

LAW OFFICES  
**BRYDON, SWEARENGEN & ENGLAND**

PROFESSIONAL CORPORATION

DAVID V.G. BRYDON (1937-2012)  
JAMES C. SWEARENGEN  
WILLIAM R. ENGLAND, III  
JOHNNY K. RICHARDSON  
GARY W. DUFFY (Retired)  
PAUL A. BOUDREAU  
CHARLES E. SMARR  
DEAN L. COOPER

312 EAST CAPITOL AVENUE  
P.O. BOX 456  
JEFFERSON CITY, MISSOURI 65102-0456  
TELEPHONE (573) 635-7166  
FACSIMILE (573) 635-0427  
dcooper@brydonlaw.com

GREGORY C. MITCHELL  
BRIAN T. MCCARTNEY  
DIANA C. CARTER  
SCOTT A. HAMBLIN  
JAMIE J. COX  
L. RUSSELL MITTEN  
ERIN L. WISEMAN

February 9, 2016

**FILING VIA EFIS**

Mr. Morris L. Woodruff  
Secretary of the Missouri Public Service Commission

**Re: Missouri-American Water Company (Water)  
File No. WA-2016-0054**

Dear Judge Woodruff:

Attached for filing with the Missouri Public Service Commission (“Commission”) on behalf of Missouri-American Water Company (“MAWC”), please find the following water tariff sheets in electronic format:

**Missouri-American Water Company (Water) – P.S.C. MO No. 13**

Original Sheet No. CA 13.1  
Original Sheet No. CA 13.2  
Original Sheet No. RT 1.11

These tariff sheets are being filed to comply with the Commission’s Order Granting Certificate of Convenience and Necessity and Granting Waive issued on December 16, 2015 (effective January 15, 2016). These tariff sheets are designed to include the Jaxson Estates service area in MAWC’s existing water tariff No. 13. Each of the tariff sheets bears an issue date of February 9, 2016, and a proposed effective date of March 10, 2016.

Thank you for your attention to this matter.

Sincerely,



Dean L. Cooper

cc: Staff/OPC