

114 Vernon St., Roseville, CA 95678

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November 1, 2021

Morris L. Woodruff, Secretary Missouri Public Service Commission 200 Madison Street, PO Box 360 Jefferson City, MO 65102-0360

RE: Consolidated Communications of Missouri Company - Tariff Revision - PSC MO No. 1,

Lifeline

Dear Secretary:

Enclosed for filing, Consolidated Communications of Missouri Company d/b/a Consolidated Communications hereby submits the following tariff sheets with a proposed effective date of December 1, 2021.

Section 4 - Fifth Revised Sheet 22 Section 4 - Sixth Revised Sheet 23

The purpose of this filing is to limit the Federal Lifeline credit amount to customers residing in certain census blocks where there is only one Lifeline provider in the census block as required by the Federal Communications Commission's 2016 Lifeline Modernization Order.

Please contact me at the number or email address below or Carrie Patterson at <a href="mailto:carrie.patterson@consolidated.com">carrie.patterson@consolidated.com</a> with any questions or concerns regarding this filing.

Regards,

Floyd J. Jasinski

Director – Legislative and Regulatory

P: 916.786.1597

floyd.jasinski@consolidated.com

#### GENERAL AND LOCAL EXCHANGE TARIFF

## LOCAL EXCHANGE SERVICE

Customer Assistance Programs (cont'd)

## E. LIFELINE SERVICE

#### 1. General

Effective December 1, 2021, the Federal support amount for standalone voice service or voice service not bundled with broadband which meets the minimum service standards set forth in 47 C.F.R § 54.408, will be limited to customers residing in certain census blocks where there is only one Lifeline provider in the census block. The support amount is specified in 47 C.F.R § 54.403(a)(2)(iii). The Federal Communications Commission will announce the eligible census blocks by June 1st of every year for the following December 1st through November 30th timeframe.

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Issued: November 1, 2021 Effective: December 1, 2021

PSC MO. No 1 Section 4 Sixth Revised Sheet 23 Cancels Fifth Revised Sheet 23

## GENERAL AND LOCAL EXCHANGE TARIFF

# LOCAL EXCHANGE SERVICE

**Customer Assistance Programs** 

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