* 39 North2 East13, 14, 23, 24, 25, 26, 27, 28, 29, 30, 31, 42, 24, 35, 36, and all surveys therein, \Delta 7, 8, 15, 16, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and 31, 31, 32, 33, 34, 35, 36, 30, 31, 32, 33, 34, 35, 36, 3$ | 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 30, 31, 32, 33, 34, 35 and 36, 41, 2 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 36, 37 North 37 North 2 East All 19, 28, 29, 30, 31, 32, 33 37 North 2 East All 19, 28, 29, 30, 31, 32, 33 37 North 2 East All 19, 28, 29, 30, 31, 32, 33 37 North 2 East All 19, 28, 29, 30, 31, 32, 33, 34 37 North 2 East All 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 38 North 2 East All 1and sections and surveys therein. 38 North 3 East All 1 and sections and surveys therein. 38 North 3 East All 1and sections and surveys therein. 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All 10 ther Sections Therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All | | 3 East | All land sections and surveys therein. |
| 36 North2 West1, 12, 13, 24, 25, 36* 37 North1 East1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 116, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35,37 North2 East37 North3 East37 North1 West1, 12, $13, 24, 25, 36$ * 37 North1 West1, 12, $13, 24, 25, 36$ * 37 North2 West $1, 12, 13, 24, 25, 36$ * 37 North2 West $1, 12, 13, 24, 25, 36$ * 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 223, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5, 6, 7, 8, 17, 18, 19, 20$ 38 North2 East38 North2 EastAll land sections and surveys therein.* 38 North2 EastAll land sections and surveys therein.* 38 North2 EastAll land sections and surveys therein.* 38 North2 EastAll land sections and surveys therein.* 38 North2 West $242, 25, 36$ * 39 North1 East* 39 North1 East* 39 North2 East1, 12, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and 11 surveys therein, $\Delta 7, 8, 15, 16, 16, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35* 39 North2 East1, 12, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, \Delta 7, 8, 15, 16, 16, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35* 39 North2 East1, 12, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 30, 31, 32, 33, 34, 35$ | 36 North 2 West 1, 12, 13, 24, 25, 36 * 37 North 1 East 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 35, 36 * 37 North 2 East All land sections and surveys therein. 37 North 3 East All land sections and surveys therein. * 37 North 1 West 1, 12, 13, 24, 25, 36 * 37 North 1 West 1, 12, 13, 24, 25, 36 * 37 North 1 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34 * 38 North 2 West A24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other * 39 North 2 East | * 36 North | 1 West | 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, |
| 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, $\Delta 18$, 19, 28, 29, 30, 31, 32, 3337 North2 East37 North3 East* 37 North1 West* 37 North1 West* 37 North2 West Δ_1 , 12, ΔAll Other Sections Therein.* 37 North1 East1, 12, ΔAll Other Sections Therein.* 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 223, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34,38 North2 East38 North2 East38 North3 EastAll land sections and surveys therein.38 North2 EastAll land sections and surveys therein.* 38 North2 EastAll land sections and surveys therein.* 38 North2 EastAll land sections and surveys therein.* 38 North1 West25, 36, \Delta19, 20, 21, 22, 23, 24, 26, 27, 28,30, 31, 32, 33, 34, 35* 38 North2 West $\Delta 24, 25, 36$ * 39 North1 East* 39 North1 East* 39 North2 East* 39 North2 East* 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24,* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 39 North2 East* 30, 21, 22, 23, 26, | 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 34, 35, 37 37 North 2 East 31 liand sections and surveys therein. 37 North 3 East 37 North 1 West 1, 12, 0All Other Sections Therein. * 37 North 2 West 1, 12, 13, 24, 25, 26 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 38 North 2 East 38 North 2 East All land sections and surveys therein. * 38 North 2 East All land sections and surveys therein. * 38 North 2 East All land sections and surveys therein. * 38 North 2 West 25, 6, 19, 20, 21, 22, 23, 24, 26, 27, 28, 29 38 North 2 West 26, 42, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All Other Sections floren. * 39 North 2 East 15, 26, and all surveys therein, A7, 8, 15, 16 16, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, | 36 North | 2 West | |
| A18, 19, 28, 29, 30, 31, 32, 3337 North2 East37 North3 EastAll land sections and surveys therein.* 37 North1 West* 37 North2 WestA1, 12, AAll Other Sections Therein.* 37 North2 WestA1, 12, 13, 24, 25, 36* 38 North1 East* 38 North2 EastAll land sections and surveys therein.* 38 North2 EastA1, 12, 13, 24, 25, 36* 38 North2 EastAll land sections and surveys therein.38 North2 EastAll land sections and surveys therein.38 North3 EastAll land sections and surveys therein.38 North1 West25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28,* 38 North2 West $A24, 25, 36$ * 39 North1 East* 39 North1 East* 39 North2 | A18, 19, 28, 29, 30, 31, 32, 33 37 North 2 East All land sections and surveys therein. 37 North 1 West 1, 12, All Other Sections Therein. * 37 North 2 West 1, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. * 38 North 2 East All land sections and surveys therein. * 38 North 2 East All land sections and surveys therein. * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32 * 38 North 2 West A24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 36, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 | * 37 North | 1 East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 1 |
| 37 North2 EastAll land sections and surveys therein.37 North3 EastAll land sections and surveys therein.* 37 North1 West1, 12, Δ All Other Sections Therein.* 37 North2 West $\Delta_1, 12, 13, 24, 25, 36$ * 38 North1 East1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 223, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta_5, 6, 7, 8, 17, 18, 19, 20$ 38 North2 East38 North2 East38 North3 EastAll land sections and surveys therein.38 North3 EastAll land sections and surveys therein.38 North1 West25, 36, $\Delta 19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35$ * 38 North1 West25, 36, $\Delta 19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35$ * 39 North1 East* 39 North1 East* 39 North2 East* 39 | 37 North 2 East All land sections and surveys therein. 37 North 3 East All land sections and surveys therein. 37 North 3 East All land sections and surveys therein. 37 North 2 West Al, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 36, 45, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 38 North 2 East All land sections and surveys therein. 39 North 1 West 25, 36, 419, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All Other * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 33, 34 35, 36, and all surveys therein, A7, 8, 15, 16 19 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All Other 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 33, 34 34 35, 36, and all surveys therein, A7, 8, 15, 16 | | | |
| * 37 North 1 West 1, 12, $\Delta All \ Other \ Sections \ Therein.$ * 37 North 2 West $\Delta 1, 12, 13, 24, 25, 36$ * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5, 6, 7, 8, 17, 18, 19, 20$ 38 North 2 East All land sections and surveys therein. 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, $\Delta 19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35$ * 38 North 2 West $\Delta 24, 25, 36$ * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, $\Delta All \ Other \ Sections \ Therein.$ * 39 North 2 East $1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys \ therein, \Delta 7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35$ | * 37 North 1 West 1, 12, <u>All Other Sections Therein</u>. * 37 North 2 West <u>Al</u>, <u>12</u>, <u>13</u>, <u>24</u>, <u>25</u>, <u>36</u> * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, <u>All Other Sections and Surveys therein</u>. * 38 North 2 East All land sections and surveys therein. * 38 North 1 West 25, 36, <u>All 200</u>, <u>21</u>, <u>22</u>, <u>23</u>, <u>24</u>, <u>26</u>, <u>27</u>, <u>28</u>, 30, <u>31</u>, <u>32</u>, <u>33</u>, <u>34</u>, <u>35</u> * 38 North 2 West <u>All 1and sections and surveys therein</u>. * 38 North 1 West <u>25</u>, 36, <u>All 200</u>, <u>21</u>, <u>22</u>, <u>23</u>, <u>24</u>, <u>26</u>, <u>27</u>, <u>28</u>, <u>30</u>, <u>31</u>, <u>32</u>, <u>33</u>, <u>34</u>, <u>35</u> * 38 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, <u>All Other Sections Therein</u>. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, <u>All Other Sections Therein</u>. * 39 North 2 East <u>11, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24</u> 35, 36, and all surveys therein, <u>A7, 8, 15, 16</u> <u>18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31</u> <u>33, 34</u> AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas E0-99-146. *Indicates Change | 37 North | 2 East | All land sections and surveys therein. |
| * 37 North 2 West $\Delta_1, \underline{12}, \underline{13}, \underline{24}, \underline{25}, \underline{36}$ * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta_5, 6, 7, 8, 17, 18, 19, 20$ 38 North 2 East All land sections and surveys therein. * 38 North 1 West 25, 36, $\Delta_{19}, 20, 21, 22, 23, 24, 26, 27, 28,$ * 38 North 2 West $\Delta_{24}, \underline{25}, \underline{36}$ * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, Δ_{All} Other * 39 North 2 East $1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24,$ 39 North 2 East $1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24,$ 35, 36, and all surveys therein, $\Delta_7, 8, \underline{15}, \underline{16}, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32, 33, 34, 35$ | * 37 North 2 West Al, 12, 13, 24, 25, 36 * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 36, A5, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. * 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 2 West A25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 1 West 2, 5, 36, A12, 25, 26, 34, 35, 36, AA11 Other Sections Therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AA11 Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Case E0-99-146. *Indicates Change | | | |
