

Missouri –American Water Company  
 NAME OF ISSUING CORPORATION

FOR STONEN & TANEY COUNTIES, MISSOURI  
 COMMUNITY, TOWN, OR CITY

<b>Rules &amp; Regulations Governing The Rendering of Water Service</b>	
<b>SCHEDULE OF WATER RATES</b>	
<b>Saddlebrooke Service Area</b>	
<b><u>Rate Schedule</u></b>	
<b><u>Applicability</u></b> This schedule is applicable to residential, commercial, industrial, municipal and other general service.	
<b><u>Water Service Charges (a)</u></b>	
<u>Meter Size</u>	<u>Monthly Charges</u>
5/8"	\$22.06
3/4"	\$27.15
1.0"	\$38.48
1.5"	\$66.91
2.0"	\$101.01
3.0"	\$136.00
<b><u>Commodity Charge</u></b> \$2.37 per 1,000 gallons for usage or \$ .237 per 100 gallons for usage.	
<b><u>Connection (CIAC) Fees</u></b> The Company is authorized to condition service to the initial applicant for water service at a single-family residence utilizing a 5/8" meter upon the payment of a one-time charge of \$300. The charge for a premise utilizing a meter larger than 5/8" will be increased by the incremental cost of the meter being used, based upon an assumed cost of \$35 for a 5/8" meter.  For the Saddlebrooke subdivision the Company is authorized to condition service to the initial applicant for water service at a single family residence upon the payment of a one-time charge of \$2,800 applicable to the next 200 new customers in the Saddlebrooke subdivision. This CIAC fee will expire ten (10) years after the effective date of this tariff or upon attaining a level of 200 customers, whichever comes first, at which time the connection fee will revert to the amount indicated in the first paragraph of this section. This CIAC fee is in addition to any other fees authorized under this Rate Schedule.	
<b><u>(a) Water Service Charge</u></b> All Residential customers will be charged the 5/8" meter rate for the monthly Water Service Charge until the effective date of new rates authorized in the next rate case.	
* Indicates new rate or text + Indicates change	

DATE OF ISSUE March 24, 2014 DATE EFFECTIVE April 23, 2014

ISSUED BY: Frank Kartmann, President  
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