

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 13

CANCELLING MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 13

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**COLE COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
41 North	12 West	2, 3, 4, 5
42 North	11 West	7, 18, 19
42 North	12 West	10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
42 North	13 West	19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
43 North	10 West	3, 4, 5, 6, 7, 8, 9, 10, 15, 16, 17, 18
*43 North	11 West	1, 2, 3, 4, 9, 10, 11, 12, 13, 14, 15, 16, 22, 23, 24
*43 North	12 West	2, 3, 4, 5, 6, 7, 8, 12, 13, 17, 18, 19, 24, 30
43 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34
43 North	14 West	1, 2, 3, 4, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 34, 35, 36
44 North	10 West	10, 15, 16, 17, 18, 19, 20, 21, 28, 29, 30, 31, 32, 33, 34, U.S. Survey 2611, 2616
*44 North	11 West	6, 7, 8, 9, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 32, 33, 34, 35, 36, Δnorthern one-half of <u>31</u> ,
*44 North	12 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 18, 19, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, Δ <u>15</u> , <u>16</u> , <u>17</u> , and northern one-half of <u>20</u> , and <u>21</u> , <u>22</u>
44 North	13 West	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
44 North	14 West	1, 2, 3, 10, 11, 12, 13, 14, 15, 21, 22, 23, 25, 26, 27, 28, 33, 34, 35, 36
45 North	12 West	7, 15, 16, 17, 18, 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	13 West	7, 8, 9, 10, 11, 12, 13, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
45 North	14 West	11, 12, 13, 14, 23, 24, 25, 26, 27, 34, 35, 36

\* ΔIn the dash-underlined Sections/U.S. Surveys above, Company's right and obligation to serve in Cole County is limited by the terms of the Territorial Agreement between Company and Three Rivers Electric Cooperative, Inc. approved in File No. EO-2020-0315.

\*Indicates Change.

DATE OF ISSUE April 23, 2021 DATE EFFECTIVE May 23, 2021  
 ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri  
NAME OF OFFICER TITLE ADDRESS

**UNION ELECTRIC COMPANY**

**ELECTRIC SERVICE**

MO.P.S.C. SCHEDULE NO. 6

1st Revised

SHEET NO. 35

CANCELLING MO.P.S.C. SCHEDULE NO. 6

Original

SHEET NO. 35

APPLYING TO MISSOURI SERVICE AREA

**MISSOURI SERVICE AREAS (Cont'd.)**

**OSAGE COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
All of OSAGE COUNTY except for the following:		
41 North	9 West	1, 12, 13
42 North	9 West	25, 29, 30, 36
42 North	10 West	25, 26, 27, 28, 29, 30
42 North	11 West	25, 26, 27, 28, 29
*43 North	8 West	<u>Δ17</u>

**PEMISCOT COUNTY**

<u>TOWNSHIP</u>	<u>RANGE</u>	<u>SECTIONS/U.S. SURVEYS</u>
16 North	10 East	1, 2, 3, 10, 11, 12, 13, 24
16 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23
16 North	12 East	1, 2, 5, 6, 7, 8, 11, 17, 18
17 North	10 East	25, 26, 27, 34, 35, 36
17 North	11 East	1, 2, 3, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
17 North	12 East	All sections
17 North	13 East	4, 5, 6, 7, 8, 17, 18, 19, 30, 31
18 North	10 East	1, 2, 3, 10, 11, 12, 13, 24, 25
18 North	11 East	1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 34, 35, 36
18 North	12 East	All sections
18 North	13 East	All sections and surveys
19 North	10 East	13, 22, 23, 24, 25, 26, 27, 34, 35, 36
19 North	11 East	1, 16, 17, 18, 19, 20, 21, 22, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36
19 North	12 East	1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36

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ISSUED BY Martin J. Lyons Chairman & President St. Louis, Missouri  
NAME OF OFFICER TITLE ADDRESS