| * 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, $\Delta 5$, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, $\Delta 19$, 20, 21, 22, 23, 24, 26, 27, 28, * 38 North 2 West $\Delta 24$, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other * 39 North 2 East $1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, \Delta 7, 8, 15, 16,18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32, 33, 34, 35$ | 38 North 1 East 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 36, 45, 6, 7, 8, 17, 18, 19, 20 38 North 2 East All land sections and surveys therein. 38 North 1 West 25, 36, 419, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 38 North 2 West 424, 25, 36 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All Other Sections Therein. 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein. A7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Case E0-99-146. *Indicates Change | | | |
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34 36, A5, 6, 7, 8, 17, 18, 19, 20 38 North 2 East 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 2 West 30, 31, 32, 33, 34, 35 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, All Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territt Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. *Indicates Change *Indicates Change PS.C. Mo. Date of issue | * 37 North | 2 west | $\underline{A1}, \underline{12}, \underline{13}, \underline{24}, \underline{23}, \underline{30}$ |
| $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ | 36, <u>A5</u> , <u>6</u> , <u>7</u> , <u>8</u> , <u>17</u> , <u>18</u> , <u>19</u> , <u>20</u> 38 North <u>2</u> East <u>All land sections and surveys therein.</u> 3 8 North <u>3</u> East <u>All land sections and surveys therein.</u> 3 8 North <u>1</u> West <u>25</u> , <u>36</u> , <u>A19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>24</u> , <u>26</u> , <u>27</u> , <u>28</u> , 30, <u>31</u> , <u>32</u> , <u>33</u> , <u>34</u> , <u>35</u> * <u>38 North</u> <u>2</u> West <u>A24</u> , <u>25</u> , <u>36</u> * <u>39 North</u> <u>1</u> East <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u> , <u>AAll Other</u> <u>5 ections Therein</u> . * <u>39 North</u> <u>2</u> East <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u> , <u>AAll Other</u> <u>5 ections Therein</u> . * <u>39 North</u> <u>2</u> East <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u> , <u>AAll Other</u> <u>5 ections Therein</u> . * <u>39 North</u> <u>2</u> East <u>13</u> , <u>14</u> , <u>23</u> , <u>24</u> , <u>25</u> , <u>26</u> , <u>34</u> , <u>35</u> , <u>36</u> , <u>AAll Other</u> <u>5 ections Therein</u> . * <u>39 North</u> <u>2</u> East <u>13</u> , <u>14</u> , <u>24</u> , <u>35</u> , <u>36</u> , <u>and all surveys therein</u> , <u>A7</u> , <u>8</u> , <u>15</u> , <u>16</u> <u>18</u> , <u>19</u> , <u>20</u> , <u>21</u> , <u>22</u> , <u>23</u> , <u>26</u> , <u>27</u> , <u>28</u> , <u>29</u> , <u>30</u> , <u>31</u> <u>33</u> , <u>34</u> AIn the underscored Sections/U.S. Surveys above, Company's right and oblight to serve in Washington County is limited by the terms of the Territt Agreement between Company and Crawford Electric Cooperative approved in Case EO-99-146. 5 entrice Commitoricom 5 entrice Commitoricom 5 entrice Commitoricom 5 entrice Commitoricom 7 ELED MAR <u>2</u> <u>2</u> <u>4</u> <u>4999</u> | * 38 North | 1 East | 1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 21, 2 |
| 38 North 2 East All land sections and surveys therein. 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, Δ19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 2 West Δ24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, Δ7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 32, 32, 32, 32, 32, 32, 32, 32, 32, 32 | 38 North 2 East All land sections and surveys therein. 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, Al9, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 2 West A24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, A7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Case E0-99-146. * Indicates Change FileD MAR 2 24(999) * Indicates Change February 19, 1999 Date EffectiveMarch 22, 1999 | | | |
| 38 North3 EastAll land sections and surveys therein.* 38 North1 West25, 36, $\Delta 19$, 20, 21, 22, 23, 24, 26, 27, 28,* 38 North2 West $\Delta 24$, 25, 36* 39 North1 East13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other* 39 North2 East13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other* 39 North2 East1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24,35, 36, and all surveys therein, $\Delta 7$, 8, 15, 16,18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, | 38 North 3 East All land sections and surveys therein. * 38 North 1 West 25, 36, A19, 20, 21, 22, 23, 24, 26, 27, 28, 30, 31, 32, 33, 34, 35 * 38 North 2 West A24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. * 39 North 2 East 13, 14, 23, 24, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 4In the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Case E0-99-146. *Indicates Change 99 *Indicates Change Pareident 5, 500 *Sector State February 19, 1999 Date Effective March 22, 199 | 38 North | 2 East | |
| * 38 North 2 West $30, 31, 32, 33, 34, 35$ * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, A7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, | 38 North 2 West 30, 31, 32, 33, 34, 35 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 2 East 13, 14, 23, 24, 25, 26, 34, 35, 36, AAll Other Sections Therein. 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. *Indicates Change | | | All land sections and surveys therein. |
| * 38 North 2 West Δ24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, ΔAll Other Sections Therein. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, Δ7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, | * 38 North 2 West A24, 25, 36 * 39 North 1 East 13, 14, 23, 24, 25, 26, 34, 35, 36, <u>All Other</u> <u>Sections Therein</u>. * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, <u>A7</u>, 8, <u>15</u>, <u>16</u> <u>18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31</u> <u>33, 34</u> AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. P.S.C. Mo. Date of Issue February 19, 1999 Date Effective March 22, 195 | * 38 North | 1 West | |
| * 39 North 2 East Sections Therein. 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, $\Delta 7$, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, | * 39 North 2 East Sections Therein. * 39 North 2 East Sections Therein. * 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 <u>33, 34</u> AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. *Indicates Change February 19, 1999 Date Effective March 22, 195 | * 38 North | 2 West | |
| * 39 North 2 East Sections Therein. 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, $\Delta 7$, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, | * 39 North 2 East Sections Therein. 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24 35, 36, and all surveys therein, A7, 8, 15, 16 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. Sections 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 *Indicates Change February 19, 1999 Date Effective March 22, 199 | | | |
| * 39 North 2 East $1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, \Delta 7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 31, 31, 31, 31, 31, 31, 31, 31, 31$ | * 39 North 2 East 1, 2, 3, 4, 5, 6, 9, 10, 11, 12, 13, 14, 24, 35, 36, and all surveys therein, A7, 8, 15, 16, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas E0-99-146. *Indicates Change P.S.C. Mo. Date of Issue | * 39 North | 1 East | |
| $\frac{18}{19}, \frac{20}{21}, \frac{21}{22}, \frac{23}{23}, \frac{26}{27}, \frac{27}{28}, \frac{29}{29}, \frac{30}{30}, \frac{31}{31},$ | 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31 33, 34 AIn the underscored Sections/U.S. Surveys above, Company's right and oblig to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Case E0-99-146. *Indicates Change P.S.C. Mo. Date of Issue | * 39 North | 2 East | $\overline{1, 2, 3, 4, 5, 6}, 9, 10, 11, 12, 13, 14, 24,$ |
| | to serve in Washington County is limited by the terms of the Territ Agreement between Company and Crawford Electric Cooperative approved in Cas EO-99-146. *Indicates Change P.S.C. Mo. Date of IssueFebruary 19, 1999 Date EffectiveMarch 22, 199 | | | $\frac{18}{19}, \frac{19}{20}, \frac{21}{21}, \frac{22}{22}, \frac{23}{23}, \frac{26}{27}, \frac{27}{28}, \frac{29}{29}, \frac{30}{30}, \frac{31}{31},$ |
| | *Indicates Change P.S.C. Mo. Date of IssueFebruary 19, 1999 Date EffectiveMarch 22, 199 Date EffectiveMarch 22, 199 | - | | - |
| | *Indicates Change February 19, 1999 Date Effective March 22, 199 | | | Service Commission |
| E0-99-146. Missouri Public | P.S.C. Mo. Date of IssueFebruary 19, 1999 Date EffectiveMarch 22, 199 | | | FILFD MAR 2 340000 |
| E0-99-146. Missouri Public | | *Indicates | Change | |
| E0-99-146. So Missouri Publiq FILED MAR 2 241999 | e traveller Dresident & OPO St Louis Mis | P.S.C. Mo. Daterofi | ssueFeb | ruary 19, 1999 Date Effective March 22, 1999 |
| E0-99-146. 9 9 - 2 2 41999 *Indicates Change | | | | |

. .

.

.

.

1

i

-

1

ï

Т

| | | .

ELECTRIC SERVICE

...

| | CANCELLING SCHE | | SHEET NO. 26.30A |
|-----------------|--|--|--|
| LYING TO | <u></u> | MISSOURI SERVICE AREA | <u>afgewer</u> |
| | | WASHINGTON COUNTY (Cont'd.) | |
| TOWNSHIP | RANGE | SECTIONS/U.S.SURVEYS | <u>I//AY 2 1996</u> |
| 35 North | 1 West | All land sections and surveys t | 1110000 |
| 35 North | 2 West | 1, 12, 13 | Public Service Commis |
| 36 North | l East | 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 16, 17, 18, 19, 20, 21, 22, 23, 29, 30, 31, 32, 33, 34, 35, 36, | 24, 25, 26, 27, 28, |
| 36 North | 2 East | All land sections and surveys t | herein. |
| 36 North | 3 East | All land sections and surveys t | herein. |
| 36 North | 1 West | All land sections and surveys t | herein. |
| 36 North | 2 West | 1, 12, 13, 24, 25, 36 | |
| 37 North | l East | All land sections and surveys t | herein. |
| 37 North | 2 East | All land sections and surveys t | herein. |
| 37 North | 3 East | All land sections and surveys t | herein. |
| 37 North | l West | All land sections and surveys t | herein. |
| 37 North | 2 West | 1, 12, 13, 24, 25, 36 | |
| 38 North | l East | All land sections and surveys t | herein. |
| 38 North | 2 East | All land sections and surveys t | herein. |
| 38 North | 3 East | All land sections and surveys t | herein. |
| 38 North | 1 West | 19, 20, 21, 22, 23, 24, 25, 26 32, 33, 34, 35, 36 | , 27, 28, 29, 30, 31, |
| 38 North | 2 West | 24, 25, 36 | |
| 39 North | 1 East | All land sections and surveys t | herein. |
| 39 North | 2 East | All land sections and surveys t | herein. |
| | | CANCELIFD | |
| | | - | FILED |
| | | MAR 2 2 1999 3 POL RW. 24.30P By 2 POL RW. 24.30P | JUN 1.0 1996 |
| dicates Change | ************************************** | Dublic Cervice Cont | 95-400 at a NO. PUBLIC SERVICE COMM |
| | order of the Mo. P.S.C. in ISSUE <u>May</u> | | June 10, 1996 |
| C.C. DATE OF IS | SUE | DATE EFFECTIVE | |
| ST.C.C. DATE OF | ISSUE | DATE EFFECTIVE | |

ł

-

1

1

Т

ł

ELECTRIC SERVICE

| | CANC | ELLING SC | HEDULE NO. 5 | _ | | <u>Ori</u> | <u>qinal</u> | | SHE | ET NO. 26.3 |
|-------------|--------------|-----------|----------------------------------|----------------|-------|------------|--------------|----------|--------------------|-----------------------------|
| PLYING TO |) | | MISSOURI | SERV | ICE I | AREA | | | | <u> </u> |
| | | | | | | | | | AUG 10 | 1985 |
| | | | WASHINGTON | COU | NTY | (Con | it'd.) | <u> </u> | | offer pro- calle wilf H, |
| 36 N | orth | l Ea | st | 25, 2 | 26, | 35, | 36, 5 | urve | y 3291 | |
| 36 N | orth | 2 Ea | | All : there | | sec | tions | and | survey | S |
| 36 N | orth | 3 Ea | | All i there | | sec | tions | and | survey | S |
| 37 N | orth | 1 We | | All : there | | | tions | and | survey | S |
| 37 N | orth | 2 We | st | 1, 1 | 2, 1 | 3, 2 | 4, 25 | 6, 36 | | |
| 37 N | orth | 1 Ea | | All there | | sec | tions | and | survey | s |
| 37 N | orth | 2 Ea | | All there | | sec | tions | and | survey | S |
| 37 N | orth | 3 Ea | | All ther | | | tions | and | survey | S |
| 38 N | orth | 1 We | | | | | | | 4, 25, 3, 34, | |
| 38 N | orth | 2 We | st | 24, | 25, | 36 | | | | |
| 38 N | orth | 1 Ea | st | All ther | | | tions | s and | survey | S |
| 38 N | orth | 2 Ea | st | All ther | | | tions | s and | survey | s |
| 38 N | orth | 3 Ea | | All ther | | | tions | s and | survey | S |
| 39 N | lorth | 1 Ea | \mathbf{D}^{t} | All ther | | | tion | s and | l survey | Ś |
| 39 N | orth CAN | 2 Ea | 1996 31 A | All ther | | | tion | s and | l survey | |
| | B | Service | 1996 25 26.30 A COMUNISSIC | | | | 211 | 1 | EP 1819 9,1 - 2 | ġ- |
| .S.C. Mo. D | ATE OF ISSUE | M. At | 1qust 17, 1992 | 2 | 1 | DATE EF | | Se | ptember | 18, 1992 |
| | _ | | | | | | | | | |
| | ATE OF ISSUE | | | | | | | | | |
| | | | <u>rnelius</u> | ~ | | | | _ | | |

ELECTRIC SERVICE

4th Revised SHEET NO. 26.30B MO. P. S. C. SCHEDULE NO. 5. 3rd Revised SHEET NO. 26.30B CANCELLING MO. P.S.C. SCHEDULE NO. 5 Missouri Public MISSOURI SERVICE AREA APPLYING TO SOMICO Commission WASHINGTON COUNTY (cont'd.) SECTIONS/U.S. SURVEYSRF(1) 1111 07 1999 TOWNSHIP RANGE 39 North 3 East All land sections and surveys therein. 39 North 1 West Δ<u>4, 5</u> AAll Land Sections and Surveys Therein. 40 North 1 East 15, 16, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, and all surveys 40 North 2 East therein, AAll other Sections therein. 3 East 31 40 North **WAYNE COUNTY Missouri Public Sorvice Commigsion $q \bar{q} - 475$ FILED AUG 05 1999 Δ In the underscored Sections/U.S. Surveys above, Company's right and obligation to serve in Washington County is limited by the terms of the Territorial Agreement between Company and Crawford Electric Cooperative approved in Case No. EO-99-146. *Indicates Change **Indicates Deletion <u>August 5, 1999</u> July 6, 1999 Date Effective _ P.S.C. Mo. Date of Issue ____ St. Louis, Missouri C. W. Mueller President & CEO Issued By Name of Officer

June 30, 2013 **Missouri Public** Service Commission ET-2013-0546; JE-2013-0582

CANCELLED

Title

Address

k

By Jublic

ELECTRIC SERVICE

| | | | MO. P. S. C. SCHEDUL | E NO. <u>5</u> | <u>3rd_Rev</u> | <u>vised</u> s | HEET NO. <u>26.30B</u> |
|-----------------|------------------|-----------------------|----------------------|---|---|--|---|
| | | CANCELLIN | G MO. P.S.C. SCHEDUI | E NO. <u>5</u> | 2nd_Rev | viseds | HEET NO. 26.30B |
| | APPLYING | то | | MISSOURI SERV | ICE AREA | Missou | |
| ſ | | | | | | | emmissio |
| | | | | WASHINGTON COU | | - | |
| | | ISHIP North | RANGE 3 East | SECT All land secti | IONS/U.S.SURVEYS | THEFT FEF | 3 1 9 1999 |
| | * 39 1 | North | 1 West | Δ <u>4</u> , <u>5</u> | | | |
| | * 40 N | North | l East | | ions and Surveys | Therein. | |
| | * 40 1 | North | 2 East | 30, 31, 32, 33 | 0, 21, 22, 23, 24 3, 34, 35, 36, an | d all survey | |
| | 40 N | North | 3 East | therein, <u>ΔAll</u> 31 *WAYNE COUNTY | other Sections t | herein. | |
| | | | | | | | |
| | | <u>NSHIP</u> North | RANGE 3 East | Δ1 SECT | TIONS/U.S.SURVEYS | <u> </u> | |
| | | | | | | | |
| | 27 I | North | 4 East | 1, 2, 3, 6, 13 | 3, 24, 25 | | |
| | 27 1 | North | 5 East | | , 8, 9, 10, 15, 1 9, 30, 31, 32, 33 | | .9, |
| | 28 1 | North | 3 East | $\begin{array}{c} \Delta \underline{1}, \ \underline{2}, \ \underline{3}, \ \underline{4}, \ \underline{5} \\ \underline{14}, \ \underline{15}, \ \underline{16}, \ \underline{17} \\ \underline{26}, \ \underline{27}, \ \underline{28}, \ \underline{33} \end{array}$ | $\frac{5}{7}, \frac{6}{18}, \frac{7}{19}, \frac{8}{20}, \frac{9}{21}, \frac{10}{21}, \frac{19}{34}, \frac{35}{35}, \frac{36}{36}$ | $, \frac{11}{22}, \frac{12}{23}, \frac{13}{24}$ | , <u>25</u> , |
| | 28 1 | North | 4 East | $ \begin{array}{c} \Delta 5, & 6, & 7, & 8, & 9 \\ 20, & 21, & 22, & 23 \\ \overline{33}, & \overline{34}, & \overline{35}, & \overline{36} \end{array} $ | $\frac{10}{24}, \frac{14}{25}, \frac{15}{26}, \frac{16}{27}$ | $\frac{17}{28}, \frac{18}{29}, \frac{19}{30}$ | , <u>31</u> , |
| | 28 1 | North | 5 East | $\Delta 1, 2, 3, 10, 22, 23, 24, 25$ | $\frac{11}{5}, \frac{12}{26}, \frac{13}{27}, \frac{13}{28}, \frac{14}{29}$ | $, \frac{15}{30}, \frac{16}{31}, \frac{19}{32}$ | $\frac{9}{20}, \frac{20}{33}, \frac{21}{34}, \frac{33}{34}$ |
| | 28 1 | North | 6 East | Δ <u>5, 6, 7, 8, 3</u> | <u>17, 18, 19</u> | | |
| | 29 1 | North | 3 East | $\frac{\Delta_1}{25}, \frac{2}{26}, \frac{11}{27}, \frac{12}{26}$ | $, \frac{13}{29}, \frac{14}{32}, \frac{15}{33}, \frac{16}{34}$ | $\frac{21}{35}, \frac{22}{36}, \frac{23}{36}, \frac{23}{36}$ | <u>24</u> , |
| | | North | 4 East | $\Delta 3, 4, 5, 6, 7$ 20, 21, 22, 28 | 7, 8, 9, <u>10, 15</u> , 8, <u>29, 30, 31, 32</u> | $\frac{16}{2}, \frac{17}{33}, \frac{18}{18},$ | <u>19</u> , |
| CELI | ED 29 ۱ | North | 5 East | Δ <u>34</u> , <u>35</u> , <u>36</u> | | · <u> </u> | |
| -51 | 9 99 29 1 | North | 6 East | Δ <u>31</u> , <u>32</u> | | | |
| R.5~# | | | 3 East | Δ24, 25, 36 | | | |
| ice Co SSOUR | mmissi | ÔN North | 4 East | ∆19, 20, 29, X | <u>30, 31, 32, 33</u> | | |
| | ⊿In | the u | underscored S | ections/U.S. S | Surveys above, | | |
| | | | | | unty is limited y and Crawford | | |
| | | | | | in Wayne County | | |
| | Тег | rritoria | l Agreement b | etween Company | and Black River | Electric C | Cooperative |
| | | | n Case No. EO- | -95-400. | (| service Cr | Public Smmission |
| | *Indi | icates (| Change | | | <u> </u> | -146- |
| | | 6 | m - 1. | 10 1000 | | | ₹ 2 2 1999 |
| ļ | r.s.c. Mo. | Date of Issu | e Februa | ary 19, 1999 (| Date Effective | March 22 | <u>, 1999</u> |
| I | Issued By | C | W. Mueller | President | & CEO | St. Louis | , Missouri |
| | | 1 | lame of Officer | Title | | | Address |
| | | | | | | | |

ł

| |-|

.

ī

•

. .

ELECTRIC SERVICE

| P. S. C. MO. | ., ILL. C. C., IA. S | T. C. C. SCHEDULE | NO | 5 | 2nd Revised | 1 | SHEET NO. | <u>26.30B</u> |
|--------------|---|---|----------------------|------------------------------------|--|---------------------------|--------------------|---|
| | CANC | ELLING SCHEDULE | NO | 5 | 1st Revised | 1 | SHEET NO. | <u>26.30B</u> |
| APPLYING T | 0 | | MISSO | DURI SERV | ICE AREA | | | <u></u> |
| | | 1 | VACUTI | NGTON COL | NTY (cont'd.) | h | ECE | |
| TOWNS | SHIP R | ANGE | | | <u>IONS/U.S.SURVEYS</u> | : | | 1006 |
| 39 No | | | ו ווג | | ons and surveys | | thay 2 | 1220 |
| | | | | | - | | MISSO | |
| 40 No | orth 1 | East | All I | and secti | ons and surveys | Public | Service | Commissie |
| 40 No | orth 2 | East | A11 1 | and secti | ons and surveys | therein. | | |
| 40 No | orth 3 | East | 31 | | | | | |
| | | * | WAYNE | COUNTY | | | | |
| TOWN | <u>SHIP</u> R | ANGE | | SECI | IONS/U.S.SURVEYS | 3 | - | |
| 27 No | orth 3 | East | Δ <u>1</u> | | | | | |
| 27 N | orth 4 | East | 1, 2, | 3, 13, 2 | 24, 25, Δ <u>6</u> | | | |
| 27 N | orth 5 | East | | | 8, 9, 10, 15, 1 9, 30, 31, 32, 33 | | 19, | |
| 28 N | orth 3 | East | 14, 1 | 15, 16, 17 | 5, 6, 7, 8, 9, 1 7, 18, 19, 20, 21 3, 34, 35, 36 | | | |
| 28 N | orth 4 | East | 20, 2 | | 9, 10, 14, 15, 1 3, 24, 25, 26, 27 5 | | | |
| 28 N | orth 5 | East | | | , <u>11, 12, 13, 14</u> 5, 26, 27, 28, 29 | | | |
| 28 N | orth 6 | East | Δ <u>5,</u> | 6, 7, 8, | 17, 18, 19 | | | |
| 29 N | orth 3 | East | | | 2, 13, 14, 15, 16 3, 29, 32, 33, 34 | | 23, 24, | |
| 29 N | orth 4 | East | ∆ <u>3,</u> 20, 2 | <u>4, 5, 6,</u> 21, 22, 28 | 7, 8, 9, 10, 15, 3, 29, 30, 31, 3 | 2, 33 | <u>.8, 19,</u> | |
| 29 N | orth 5 | East | Δ <u>34</u> | <u>, 35, 36</u> | CANCELLED |) F | ILED | |
| 29 N | orth 6 | East | Δ <u>31</u> | <u>32</u> | MAR 2 2 199 | 9 | | |
| 30 N | orth 3 | East | ۵ <u>24</u> | <u>, 25, 36</u> | 2 rd Rev. 26 | 30B JUN | 10199 | 16 |
| 30 N | orth 4 | East | Δ <u>19</u> | 20, 29U | MAR 2 2 1999 Ey 3 rd R.W. 26 Dire Service Com MISSOUTH | missiong 5 MO.PUBLIC | - 4 0 Servic | i) et al. ECOMM |
| d R | uty to ser liver Elect ase exempt | rscored Sec ve is limit ric Coopera | ction ed by | s/U.S. Su y a terri during t | arveys above, th torial agreement he transition po No. E0-95-400. | he Company t between : | s right it and | t and Black |
| | | e Mo. P.S.C. in Case | | | | | 10 100 | <u>د </u> |
| | | May 2, | | | DATE EFFECTIVE | | | |
| | | <u></u> | | | DATE EFFECTIVE | | | |
| 1A.ST.C.C.1 | DATE OF ISSUE | | | | DATE EFFECTIVE | | | |
| ISSUED BY | C. W | . Mueller OF OFFICER | | | ent & CEO | St. Lou | is, Mis ADDRESS | souri |

-

Т

1

ELECTRIC SERVICE

| | CANCELLING SCHED | ULE NO. 5 | Original | | SHEET NO. 26.30B |
|-----------------------|------------------|---|---|----------------------|----------------------------|
| PPLYING TO | | MISSOURI SERV | | | |
| <u></u> | <u> </u> | <u></u> | | | HEUEIVE |
| | | *WASHINGTON COU | NTY (cont'd.) | | SEP 16 199 |
| TOWNSHIP | RANGE | SEC | TIONS/U.S.SURVEYS | | |
| 39 North | 3 East | All land sect | ions and surveys t | herein. Piihli | MISSOUPI c Service Com |
| 40 North | 1 East | All land sect | ions and surveys t | herein. | |
| 40 North | 2 East | All land sect | ions and surveys t | herein. | |
| 40 North | 3 East | 31 | | | |
| | | *WAYNE COUNTY | | | |
| TOWNSHIP | RANGE | SEC | TIONS/U.S.SURVEYS | <u></u> | - |
| 27 North | 3 East | 1 | | | |
| 27 North | 4 East | 1, 2, 3, 6, 1 | 3, 24, 25 | | |
| 27 North | 5 East | 3, 4, 5, 6, 21, 28, 29, 3 | 7, 8, 9, 10, 15, D, 31, 32, 33 | 16, 17, | 18, 19, 20, |
| 28 North | 3 East | 1, 2, 3, 4, 5 16, 17, 18, 1 33, 34, 35, 3 | , 6, 7, 8, 9, 10, 9, 20, 21, 22, 23 5 | 11, 12, , 24, 25, | 13, 14, 15, 26, 27, 28, |
| 28 North | 4 East | 5, 6, 7, 8, 9 22, 23, 24, 2 36 | , 10, 14, 15, 16, 5, 26, 27, 28, 29 | 17, 18, , 30, 31, | 19, 20, 21, 33, 34, 35, |
| 28 North | 5 East | | 11, 12, 13, 14, 5, 26, 27, 28, 29, | | |
| 28 North | 6 East | 5, 6, 7, 8, 1 | 7, 18, 19 | | |
| 29 North | 3 East | | 13, 14, 15, 16, 9, 32, 33, 34, 35, | | 23, 24, 25, |
| 29 North | 4 East | 3, 4, 5, 6, 21, 22, 28, 2 | 7, 8, 9, 10, 15, 9, 30, 31, 32, 33 | 16, 17, | 18, 19, 20, |
| 29 North | 5 East | 34, 35, 36 | | | |
| 29 North | 6 East | 31, 32 | | | |
| 30 North | 3 East | 24, 2PANCE | LIED | | |
| 30 North | 4 East | 19, 20, 29, 3 | 1006 | | FILED |
| | | JUN 10 BY | 0G 26.300 | | 7201994 4 - 278 |
| *Indicates Change | | BY Public Service | | | LIC SERVICE COMM |
| P.S.C. Mo. DATE OF IS | SUE Septemb | er 19, 19 <u>94</u> | DATE EFFECTIVE | October | 20. 1994 |
| | | | | | |
| | | | | | |
| | C W W | Dura di | ent & CEO | 84 T = | |

UNION ELECTRIC COMPANY ELECTRIC SERVICE

- ·--

i

ł

ł

i

| . S. C. MO., ILL. C. C., I | A. ST. C. | C. SCHEDULE | NO. 5 | | Original | SHEET NO. 26.30 |
|----------------------------|-----------|-------------|--|---|--|---|
| C/ | ANCELLIN | G SCHEDULE | NO. <u>5</u> | | Original | SHEET NO. 26.36 |
| APPLYING TO | | | MISSOURI | SERVICE | AREA | <u> </u> |
| | | WAS | HINGTON | COUNTY | (Cont'd.) | |
| 39 North | 3 | East | are (ex fro Nor Qua the bei Nor exc the one 28, | a north cluding m a poi theast rter of section theast luding section -half o 29, 30 | of State everythir nt, such p corner of the North n to a poi Southwest Quarter of the Northw n; and exc f the Sout | 26 (excluding the Highway 21), 27 ng north of a line boint being the the Southeast heast Quarter of int, such point corner of the the section; and west Quarter of cluding the north thwest Quarter.) 33, 34, 35, 36, 3039 |
| 40 North | 1 | East | | land s rein. | ections ar | nd surveys |
| 40 North | 2 | East | | land s rein. | ections ar | nd surveys |
| 40 North | 3 | East | 31 | | | |
| | | | | | CANCEL | LED |
| | | | | | OCT 20 BY Lat 1 Public Servic MIS | 0 1994 <u>C.S.[#].26.30</u> <u>e</u> Commission SOURI |
| | | | | | | |
| | | | | | آلاو | SEP 1 8 1992. 9 1 - 2 9 blic Sarvice Commissio |
| P.S.C. Mo. DATE OF ISSI | UE | Augus | t 17, 199 | 2 | DATE EFFECTIVE | September 18, 1992 |
| ILL. C.C. DATE OF ISS | JE | | | | | <u>, , , , , , , , , , , , , , , , , , , </u> |
| IA.ST.C.C. DATE OF ISS | | | | | • | |

| UNION ELECTRIC COMPANY | ELEC | TRIC SERVICE | |
|--|-------|--------------|-----------------|
| P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE N | | ORIGINAL | SHEET NO. 26.31 |
| CANCELLING SCHEDULE > | | | SCHEDULES |
| APPLYING TO MIS | SOURI | SERVICE AREA | MARINEL |
| | | | |

JUN TT 1981

MICROWAVE TOWERS

ADECOURT Public Servine Commission

The areas listed below comprise additional Microwave tower sites for Union Electric Company in the State of Missouri:

BAKERSVILLE SITE

A tract of land 355 feet by 350 feet located in the North 1/2 of the Southeast 1/4 of Section 3, Township 18 North, Range 10 East, described as follows:

Beginning at the point of intersection of the east right-ofway line of State Highway NN with the south line of said North 1/2 of the Southeast 1/4 of Section 3; thence east along said south line of the North 1/2 of the Southeast 1/4 of Section 3, 355 feet; thence north and perpendicular to the last line, 350 feet; thence west and parallel with said south line of the North 1/2 of the Southeast 1/4 of Section 3, 355 feet, more or less, to the east right-of-way line of Highway NN; thence south along said east Highway right-ofway line, 350 feet, more or less, to the point of beginning, containing 2.85 acres, more or less.

Grantor reserves the right to plant, cultivate, and harvest crops on the above described easement area; provided, however, such use shall not be inconsistent with the rights herein granted. Grantee shall be responsible for crop damages on the Easement Area resulting from the construction, operation, and maintenance of Grantee's facilities and shall reimburse the property owner thereof for such loss or damage.

VALLEY RIDGE SITE

Commencing at the Northeast corner of the Northeast 1/4 of Section 23, Township 22 North, Range 9 East; thence South 124 rods; thence West 40 rods; thence North 250 feet to the point of beginning of the herein described Easement Area, said point also being the Northwest corner of property described in deed dated March 11, 1985, and recorded in Book 274, Page 400 of the Recorders Office of Dunklin County, Missouri; thence continuing North 325 feet; thence East 200 feet; thence South 325 feet; thence West 200 feet to the point of beginning, containing 1.5 acres more or less.

| | | | June 11, 199 | | TIVE August 10, 1991 |
|--|---------------|---------------|--------------|-----------|--|
| | ILL, C.C. | DATE OF ISSUE | | | ALLO 1 0 1001 |
| CANCELLED | IA. ST. C. C. | DATE OF ISSUE | <u> </u> | DATE EFFE | $\frac{AUG 10 1991}{87 - 15.9 at 0.0}$ |
| June 30, 2013 Missouri Public | ISSUED BY | William E. | Cornelius | Chairman | PabliciService Germission |
| Service Commission ET-2013-0546; JE-2013-0582 | | NAME | OFOFFICER | TITLE | ADDRESS |

ELECTRIC SERVICE

CANCELLING MO. P.S.C. SCHEDULE NO. 5

MO, P. S. C. SCHEDULE NO. 5

MISSOURI SERVICE AREA

APPLYING TO

MAY 1 5 1997

Origina FECEIVEDT NO. 26.32

1st Revised

SHEET NO. 26.32

MISSOURI Public Service Commission

Together with an access road easement, fifteen (15) feet in width extending southerly from the above-described Easement Area across said property recorded in Book 274, Page 400, to the Northerly right-of-way line of County Road Number 206.

*ST. FRANCOIS - NEW BOURBON 138 KV LINE ROUTE

Beginning at the Union Electric Company (UE) St. Francois Substation located in the northwest corner of U.S. Survey 3062, Township 37 North, Range 5 East, St. Francois County, Missouri; thence in a southeasterly direction, parallel and adjoining the northerly line of UE's existing Lutesville-St. Francois 345 Kv transmission line through said U.S. Survey 3062 to the Ste. Genevieve County, Missouri line; thence continuing southeasterly and parallel with said existing 345 Kv transmission line through Sections 8, 9, 15, 16, 21, to its intersection with the centerline of Section 22, all being in Township 37 North, Range 6 East, Ste. Genevieve County, Missouri; thence leaving the parallelism of said Lutesville-St. Francois 345 Kv transmission line and proceeding east along the centerline of Sections 22, 23, and 24 to a point in the east line of Section 24, Township 37 North, Range 6 East, Ste. Genevieve County, Missouri, thence in a southeasterly direction to its intersection with UE's existing Rivermines-Ste. Genevieve 138 Kv transmission line in Section 19, Township 37 North, Range 7 East, Ste. Genevieve County, Missouri; thence in a northeasterly direction, parallel and adjoining said 138 Kv transmission line to a point in the southwest quarter of the northwest quarter of Section 20, Township 37 North, Range 7 East, Ste. Genevieve County, Missouri; thence continuing parallel with said 138 Kv transmission line easterly to a point in the southeast quarter of the northwest quarter of Section 18, Township 37 North, Range 8 East, Ste. Genevieve County, Missouri; thence continuing in a northeasterly direction, parallel and adjoining said 138 Kv transmission line to a point in Lot 7 of U.S. Survey 3250, Township 37 North, Range 9 East, Ste. Genevieve County, Missouri; thence in a southeasterly direction, parallel and adjoining said Rivermines-Ste. Genevieve 138 Kv line to the Citizens Electric Corporation New Bourbon Substation, located in U.S. Survey 287, Township 37 North, Range 9 East, Ste. Genevieve County, Missouri.

FILED

MAY 3 1 1997 9 7 - 2 3 2 MO. PUBLIC SERVICE COM

*Indicates Addition

ET-2013-0546; JE-2013-0582

| | P.S.C. Mo. | Date of Issu | Je | May | 15, | 1997 | _ | Date Effective_ | May | / 31, 1 | 997 | |
|----------------------------|------------|--------------|------|------------|-----|-----------|---|-----------------|---------|---------|----------|----|
| CANCELLED June 30, 2013 | issued Sy_ | с. | w. | Mueller | | President | £ | CEO | st. | Louis, | Missouri | L_ |
| Missouri Public | - | | Name | of Officer | - | Title | | | | | Address | |
| Service Commission | | | | | | | | | | | | |

| P.S.C. MO. | ILL. C. C., IA, ST. C. C | SCHEDULE NO | ORIGINA | | SHEET |
|------------|----------------------------|--|--|--------------------------|---|
| | CANCELLIN | G SCHEDULE NO | ALL PRE | ECEDING SCH | EDULES SHEET |
| APPLYING T | ·o | MISSOURI | SERVICE A | AREA | |
| wid Are | th extendin a across sa | an access rong southerly aid property right-of-way | from the a recorded i | bove-descr n Book 274 | ibed Easem , Page 400 |
| | | | | | |
| | | | | | JUN 11 1991 |
| | | | | | ่ม รัสมีอส์ พ.ศ. มีเฮล |
| | | | | | |
| | | | CANCE | LED | |
| | | P | MAY 31 BY <u>lat</u> R Iblic Service C MISSOL | S Z L S Z Commission | |
| | | | | | FILED |
| | | | | | AUG 1 0 1991 8 7 - 1 5 9 Service Comm |
| P.S.C. Mo. | DATE OF ISSUE | June 11, 199 | DAT | EFFECTIVE | ugust 10, |
| | | | DAT | EFFECTIVE | |
| ILL. C.C. | DATE OF ISSUE | | | | |

1

ļ

ī

÷

the state of the second second



ELECTRIC SERVICE

Original

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO.____5

CANCELLING SCHEDULE NO. __

SHEET NO._ 1202319

APPLYING TO .

REYNOLDS COUNTY

MISSOURI SERVICE AREA

FEB 11 1992

Tract No. 1

MO. PUBLIC SERVICE COMM.

A tract of land located in the Southeastern (SE) portion of Reynolds County, Missouri. Beginning at the Northwest (NW) corner of Section 19, T29N, R03E; thence easterly along the north line of said Section 19 and continuing east along the north line of Section 20, T29N, R03E to the Northeast (NE) corner of said Section 20; thence southerly along the east line of said Section 20 to the Southeast (SE) corner of said Section 20; thence westerly to the Southwest (SW) corner of said Section 20; thence southerly along the east line of Sections 30 and 31, T29N, R03E to the Southeast (SE) corner of Section 31, T29N, R03E; thence westerly along the south line of said Section 31 to the east bank of Clearwater Lake; thence northerly, following the meanderings of the east bank of Clearwater Lake to a point where the east bank of Clearwater Lake intersects the west section line of Section 19, T29N, R03E, which is approximately 1056 feet south of the Northwest (NW) corner of said Section 19; continuing northerly along the west section line of Section 19, appANGEL1001056 feet to the point of beginning, which is the Northwest (NW) corner of Section 19, all in Reynolds County, Missouri. SEP 181392

Tract No. 2

in Sheet 26. 22.4 A tract of land located in the Northwestern portion of Missouri, Beginning of the Northwestern portion of the Nort Missouri. Beginning at the Northwestern portion of Structure Commission R02W; thence easterly along the north line of Reynolds County to the Northeast (NE) corner of Section 5. T33N. R01W. there Southeast (SE) corner of said Section 5, T33N, R01W; thence westerly to the Southwest (SW) corner of same said Section 5, T33N, R01W; thence southerly along the east line of Sections 7, 18, 19, 30, and 31; T33N, RO1W; to the Southeast (SE) corner of Section 31, T33N, RO1W; thence easterly along the north line of T32N to the Northeast (NE) corner of Section 5, T32N, R01W; thence southerly to the Southeast (SE) corner of said Section 5, T32N, R01W; thence westerly to the Southwest (SW) corner of said Section 5, T32N, R01W; thence southerly along the east line of Sections 7, 18, and 19, T32N, R01W to the Southeast (SE) corner of Section 19, T32N, R01W; thence easterly along the north section line of Section 29 to the Northeast (NE) corner of said Section 29, T32N, R01W; thence southerly to the Southeast (SE) corner of said Section 29, T32N, R01W; thence westerly to the Southwest (SW) corner of said Section 29, T32N, R01W; thence southerly along the east line of Section 31, T32N, R01W; continuing southerly along the east line of Sections 6, 7, 18, 19, 30, and 31, T31N, R01W, to the Southeast (SE) corner of said Section 31, T31N, R01W; thence westerly along the south section line of said Section 31 to the Southwest (SW) corner of same said Section 31, T31N, R01W; thence southerly along the east section line of Section 1, T30N, R02W, to the Southeast (SE) corner of said Section 1, T30N, R02W; continuing southerly

FILE P.S.C. MO. DATE OF ISSUE February 11, 1992 DATE EFFECTIVE March 13, 1992 MAR 1 3 1992 DATE EFFECTIVE 91 - 29ILL. C.C. DATE OF ISSUE DATE EFFECT PUBLIC Service Commission IA. ST. C.C. DATE OF ISSUE ISSUED BY William E. Cornelius Chairman St. Louis, Missouri

NAME OF OFFICER

TITLE

ADDRESS

SHEET NO. 26. 33

ELECTRIC SERVICE

| MO. P. S. C. SCHEDULE | NO. <u>5</u> | Original | SHEET NO. 26.34 |
|--------------------------------|--------------|--------------|-----------------|
| CANCELLING MO. P.S.C. SCHEDULE | NO | | SHEET NO. |
| APPLYING TO | MISSOURI | SERVICE AREA | REGEIVED |
| | | | |

FEB (13 1998

MISSOURI

*Description of Cape-Wedekind 2 161 kV Rerdetelifutervice Commissio Procter & Camble Paper Products Company Plant Expansion

The location of the rerouted Union Electric Company Cape-Wedekind 2 161 kV transmission line located in the Northeast Quarter of Section 5 and the Northwest Quarter of Section 4, Township 32 North, Range 14 East of the Fifth Principal Meridian, in Cape Girardeau County, Missouri is more particularly described as follows:

Beginning at the intersection of the existing centerline of Union Electric Company's Cape-Wedekind 2 161 kV transmission line with the centerline of Missouri State Highway 177 in said Northeast Quarter of Section 5; thence northeasterly along a bearing that crosses the centerline of relocated State Highway "J" approximately 500 feet north of its intersection with the centerline of State Highway 177, a distance of 1,000 feet, more or less, to a point; thence deflecting approximately 35 degrees to the left in a northeasterly direction a distance of 1,300 feet, more or less, to a point near the south right-of-way line of said relocated State Highway "J"; thence deflecting approximately 50 degrees to the right in an easterly direction south of and along said south right-of-way of relocated State Highway "J" a distance of 600 feet, more or less, to a point; thence deflecting approximately 20 degrees to the right in a southeasterly direction a distance of 700 feet, more or less, to a point; thence deflecting approximately 70 degrees to the right in a southerly direction a distance of 1,100 feet, more or less to the termination of said rerouted Cape-Wedekind 2 161 kV transmission line at the new Citizens Electric Corporation "Charmin Substation" located in the aforesaid Northwest Quarter of Section 4.

FILED

MAR 06 1998 **9** 8 - 1 5 0 MISSOURI Public Service Commission

Indicates Addition

Issued Pursuant to the Order of the MPSC in Case No. E0-98-150. P.S.C. Mo. Date of Issue______ February 3, 1998 Date Effective__

March 6, 1998

CANCELLED P. June 30, 2013 Missouri Public Is: Service Commission ET-2013-0546; JE-2013-0582

Issued By C. W. Mueller Name of Officer

President & CEO Title St. Louis, Missouri Address

APPLYING TO .

ELECTRIC SERVICE

Original

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5

CANCELLING SCHEDULE NO. ____

LANCE SHEET NO.

- SHEET NO. _26.34

MISSOURI SERVICE AREA

FEB 11 ISSZ

<u>REYNOLDS COUNTY</u> (Continued)

Tract No. 2 description continued:

HO. PUBLIC SERVICE COMM.

along the east section line of Section 12 to the Southeast (SE) corner of the Northeast Quarter (NE 1/4) of Section 12, T30N, R02W; thence westerly to the Southwest (SW) corner of the Northeast Quarter (NE 1/4) of same said Section 12, T30N, R02W; thence southerly to the Southeast (SE) corner of the Southwest Quarter (SW 1/4) of same said Section 12, T30N, R02W; thence westerly along the south section line of Section 12, T30N, R02W, to the Southwest (SW) corner of same said Section 12, T30N, R02W; thence southerly along the east section line of Section 14, T30N, R02W, to the Southeast (SE) corner of same said Section 14, T30N, R02W; thence westerly along the south section line of Sections 14 and 15, T3ON, R02W, to the Southwest (SW) corner of said Section 15, T30N, R02W; thence northerly along the west section lines of Sections 15 and 10, T30N, R02W, to the Northwest (NW) corner of Section 10, T30N, R02W; thence westerly along the south section line of Section 4 to the Southwest (SW) corner of Section 4, T30N, R02W; thence northerly along the west section line of Section 4 to the Northwest (NW) corner of said Section 4, T30N, R02W; continuing northerly along the west section line of Sections 33, 28, 21, 16, and 9, T31N, R02W, to the Northwest (NW) corner of said Section 9, T31N, R02W; thence easterly along the north section line of Section 9 to the Northeast (NE) corner of said Section 9, T31N, R02W; thence northerly along the west section line of Section 3 to the Northwest (NW) corner of said Section 3, T31N, R02W; continuing northerly along the west section lines of Sections 34, 27, 22, 15, 10, and 3, T32N, R02W; continuing northerly along the west section lines of Sections 34, 27, 22, 15, 10, and 3, T33N, R02W, to the Northwest (NW) corner of Section 3, T33N, R02W, the said point of beginning.

Tract No. 3

A tract of land consisting of the entire area in Section 7, T33N, R02W, located in Reynolds County, Missouri.

<u>Tract No. 4</u>

A tract of land consisting of the entire area in Sections 4 and 9, T31N, R02W, located in Reynolds County, Missouri. CANCELLED

WASHINGTON COUNTY

Tract No. 1

| | | | | 1.10.2 | |
|--------|-----|------|-----|----------|--|
| Public | Ser | vice | Con | nmission | |

LOCTAL 30

ADDRESS

SEP 18 1992

A tract of land consisting of all of Washington County, Missouri with the exception of three areas to be excluded. The excluded areas are located

| P.S.C. Mo. | DATE OF ISSUE_ February 11, | 1992 DATE EFFECTIVE | Mangh R1 3, 1992 |
|--------------|-----------------------------|---------------------|-------------------------|
| ILL. C.C. | DATE OF ISSUE | DATE EFFECTIVE | 91-29 |
| IA. ST. C.C. | DATE OF ISSUE | DATE EFFECTIVE | blic Service Commission |
| ISSUED BY | William E. Cornelius | Chairman | St. Louis, Missouri |

TITLE

NAME OF OFFICER

APPLYING TO .

ELECTRIC SERVICE

Original

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO._

CANCELLING SCHEDULE NO. _____

MISSOURI SERVICE AREA

5

 (\cdot) SHEET NO. -

WASHINGTON COUNTY (Continued)

M.D. MISER REEVICE COMM.

Tract No. 1 description continued:

in the Northwestern portion, Northeastern portion and Southwestern portion of said county as described below.

The area to be excluded in the Northwestern portion of Washington County may be described as: Bounded on the north by the boundary between Washington and Franklin Counties, on the east by the rangeline between Range 1 West and Range 1 East, on the south by the northern boundary of the Mark Twain National Forest, and on the west by the boundary between Washington and Crawford Counties. This excluded area may be alternately described as: Beginning at the Northwest (NW) corner of Washington County located in Section 13, Township 40 North, Range 2 West; thence easterly along the north boundary line of Washington County to the Northeast corner of Section 13, Township 40 North, Range 1 West; thence southerly along the east line of Range 1 West to the Southeast (SE) corner of Section 13, T38N, R1W; thence westerly along the south lines of Sections 13, 14, 15, 16, 17, and 18, Township 38 North, Range 1 West, continuing westerly along the south line of Section 13; Township 38 North, Range 2 West, to the west boundary line of Washington County; thence north along the west producty line of Washington County to the Northwest corner of Washingth County, or said point of beginning, located in Section 13, Township 40 North, Range 2 West, all in Washington County.

West, all in Washington County. The area to be excluded in the Northeastern portion of Washington County. may be described as: Beginning at the intersection of the described as: line of U.S. Survey 2066 and the south line of fractional Beerry Collign, R3E; thence easterly along the south line of fractionapublic Fights Sound 4, T39N, R3E to the boundary between Washington and Jefferson Counties; thence generally southeasterly along the Washington County boundary line, a portion of which line is the center line of Big River, to the intersection of State Highway 21 and the boundary between Washington and Jefferson Counties located at the Northwest corner of the Northeast Quarter (NE-1/4) of the Northeast Quarter (NE-1/4) of Section 26, T39N, R3E: thence westerly along said State Highway 21 to Southwest corner of the Northwest Quarter (NW-1/4) of the Northwest Quarter (NW-1/4) of Section 26, T39N, R3E and continuing westerly along said State Highway 21 to the Southwest corner of Northeast Quarter (NE-1/4) of Section 27, T39N, R3E; thence southerly to the Southwest corner of the Northwest Quarter (NW-1/4) of the Southeast Quarter (SE-1/4) of said Section 27; thence westerly to the Southwest corner of the Northwest Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) of said Section 27; thence northerly along the west line of said Section 27 to the Northwest corner of same said Section 27; thence westerly along the south line of fractional Section 21, T39, R3E to the southwest corner of said Section 21; thence northerly along the west line of same said Section 21 to the intersection of the south line of

P.S.C. MO. DATE OF ISSUE February 11, 1992 13 . 1992 MAR 1 3 1992 ILL. C.C. DATE OF ISSUE

IA. ST. C.C. DATE OF ISSUE

ISSUED BY

William E. Cornelius NAME OF OFFICER Chairman TITLE St. Louis, Missouri

ADDRESS

1.1.1.1

_ SHEET NO. 26.35

APPLYING TO ___

ELECTRIC SERVICE

P.S.C. MO., ILL. C.C., IA. ST. C.C. SCHEDULE NO. 5____

CANCELLING SCHEDULE NO.

_____ SHEET NO..

_ SHEET NO. _ 26.36

| MISSOURI | [SERVICE | AREA | | |
|----------|-----------|------|----------------------------------|---------|
| | | | <u>ىلەرلار خىرىكى بىرىمى</u> | <u></u> |
| | | | | |

Original

WASHINGTON COUNTY (Continued)

FEB 11 1992

Tract No. 1 description continued:

MO. PUBLIC SERVICE COMMA.

- 1007

U.S. Survey 2066; thence easterly along the south line of U.S. Survey 2066 to the southeast corner of said U.S. Survey 2066; thence northerly along the east line of same said U.S. Survey 2066 to the south line of Section 5, T39, R3E, or said point of beginning, all in Washington County.

The area to be excluded in the Southwestern portion of Washington County may be described as: Bounded on the north by the township line between Township 36 North and Township 37 North, on the east by the eastern boundary of the Mark Twain National Forest, on the south by the boundary between Washington and Iron Counties and on the west by the boundary between Washington and Crawford Counties. This excluded area may be alternately described as the area bounded as follows: Beginning at the Northwest (NW) corner of the Northeast Quarter (NE-1/4) of Section 1, Township 36 North, Range 2 West; thence easterly along the north line of Township 36 North to the Northeastern (NE) corner of Section 1, Township 36 North, Range 1 East; thence southerly along the east line of Range 1 East to the Southeast (SE) corner of Section 24, Township 36 North, Range 1 East; thence westerly along the south lines of Sections 24 and 23 to the Southwest (SW) corner of said Section 23; thence southerly along the east line of Sections 27 and 34, Township 36 North, Range 1 East and continuing southerly along the east line of Sections 3 and 10, Township 35 North, Range 1 East to the Southeast (SE) corner of said Section 10; thence easterly along the north line of Section 14, Township 35 North, Range 1 East to the Northeast corner of said Section 14; thence southerly to the Southwest corner of the Northwest Quarter (NW-1/4) of Section 13, Township 35 North, Range 1 East; thence easterly to the Northeast (NE) corner of the Northwest Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) of said Section 13; thence southerly to the Southeast corner of the Northwest Quarter (NW-1/4) of the Southwest Quarter (SW-1/4) of said Section 13; thence easterly to the Northeast corner of the Southeast Quarter (SE-1/4) of the Southwest Quarter (SW-1/4) of Section 13; thence southerly to the Southeast (SE) corner of the Southwest Quarter (SW-1/4) of said Section 13; thence westerly along the south boundary line of Washington County to the Southwest (SW) corner of the Southeast Quarter (SE-1/4) of Section 13, Township 35 North, Range 2 West, which is also the west boundary line of Washington County; thence northerly along the west boundary line of Washington County to the Northwest (NW) corner of the Northeast Quarter (NE-1/4) of Section 1, Township 36 North, Range 2 West or said point of beginning, all in Washington County.

| | BY Public | SEP 18 1992 Oug Chut 26.30 B Service Commission MISSOURI |
|---|-----------------|---|
| P.S.C. Mo. DATE OF ISSUE_ February 11, 1992 | DATE EFFECTIVE | March 13, 1992 |
| ILL. C.C. DATE OF ISSUE | DATE ÉFFECTIVE. | MAR 1 3 1992 |
| IA. ST. C. C. DATE OF ISSUE | DATE EFFECTI | blic Service Commission |
| Hasued BY William E. Cornelius | Chairman | St. Louis, Missouri |
| NAME OF OFFICER | τιτμε | ADDRESS |

